



Little Calumet River Basin Development Commission

6100 Southport Road

Portage, Indiana 46368

(219)763-0696

Fax (219)762-1653

ROBERT HUFFMAN, Chairman
Governor's Appointment

ROBERT TRELO, Vice Chairman
Governor's Appointment

CHARLES AGNEW, Treasurer
Governor's Appointment

EMERSON DELANEY, Secretary
Governor's Appointment

GEORGE CARLSON
Mayor of Hammond's
Appointment

ROGER CHIABAI
Governor's Appointment

ARLENE COLVIN
Mayor of Gary's
Appointment

STEVE DAVIS
Dept. of Natural Resources
Appointment

JOHN DEMEO
Governor's Appointment

WILLIAM TANKE
Porter County's Commissioners
Appointment

MARION WILLIAMS
Lake County Commissioners
Appointment

DAN GARDNER
Executive Director

LOUIS CASALE
Attorney

MEETING NOTICE

**THERE WILL BE A MEETING OF THE
LITTLE CALUMET RIVER BASIN DEVELOPMENT
COMMISSION**

**AT 6:00 P.M. THURSDAY, JULY 3, 1997
AT THE COMMISSION OFFICE
6100 SOUTHPORT ROAD
PORTAGE, IN**

A G E N D A

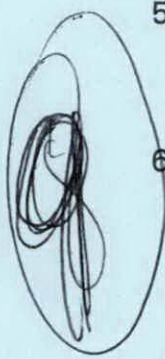
1. Call to Order by Chairman Robert Huffman
2. Pledge of Allegiance
3. Recognition of Visitors, Guests
4. Approval of minutes of June 5, 1997
5. Chairman's Report
 - Report on Commission project tour
6. Executive Director's Report
 - Calumet Ecological Park feasibility study update
 - Report to Commission on Federal construction contract & minority participation
 - News article re: Highland settlement of enforcement action

1-5

6-7

8-15

16



830-4326

8/5

Journal
News 400
News Group
940-0521

Rory
Hobbes
Hobbes
Hobbes
Hobbes

7. Reports of Standing Committees

A. Land Acquisition/Management Committee - Chuck Agnew, Chairman

- Appraisals, offers, acquisitions, recommended actions
- Land Acquisition Items of Discussion
- Action needed on filing of condemnations, if required
- Letter to Bill White, COE, re: crediting procedures
- Other issues

17-18

19

B. Project Engineering/Construction Committee - Robert Huffman, Chairman

- Recommended actions
- Meeting notice re: Griffith levee
- Engineering Items of Discussion
- Other issues

get indemnification
reel Huffman 20
21-22

C. Legislative Committee - George Carlson, Chairman

- State Budget Committee approval of \$2 million allocation for Development Commission
- Other issues

D. Marina Development Committee - Bill Tanke, Chairman

- Commission letter to Mayor Maletta re: Phase II marina development
- Other issues

23

E. Finance/Policy Committee - Charles Agnew, Treasurer

- Financial status report
- Approval of claims for June 1997
- Other issues

24-25
26-27

8. Other Business

9. Statements to the Board from the floor

10. Set date for next meeting; adjournment

Condemnation +
Increase offers
action to
allow Dept. to use our land
for field cost. office -
just do informal -

MINUTES OF THE LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION
HELD AT 6:00 P.M. THURSDAY, JUNE 5, 1997
AT THE COMMISSION OFFICE
6100 SOUTHPORT ROAD
HIGHLAND, INDIANA

Chairman Bob Huffman called the meeting to order at 6:10 p.m. Nine (9) Commissioners were present. Pledge of Allegiance was recited. Quorum was declared and guests were recognized.

Development Commissioners:

Robert Huffman
Robert Trelo
William Tanke
Steve Davis
Emerson Delaney
Charles Agnew
George Carlson
Arlene Colvin
Marion Williams

Visitors:

Jim Flora - RWArmstrong
Denis Buksa - Munster
Angela Usher - Casale's office
Pete Zak - South Shore Marina
Jomary Crary - IDNR, Div. Water

Staff:

Dan Gardner
Lou Casale
James Pokrajac
Judy Vamos
Sandy Mordus

The minutes of the May 1, 1997 meeting were approved by a motion from Bob Trelo; motion seconded by Bill Tanke; motion passed unanimously.

Chairman's Report - Chairman Bob Huffman stated he was just glad to be here and not out on strike at NIPSCO.

Executive Director's Report - Mr. Gardner referred to an article in agenda packet regarding an ecological park feasibility study to identify ecological resources along the Grand Calumet River and the Little Calumet River. He described it not as a physical park in the sense but rather as a natural resource corridor in various areas along the rivers. There is a National Park Service member team that will visit the Lake Calumet area to determine if there is enough environmental, historical and cultural values here to be deemed worthy of being designated a park.

Mr. Gardner talked about the IDNR permit for recreational consideration status. He has been in communication with Ken Smith in regard to fulfilling the permit requirements: We understand that Fish & Wildlife Div. has been holding it up and we, as well as the COE, have been addressing their concerns. A contractor has

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been selected and work is scheduled to begin in July. The OxBow park area will be the first recreational construction area. Jomary Crary from IDNR said she talked to George Bowman today and he is ready to approve it as soon as it is released from F&W.

Land Acquisition Committee - Committee Chairman Chuck Agnew made a motion authorizing the increase of offers on DC478 to \$1,300 and DC511 to \$1,000; motion seconded by Bob Trelo; motion passed unanimously. Mr. Agnew then made a motion to approve the filing of condemnations for DC507 and DC508; motion seconded by Arlene Colvin; motion passed unanimously.

Mr. Agnew informed the Board that a new lessee, Village Farm Stand, will be taking over the Chase Street Produce farm stand. Mr. Agnew made a motion to approve a month to month license agreement with Village Farm Stand until a permanent acceptable agreement can be put together; motion seconded by Emerson Delaney. Mr. Tanke made a motion to amend the original motion for the month to month not to exceed 90 days; motion seconded by Emerson Delaney; motion passed unanimously. Discussion ensued on the improvements to the property that they would like to make or that they would like us to make. It was brought up whether the lease was a bid item or not. It was explained that the new lessee, Village Farm Stand, is just taking over the existing lease we had with Chase Street Produce.

Mr. Agnew then made a motion to approve and sign an agreement, Addendum #5, extending the use of Big Maple Lake to August, 1997; motion seconded by Bill Tanke; motion passed unanimously. The Lake County Park Board already approved it at their meeting last night.

Mr. Agnew announced that we would have a tour of Commission properties on Saturday, June 21. Commissioners and staff will meet at the southeast corner parking lot at Kennedy & Highway in Highland.

Mr. Gardner referred to a letter in the packet from Lawson-Fisher, engineers for the town of Griffith, inquiring whether the Commission would have 3 acres of land available to use as a reforestation area as part of the fulfillment of the IDNR permit. The land is needed because of the new pump station at the north end of the Griffith golf course. Mr. Gardner showed the area on a map and gave a brief synopsis. IDNR will help determine what type of reforestation will be needed. Mr. Gardner says we will inform the town that we could make available to them acreage in the floodway as long as it is mutually beneficial.

Mr. Gardner stated that the M. C. Bennett Park greenhouse is almost complete. Security has become an issue there since there was a breakin this week and a furnace was stolen. Fencing is needed around the greenhouse. Insurance will replace the furnace.

Project Engineering Committee - Committee Chairman Bob Huffman made a motion to award a contract to Environmental Inc. (low bidder) at a cost of \$28,308 to remove a garage and vacated structures at the old greenhouse site and to do an environmental analysis at IV-2B. There will be additional cost involved. Commissioner Marion Williams inquired how much the additional cost would be. Staff informed the Board that we have received unit prices from the firm. Since it is not known what will be found on the site, the cost cannot be determined yet. Those additional costs will be added onto the base bid after analysis of materials is completed and that cost will be based upon submitted unit prices.

Mr. Gardner referred to a public notice issued by INDOT for the Grant Street bridge replacement over the Little Calumet River. Mr. Gardner stated he was very pleased that the process is proceeding and it is starting to be scheduled. INDOT probably will be contacting us as we do own some of the property they will be needing for reconstruction.

Mr. Huffman stated that staff has met with the successful bidder of the recreation project, Dyer Construction; the COE; and representatives from the communities. Construction is hoped to begin this July.

Discussion took place regarding the Cady March Ditch project. We understand that Congress is still funding the study, even though we have unofficially been informed that the town of Griffith does not have the money to be the sponsor for it. Staff was questioned why we couldn't just cancel it. Mr. Gardner stated that it is not our project to cancel or answer to. The town of Griffith is the responsible party that would have to cancel it. The COE still has the project in their plans and that is the problem.

Discussion took place regarding the letter sent to the COE by Jim Flora on technical issues needing to be addressed. Such items as turning radius on levees, I-walls vs. T-walls, overflow sections, state line issues, interior drainage & ponding issues, etc. were discussed in the letter. Mr. Carlson stated that he thinks the COE has never really addressed the issue of state line impact.

Staff Jim Pokrajac stated that we have asked the COE to remove the drainage ditch portion of the contract for Stage IV Phase 1 out of the contract and make it a separate contract. Since there are existing drainage problems there now and since we do have the land, we have requested that it be bid as a separate contract.

Legislative Committee - Committee Chairman George Carlson reported that the State Budget has included \$2 million for the Commission, as well as \$2 million for the Lake Michigan Marina Development Commission, principally for the Portage marina. The State Budget Committee is scheduled to meet on June 20. We have requested to be on that agenda for allocation of the \$2 million from the 91/93 budget. Mr. Gardner will attend that meeting. We have written a letter Representative Chet Dobis to help assure our being placed on the agenda for approval.

Marina/Breakwater Committee - Committee Chairman Bill Tanke referred to the letters in the packet that we wrote to Abonmarche listing some concerns we had with the marina and his response back addressing those concerns. He also stated that we have not been successful in scheduling a meeting with the city yet to discuss the completion of Phase 2 of the marina. He added that the placques are up at the marina.

Mr. Tanke asked Dan if we are still in compliance with the COE permit in regards to the plant and tree plantings. He will check with Abonmarche to make sure. Now that the weather is nice, it can be determined what plants have to be replaced.

Attorney Lou Casale stated he has been in contact with the NIPSCO attorney to determine if the signage that we presently have to alert boaters to the high wire power lines overhead is adequate.

Mr. Tanke stated it should be our priority now to get construction issues with Phase 1 completely resolved; get reimbursement from the City for monies we've expended for the marina; and then divest ourselves from the marina business.

Finance/Policy Committee - Treasurer Chuck Agnew gave the financial report. He referred to a revised claim sheet for May that replaces the one in the packet. Mr. Agnew then made a motion to approve the financial status statement for April and approve the claims for payment totaling \$71,417.31; motion seconded by Bob Trelo; motion approved unanimously. Mr. Carlson questioned whether Valparaiso Insurance was the same insurance carrier we had when the insurance claim was paid for Wicker Park Manor. It is not the same insurance company.

Mr. Agnew informed the Board that we received the audit report for the year 1995 and 1996.

Other Business - Mr. Tanke inquired as to what the latest status was on receiving the O&M Manual. Mr. Gardner says the COE says we should have something by the end of July.

At last month's meeting, the Commission voted to engage a company to fly the river via helicopter and take a video. Before that happened, the rains came and the foliage and trees filled out to a point that the river would be too obstructed. He suggested we wait until fall.

Arlene stated that she has contacted by a minority contractor last week who indicated he had a contract with Rausch for hauling materials for them and felt the contract was not being honored. Arlene questioned whether the 40% minority participation that was in place years ago was still in place today. She did obtain a copy of the contract and it appeared to be in order. She said that the contractor has hired an attorney in his behalf. Dan did inform her that he understands that the contract Rausch has with the contractor is in force for the entire project and he has been used several times. We will get a copy of the contract to Lou. We will investigate further and report back at the next meeting.

Statements from the floor - There were none.

There being no further business, the next regular Commission meeting was scheduled for 6:00 p.m. Thursday, July 3, 1997.

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United States Department of the Interior

NATIONAL PARK SERVICE

Rivers, Trails, and Conservation Assistance
Wisconsin Field Office
310 W Wisconsin Ave, Room 100-E
Milwaukee, Wisconsin 53203

IN REPLY REFER TO:

June 16, 1997

Dear Stakeholder:

The National Park Service has been directed by the United States Congress to study portions of the Lake Calumet area to determine the feasibility of establishing an urban ecological park. The "Calumet Ecological Park" feasibility study was initiated on May 19, 1997 with the first meeting of the study team. The completed study report is scheduled to be submitted to the Midwest Regional Director of the National Park Service in late October, 1997.

The feasibility study will assess the area's natural and cultural resources, the physical and cultural relationships between these resources, and how these resources portray this area's changing landscape. The study process begins with the collection and analysis of available information regarding the area's resources. This information is used to determine what, if any, resources are of national significance, such as federally-listed endangered species or National Historic Landmarks. If an area meets national significance criteria, additional information will be collected to determine the suitability and feasibility of designation as a unit of the National Park System. In addition, alternative means of managing and protecting area resources will be identified and evaluated. The findings of the study will be compiled in a report to assist the Secretary of the Interior in making recommendations to help Congress decide what action would be most appropriate.

The study process will involve all interested publics or "stakeholders" in a variety of ways at key points during the study. We need your help with: 1) providing information about important resources and concerns regarding their protection, 2) identifying additional stakeholders, and 3) assisting in identification of potential management strategies.

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To begin, several public forums have been scheduled to explain the study process further as well as how you can be involved throughout the process.

Monday, July 7, 1997 7:00 - 8:30 p.m.

Conference Center Rooms A/B/C
Indiana University, Northwest
3400 Broadway
Gary, Indiana

Tuesday, July 8, 1997 10:30 - 12:00 p.m.

Commissioner's Conference Room
Northeastern Illinois Planning Commission
222 S. Riverside Plaza, Suite 1800
Chicago, Illinois

Tuesday, July 8, 1997 7:00 - 8:30 p.m.

Mann Park Gymnasium
2949 E. 131st Street
Hegewisch Community
Chicago, Illinois

Although this letter has been widely distributed, a number of interested individuals, groups, or businesses may have been inadvertently missed. We ask that you share this information with them and provide us with their names and addresses.

For further information regarding the feasibility study, contact Wink Hastings at 414-297-3617 voice or 414-297-3660 FAX. For additional information regarding the public forums, contact Diane Banta at 414-297-1053 voice or 414-297-3660 FAX.

Sincerely,



WINK HASTINGS
Team Leader

Enclosures

22 May 1997

MEMORANDUM FOR Chief, Construction-Operations Division

SUBJECT: Monthly Minority Participation Updates
Local Flood Protection and Recreation Project
Little Calumet River, Indiana

1. Enclosed are the Minority Utilization Updates for the following projects:

a) DACW23-95-C-0073; IV-2A; Dyer Construction Company, Inc.
- March 1997.

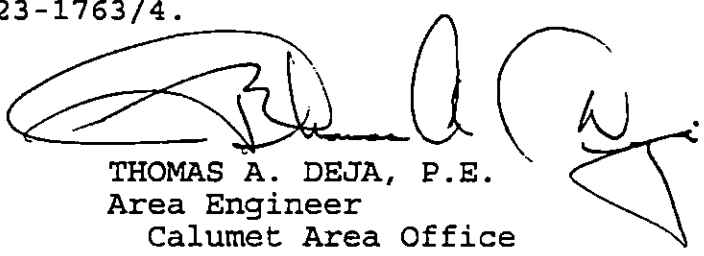
b) DACW23-95-C-0083; Landscaping; Dyer Construction Company, Inc. - March 1997.

c) DACW23-95-C-0071; II-3B; Rausch Construction Company, Inc. - March 1997.

d) DACW23-95-C-0076; II-4; Rausch Construction Company, Inc. - March 1997.

2. Any questions concerning the updates shall be directed to the undersigned at (219) 923-1763/4.

Enclosure



THOMAS A. DEJA, P.E.
Area Engineer
Calumet Area Office

Copies Furnished:

CELRC-CO-C (D. Albert) w/Encl.
CELRC-CO-S (95-0071-Minority Partic.) w/Encl.
CELRC-CO-S (95-0073-Minority Partic.) w/Encl.
CELRC-CO-S (95-0076-Minority Partic.) w/Encl.
CELRC-CO-S (95-0083-Minority Partic.) w/Encl.
CELRC-CO-S (T. Deja) w/Encl.
CELRC-PP-PM (I. Samara) w/Encl.
CELRC-CT (D. Grskovich) w/Encl.

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**LITTLE CALUMET RIVER FLOOD PROTECTION & RECREATION PROJECT
 LEVEE CONSTRUCTION STAGE IV, PHASE 2A
 MARCH 1997 MINORITY UTILIZATION UPDATE**

Contract No. : DACW23-95-C-0073

Location : Burr Street to Chase Street (NORTH) - Gary, Lake County, Indiana

Contractor : DYER CONSTRUCTION COMPANY, INC.

Contract Amount : \$2,894,177.41

1. LABOR UTILIZATION STATUS :

| CONSTRUCTION TRADE | TOTAL HOURS ALL EMPLOYEES BY TRADE | | TOTAL HOURS BLACK | | TOTAL HOURS HISPANIC | | TOTAL HOURS PACIFIC ISLANDER | | TOTAL HOURS NATIVE AMERICAN | | MINORITY PERCENTAGE | | FEMALE PERCENTAGE | |
|-----------------------|---------------------------------------|------------------|----------------------|------------------|-------------------------|------------------|---------------------------------|------------------|--------------------------------|------------------|------------------------|------------------|----------------------|------------------|
| | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE |
| Operating Engineers | 105.50 | 6,746.00 | 0.00 | 377.50 | 0.00 | 209.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 8.70% | 0.00% | 0.00% |
| Labors | 0.00 | 3,991.50 | 0.00 | 662.50 | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 29.50 | 0.00% | 41.90% | 0.00% | 5.25% |
| Mechanics | 0.00 | 31.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Teamsters | 0.00 | 1,720.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 211.50 | 0.00% | 12.29% | 0.00% | 0.00% |
| Carpenters | 0.00 | 814.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Ironworkers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Surveyor | 52.00 | 2,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.00 | 1,956.50 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Cement Finishers | 0.00 | 273.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00% | 82.38% | 0.00% | 0.00% |
| ACTUAL TOTAL | 157.50 | 15,952.00 | 0.00 | 1,040.00 | 0.00 | 209.50 | 52.00 | 3,056.50 | 0.00 | 241.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| CONTRACT GOALS | | | | | | | | | | | 33.02% | 28.50% | 0.00% | 1.31% |
| | | | | | | | | | | | | 40.00% | | 6.90% |

2. MATERIAL, SUPPLIES, & MISCELLANEOUS PURCHASES STATUS :

| TOTAL OF ALL PURCHASES | | PURCHASED WITHIN LAKE CO., INDIANA | | | | PURCHASED WITHIN GARY, INDIANA | | | |
|---------------------------|------------------|---------------------------------------|------------|---------------|------------|-----------------------------------|------------|---------------|------------|
| THIS MONTH | TOTAL TO DATE | THIS MONTH | | TOTAL TO DATE | | THIS MONTH | | TOTAL TO DATE | |
| | | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL |
| \$58,832.86 | \$521,576.86 | \$286.38 | 0.49% | \$142,771.38 | 27.37% | \$0.00 | 0.00% | \$111,058.00 | 21.29% |

DYER CONSTRUCTION COMPANY INC

1716 SHEFFIELD AVENUE - DYER, INDIANA 46311
 PHONES : (219) 865 - 2961, (312) 731 - 7868, (708) 895 - 3339 - FAX : (219) 865 - 2963

LITTLE CALUMET RIVER FLOOD PROTECTION & RECREATION PROJECT LEVEE LANDSCAPING - PHASE 1 MARCH 1997 - MINORITY UTILIZATION UPDATE

Contract No. : DACW23-95-C-0083

Location : Gary, Lake County, Indiana

Contractor : DYER CONSTRUCTION COMPANY, INC.

Contract Amount : \$ 1,154,847.00

1. LABOR UTILIZATION STATUS:

| CONSTRUCTION TRADE | TOTAL HOURS ALL EMPLOYEES BY TRADE | | TOTAL HOURS BLACK | | TOTAL HOURS HISPANIC | | TOTAL HOURS PACIFIC ISLANDER | | TOTAL HOURS NATIVE AMERICAN | | MINORITY PERCENTAGE | | FEMALE PERCENTAGE | |
|-----------------------|---------------------------------------|------------------|----------------------|------------------|-------------------------|------------------|---------------------------------|------------------|--------------------------------|------------------|------------------------|------------------|----------------------|------------------|
| | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE |
| Operating Engineers | 0.00 | 3,546.50 | 0.00 | 713.00 | 0.00 | 46.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21.40% | 0.00% | 0.00% |
| Laborers | 0.00 | 1,331.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 202.50 | 0.00 | 0.00 | 0.00% | 15.21% | 0.00% | 7.14% |
| Mechanics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Teamsters | 0.00 | 205.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Carpenters | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | 0.00% | 13.17% | 0.00% | 0.00% |
| Landscapers | 0.00 | 16.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Cement Finishers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Survey | 6.00 | 1,447.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| ACTUAL TOTAL | 6.00 | 6,545.50 | 0.00 | 713.00 | 0.00 | 46.00 | 6.00 | 1,447.00 | 0.00 | 27.00 | 100.00% | 37.21% | 0.00% | 1.46% |
| CONTRACT GOALS | | | | | | | | | | | | | | |

2. MATERIAL, SUPPLIES, & MISCELLANEOUS PURCHASES STATUS:

| TOTAL OF ALL PURCHASES | | PURCHASED WITHIN LAKE CO., INDIANA | | | | PURCHASED WITHIN GARY, INDIANA | | | |
|---------------------------|------------------|---------------------------------------|------------|---------------|------------|-----------------------------------|------------|---------------|------------|
| THIS MONTH | TOTAL TO DATE | THIS MONTH | | TOTAL TO DATE | | THIS MONTH | | TOTAL TO DATE | |
| AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL |
| \$440.00 | \$122,902.24 | \$440.00 | 100.00% | \$66,774.41 | 54.33% | \$0.00 | 0.00% | \$9,657.50 | 7.86% |

DYER CONSTRUCTION COMPANY INC

1716 SHEFFIELD AVENUE - DYER, INDIANA 46311
 PHONES : (219) 865 - 2961, (312) 731 - 7868, (708) 895 - 3339 - FAX : (219) 865 - 2963

LITTLE CALUMET RIVER FLOOD PROTECTION & RECREATION PROJECT LEVEE LANDSCAPING - PHASE I MARCH 1997 - MINORITY UTILIZATION UPDATE

3. SUBCONTRACTS STATUS:

| TOTAL OF ALL AWARDED SUBCONTRACTS | | AWARDED WITHIN LAKE CO., INDIANA | | | | AWARDED WITHIN GARY, INDIANA | | | |
|--------------------------------------|------------------|-------------------------------------|------------|---------------|------------|---------------------------------|------------|---------------|------------|
| THIS MONTH | TOTAL TO DATE | THIS MONTH | | TOTAL TO DATE | | THIS MONTH | | TOTAL TO DATE | |
| | | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL |
| \$0.00 | \$387,490.04 | \$0.00 | 0.00% | \$55,692.01 | 14.37% | \$0.00 | 0.00% | \$0.00 | 0.00% |

SUBCONTRACTS (AT ANY TIER) AWARDED UNDER THIS CONTRACT:

| VENDOR | LOCATION | LARGE BUSINESS | SMALL BUSINESS | SMALL WBE | SMALL MBE | CONTRACT AMOUNT |
|--------------------------|--|-------------------|-------------------|--------------|--------------|--------------------|
| Pedite Landscaping, Inc. | 5 S 252 Deerpath Road, Aurora, ILL 60506 | | X | X | | \$181,042 |
| Preyoo Equipment, Inc. | 1420 So. Cline Ave., Schererville, Ind 46375 | | X | | | \$206,448.04 |

SUBCONTRACTING PLAN COMPARISON:

| | PLAN | | ACTUAL TO DATE | |
|-------------------------|--------|-------|----------------|--------|
| | \$ | % | \$ | % |
| TOTAL SUBCONTRACTING | \$0.00 | 0.00% | \$0.00 | 0.00% |
| LARGE BUSINESS | \$0.00 | 0.00% | \$0.00 | 0.00% |
| SMALL BUSINESS | \$0.00 | 0.00% | \$206,448.04 | 18.90% |
| NON-DISADVANTAGED SMALL | \$0.00 | 0.00% | \$0.00 | 0.00% |
| DISADVANTAGED SMALL | \$0.00 | 0.00% | \$181,042.00 | 16.58% |

4. ACTION TAKEN TO PROMOTE MINORITY PARTICIPATION (WORKFORCE AND SUBCONTRACTING):

None Taken To Date - MINORITY WORKFORCE GOALS HAVE BEEN MET

LITTLE CALUMET RIVER FLOOD PROTECTION & RECREATION PROJECT
MINORITY UTILIZATION UPDATE
March-1997

CONTRACT NO. : DACW23-95-C-0071

LOCATION : 32ND & BROADWAY, LAKE COUNTY, INDIANA

CONTRACTOR : RAUSCH CONSTRUCTION COMPANY, INC.

CONTRACT AMOUNT : \$ 3,293,968.00

1. LABOR UTILIZATION STATUS:

| CONSTRUCTION TRADE | TOTAL HOURS ALL EMPLOYEES BY TRADE | | TOTAL HOURS BLACK | | TOTAL HOURS HISPANIC | | TOTAL HOURS ASIAN PACIFIC ISLANDER | | TOTAL HOURS AMER. INDIAN/ALASKAN NATIVE | | MINORITY PERCENTAGE | | FEMALE PERCENTAGE | |
|------------------------|---------------------------------------|------------------|----------------------|------------------|-------------------------|------------------|---------------------------------------|------------------|--|------------------|------------------------|------------------|----------------------|------------------|
| | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE |
| Laborers | 207.00 | 8,640.50 | 207.00 | 5,867.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00% | 67.90% | 0.00% | 0.00% |
| Operating Engineers | 146.00 | 9,679.00 | 0.00 | 0.00 | 0.00 | 298.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3.08% | 0.00% | 2.89% |
| Technical Engineers | 0.00 | 930.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Teamsters | 0.00 | 1,251.00 | 0.00 | 208.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 16.63% | 0.00% | 0.00% |
| Carpenter/Pile Drivers | 364.00 | 11,396.00 | 0.00 | 191.00 | 0.00 | 98.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2.54% | 0.00% | 6.41% |
| Cement Masons | 0.00 | 428.50 | 0.00 | 428.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 100.00% | 0.00% | 0.00% |
| Ironworkers | 20.00 | 1,054.00 | 0.00 | 6.50 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2.99% | 0.00% | 0.00% |
| Truck Drivers | 0.00 | 8,021.25 | 0.00 | 1,603.50 | 0.00 | 1,418.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 37.67% | 0.00% | 0.00% |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| ACTUAL TOTALS | 737.00 | 41,400.75 | 207.00 | 8,304.50 | 0.00 | 1,840.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.09% | 24.50% | 0.00% | 2.44% |
| CONTRACT GOALS | | | | | | | | | | | | 40% | | 6.9% |

2. MATERIALS, SUPPLIES & MISCELLANEOUS PURCHASE STATUS:

| TOTAL OF ALL PURCHASES | | PURCHASED WITHIN LAKE COUNTY, IN | | | | PURCHASED WITHIN GARY, IN | | | |
|---------------------------|---------------|-------------------------------------|---------------|---------------|---------------|------------------------------|---------------|---------------|---------------|
| THIS MONTH | TOTAL TO DATE | THIS MONTH | | TOTAL TO DATE | | THIS MONTH | | TOTAL TO DATE | |
| AMOUNT | AMOUNT | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL |
| \$ 12,498.32 | \$ 842,951.45 | \$ 1,966.67 | 15.74% | \$ 183,556.82 | 21.78% | \$ 91.30 | 0.73% | \$ 71,562.90 | 8.49% |

3. SUBCONTRACTS STATUS

| TOTAL OF ALL AWARDED SUBCONTRACTS | | AWARDED WITHIN LAKE COUNTY, IN | | | | AWARDED WITHIN GARY, IN | | | |
|--------------------------------------|---------------|-----------------------------------|---------------|---------------|---------------|----------------------------|---------------|---------------|---------------|
| THIS MONTH | TOTAL TO DATE | THIS MONTH | | TOTAL TO DATE | | THIS MONTH | | TOTAL TO DATE | |
| AMOUNT | AMOUNT | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL |
| \$ 7,989.00 | \$ 924,711.91 | \$ 7,989.00 | 100.00% | \$ 425,073.71 | 45.97% | \$ - | 0.00% | \$ 206,489.81 | 22.33% |

SUBCONTRACTS (AT ANY TIME) AWARDED UNDER THIS CONTRACT:

| VENDOR | LOCATION | LARGE BUSINESS | SMALL BUSINESS | SMALL DISADV. BUSINESS | | AMOUNT |
|---|-------------------|-------------------|-------------------|---------------------------|-----|-------------|
| | | | | WBE | MBE | |
| B & T CONSTRUCTION | LOCKPORT, IL | | X | X | | \$4,500.00 |
| BEEMSTERBOER SLAG & BALLAST CORP. | SOUTH HOLLAND, IL | | X | | | UNIT PRICE |
| CONGRESS ENTERPRISES, INC. | GARY, IN | | X | | X | UNIT PRICE |
| ENTERPRISE TRUCKING & WASTE HAULING, INC. | GARY, IN | | X | | X | UNIT PRICE |
| FIELD TECHNOLOGIES | HIGHLAND, IN | | X | | | \$8,500.00 |
| FREYCO EQUIPMENT, INC. | SCHERERVILLE, IN | | X | | | UNIT PRICE |
| PAUL GARNER TRUCKING | HEBRON, IN | | X | | | UNIT PRICE |
| GATEWAY ERECTORS | CHICAGO, IL | | X | | | \$85,250.00 |
| HENDERSON & SON CONSTRUCTION, INC. | GARY, IN | | X | | X | UNIT PRICE |
| HOMER TREE SERVICE, INC. | LOCKPORT, IL | | X | | | \$23,750.00 |
| HYRE ELECTRIC COMPANY | HIGHLAND, IN | | X | | | \$15,200.00 |
| ILLINOIS BULK CARRIER, INC. | THORNTON, IL | | X | | | UNIT PRICE |
| JACOLBY TRUCKING, INC. | GARY, IN | | X | | X | UNIT PRICE |
| K & S TESTING SERVICES, INC. | HIGHLAND, IN | | X | | | UNIT PRICE |
| K & K IRON WORKS, INC. | CHICAGO, IL | | X | | | \$27,907.00 |
| LAKE SIDE INDUSTRIES, INC. | WESTVILLE, IN | | X | | | UNIT PRICE |
| LOZA FENCE, INC. | HAMMOND, IN | | X | | X | \$ 4,300.00 |
| MENINI CARTAGE, INC. | LINCOLNWOOD, IL | | X | X | | UNIT PRICE |
| REAGINS DEMOLITION & EXCAVATION | GARY, IN | | X | | X | UNIT PRICE |
| RIETH RILEY CONSTRUCTION COMPANY | GARY, IN | | X | | | \$81,348.75 |
| ROSE CARTAGE SERVICE, INC. | LANSING, IL | | X | | | UNIT PRICE |
| STRATEGO TRUCKING, INC. | VALPARAISO, IN | | X | | | UNIT PRICE |
| THATCHER ENGINEERING CORPORATION | GARY, IN | | X | | | \$59,000.00 |
| WEBSTER TRUCKING | CEDAR LAKE, IN | | X | | | UNIT PRICE |

SUBCONTRACTING PLAN COMPARISON:

| | PLAN | ACTUAL TO DATE |
|-------------------------|---------------|----------------|
| TOTAL SUBCONTRACTING | \$ 920,000.00 | \$ 800,637.61 |
| LARGE BUSINESS | \$ - | \$ - |
| SMALL BUSINESS | \$ 920,000.00 | \$ 800,637.61 |
| NON-DISADVANTAGED SMALL | \$ 720,000.00 | \$ 565,178.58 |
| DISADVANTAGED SMALL | \$ 200,000.00 | \$ 235,459.03 |

4. ACTIONS TAKEN TO PROMOTE MINORITY PARTICIPATION (WORKFORCE AND SUBCONTRACTING):

Rausch Construction Company has hired all employees through local union halls. Minority employees have been requested whenever possible. Local and minority trucking firms are employed on this project. Additional minority subcontractors have been contacted to supply additional services and supplies on the project.

LITTLE CALUMET RIVER FLOOD PROTECTION & RECREATION PROJECT
MINORITY UTILIZATION UPDATE
March-1997

CONTRACT NO. : DACW23-95-C-0076

LOCATION : 32ND & BROADWAY, LAKE COUNTY, INDIANA

CONTRACTOR : RAUSCH CONSTRUCTION COMPANY, INC.

CONTRACT AMOUNT : \$ 3,111,901.55

1. LABOR UTILIZATION STATUS:

| CONSTRUCTION TRADE | TOTAL HOURS ALL EMPLOYEES BY TRADE | | TOTAL HOURS BLACK | | TOTAL HOURS HISPANIC | | TOTAL HOURS ASIAN PACIFIC ISLANDER | | TOTAL HOURS AMER. INDIAN/ALASKAN NATIVE | | MINORITY PERCENTAGE | | FEMALE PERCENTAGE | |
|------------------------|---------------------------------------|------------------|----------------------|------------------|-------------------------|------------------|---------------------------------------|------------------|--|------------------|------------------------|------------------|----------------------|------------------|
| | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE | THIS MONTH | TOTAL TO DATE |
| Laborers | 29.50 | 1,406.00 | 11.50 | 381.50 | 0.00 | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.98% | 44.20% | 0.00% | 0.00% |
| Operating Engineers | 49.50 | 2,916.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Technical Engineers | 48.00 | 543.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Teamsters | 26.50 | 237.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Carpenter/Pile Drivers | 228.00 | 1,269.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% | 0.00% | 0.00% |
| Ironworkers | 0.00 | 11.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! | 0.00% | 0.00% | 0.00% |
| Truck Drivers | 339.50 | 3,124.00 | 0.00 | 795.50 | 8.00 | 338.75 | 0.00 | 0.00 | 0.00 | 0.00 | 2.36% | 36.31% | 0.00% | 0.00% |
| Fence Erector | 0.00 | 32.00 | 0.00 | 0.00 | 0.00 | 32.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! | 100.00% | 0.00% | 0.00% |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| ACTUAL TOTALS | 721.00 | 9,540.00 | 11.50 | 1,177.00 | 8.00 | 610.75 | 0.00 | 0.00 | 0.00 | 0.00 | 2.70% | 18.74% | 0.00% | 0.00% |
| CONTRACT GOALS | | | | | | | | | | | | 40% | | 6.9% |

2. MATERIALS, SUPPLIES & MISCELLANEOUS PURCHASE STATUS:

| TOTAL OF ALL PURCHASES | | PURCHASED WITHIN LAKE COUNTY, IN | | | | PURCHASED WITHIN GARY, IN | | | |
|---------------------------|---------------|-------------------------------------|---------------|---------------|---------------|------------------------------|---------------|---------------|---------------|
| THIS MONTH | TOTAL TO DATE | THIS MONTH | | TOTAL TO DATE | | THIS MONTH | | TOTAL TO DATE | |
| AMOUNT | AMOUNT | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL |
| \$ 12,545.69 | \$ 105,952.45 | \$ 2,902.06 | 23.13% | \$ 30,126.55 | 28.43% | \$ 80.69 | 0.64% | \$ 7,088.05 | 6.69% |

3. SUBCONTRACTS STATUS

| TOTAL OF ALL AWARDED SUBCONTRACTS | | AWARDED WITHIN LAKE COUNTY, IN | | | | AWARDED WITHIN GARY, IN | | | |
|--------------------------------------|---------------|-----------------------------------|---------------|---------------|---------------|----------------------------|---------------|---------------|---------------|
| THIS MONTH | TOTAL TO DATE | THIS MONTH | | TOTAL TO DATE | | THIS MONTH | | TOTAL TO DATE | |
| AMOUNT | AMOUNT | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL | AMOUNT | % OF TOTAL |
| \$ 1,296.40 | \$ 443,877.64 | \$ 1,296.40 | 100.00% | \$ 189,801.91 | 42.76% | \$ - | 0.00% | \$ 24,835.50 | 5.60% |

SUBCONTRACTS (AT ANY TIME) AWARDED UNDER THIS CONTRACT:

| VENDOR | LOCATION | LARGE BUSINESS | SMALL BUSINESS | SMALL DISADV. BUSINESS | | AMOUNT |
|---------------------------------|------------------|-------------------|-------------------|---------------------------|-----|-------------|
| | | | | WBE | MBE | |
| CONGRESS ENTERPRISES | GARY, IN | | X | | X | UNIT PRICES |
| ENTERPRISE TRUCKING | GARY, IN | | X | | X | UNIT PRICES |
| FIELD TECHNOLOGIES | | | X | | | \$7,350.00 |
| FREYCO EQUIPMENT, INC. | SCHERERVILLE, IN | | X | | | UNIT PRICES |
| PAUL GARNER TRUCKING | HEBRON, IN | | X | | | UNIT PRICES |
| HENDERSON & SON CONSTRUCTION | GARY, IN | | X | | X | UNIT PRICES |
| HOMER TREE SERVICE, INC. | LOCKPORT, IL | | X | | | \$75,000.00 |
| ILLINOIS BULK CARRIERS | THORNTON, IL | | X | | | UNIT PRICES |
| JACOLBY TRUCKING, INC. | GARY, IN | | X | | X | UNIT PRICES |
| K & S TESTING & ENGINEERING | HIGHLAND, IL | | X | | | UNIT PRICES |
| L.J. KEEFE COMPANY | | | X | | | \$17,050.00 |
| LAKE SIDE INDUSTRIES, INC. | WESTVILE, IN | | X | | | UNIT PRICES |
| LOZA FENCE, INC. | HAMMOND, IN | | X | | X | \$8,292.00 |
| MENINI CARTAGE, INC. | LINCOLNWOOD, IL | | X | X | | UNIT PRICES |
| REAGINS DEMOLITION & EXCAVATING | GARY, IN | | X | | X | UNIT PRICES |
| ROSE CARTAGE SERVICE | LANSING, IL | | X | | | UNIT PRICES |
| STRATEGO TRUCKING, INC. | VALPATAISO, IN | | X | | | UNIT PRICES |
| U.S. WICK DRAIN, INC. | LELAND, NC | | X | | | \$43,260.00 |
| WEBSTER TRUCKING | CEDAR LAKE, IN | | X | | | UNIT PRICES |

SUBCONTRACTING PLAN COMPARISON:

| | PLAN | ACTUAL TO DATE |
|-------------------------|-----------------|-----------------|
| TOTAL SUBCONTRACTING | \$ 1,100,000.00 | \$ 1,100,000.00 |
| LARGE BUSINESS | \$ - | \$ - |
| SMALL BUSINESS | \$ 1,100,000.00 | \$ 1,100,000.00 |
| NON-DISADVANTAGED SMALL | \$ 750,000.00 | \$ 296,249.75 |
| DISADVANTAGED SMALL | \$ 350,000.00 | \$ 51,000.98 |

4. ACTIONS TAKEN TO PROMOTE MINORITY PARTICIPATION (WORKFORCE AND SUBCONTRACTING):

Rausch Construction Company has hired all employees through local union halls. Minority employees have been requested whenever possible. Local and minority trucking firms are employed on this project. Additional minority subcontractors have been contacted to supply additional services and supplies on the project.

Highland

Continued from Page B-1

was hired and the work was performed. Apparently, some of the dredging went deeper than approved, which led, in part, to the lawsuit, he said.

The Army Corps of Engineers does not care about the subdivision or its people, said Councilman George Georgeff, R-1st. It just cares about their rules being followed, he said.

Tauber again stressed that Highland is admitting to no wrongdoing by making the contribution. The town had to take its own initiative to protect its people, he said. "What was done was to protect the Wicker Park Manor subdivision and its residents. If there is a real culprit in this situation, it is the Army Corps of Engineers," he said.

Tauber called the Corps of Engineers the "culprit" in this case.

"I just think that the Army Corps of Engineers has been insensitive toward the town of Highland," he said.

Tauber also expressed appreciation to U.S. Attorney Jon E. DeGuilio, with whom negotiations were conducted. "Mr. DeGuilio has been very sensitive and cooperative" in helping the town, he said.

Highland OKs agreement to stop lawsuit

■ Town officials criticize Army Corps of Engineers for lack of cooperation in dredging Little Calumet River.

BY CHARLES F. HABER
Times Correspondent

HIGHLAND - Saying that the town admits no wrongdoing, the Town Council on Monday approved an agreement designed to stop a federal lawsuit over the dredging of the Little Calumet River.

Under the agreement, the town will pay \$25,000 to the U.S. Department of Justice. The money will be used for work on wetlands in an area to be chosen by the Army Corps of Engineers.

After the agreement is officially accepted by the federal government, the lawsuit will be dropped, board attorney Rhett L. Tauber said.

Tauber also said that the monetary amount is not a fine, but a contribution.

"It is not deemed a penalty, it is not deemed a fine. It is a contribution for the mitigation of wetlands," he said.

Tauber said the events leading up to the lawsuit, which was filed this month, go back to 1991, when the town was trying to avoid a repeat of the flood that struck the Wicker Park Manor subdivision.

A buildup of silt was discovered in the river, and the town made repeated requests for the Army Corps of Engineers to come in and dredge it, he said.

"Those requests fell on deaf ears as they usually do with the Army Corps of Engineers," he said.

The town ultimately decided it would be up to them to dredge the river, and a permit was obtained for the project, Tauber said. A contractor

See HIGHLAND, Page B-2

July 3, 1997

"ITEMS OF DISCUSSION" LAND ACQUISITION

1. Deep River Borrow:

A. Borrow agreement extended to August 12, 1997. (Contractor currently 45% complete with small pond, fencing (temporary) installed, fine grading approx. 65%, stripping soil from small approx. 50% complete, and roadway removal will be last.

B. Final closure contract being worked on by COE to include trail around lake, grading of berm, and roadway to north end of site.

2. Chase Street Borrow

A. We received a memo from James Craig (Planning & Economic Development) to Arlene Colvin indicating an ordinance might be in place exempting us from getting a permit to excavate.

B. Currently following up on what Gary will require as far as useage (comprehensive plan) and scheduling.

3. Recreation - Phase 1

A. General

- Letter to IDNR out on April 14 requesting DNR permits for supplemental recreational facilities to the existing flood control permit for construction. Additional information was sent to the DNR on May 8, 1997 regarding construction details. (Still awaiting approval)
- Had a pre-construction meeting on May 23, 1997 and a follow-up meeting for quality control/quality assurance on June 24, 1997
- See "Items of Discussion" Engineering for details.

4. East Reach Remediation Area

A. Appraisals for all 3 properties necessary for construction have been completed and have been approved by the COE (June 3, 1997).

B. Real estate availability scheduled for Sept. 1, 1997; advertise for construction October 1, 1997; and contract award for Jan. 1, 1998.

- The changes to the real estate requests from the COE were received on May 21, 1997 (for coordinates to revise the legal descriptions).

- These legals and drawings will be forwarded to each of the (3) owners in the easement agreements.

C. Projected cost for this project is approx. \$2 million and we are awaiting Federal inclusion for COE cost sharing. (PAC agreement)

5. New Greenhouse (Gary Parks & Rec)
 - A. Had final inspection on June 10, 1997. A minimum amount of minor items were on the punch list. Now completed, and authorized installation of fencing onto this contract based upon additional lands needed from Gary Parks & Rec.
6. Chase Street Produce
 - A. A business license agreement was signed by both parties and sent to the Witvoets on June 24, 1997. This extends until September 1, 1997.
 - B. Currently getting engineering & cost information to incorporate into a scope of work and then into a long term agreement.
7. Crediting for lands acquired before the Local Cooperation Agreement (LCA) date of 9/26/90.
 - A. Appraiser currently appraising 38 parcels of land acquired before LCRBDC and COE signed the LCA on 9/26/90.
 - B. These parcels will be valued at the 9/26/90 date for crediting.
 - C. At COE Real Estate meeting on June 26, 1997, Chief Appraiser Frank Palmer explained that he has contacted Washington and the following procedure applies:

Credit claims for lands the local sponsor acquired and/or demolished prior to the LCA creating the situation that the claim for land credit is higher than at the signing of the LCA may be appealed to COE headquarters through the Lakes Rivers Division.
8. MAPCO (met with them on June 5, 1997)
 - A. They are to contact city of Gary (Mayor King) to see if this project could be permitted due to current complaints of truck congestion.

18



Little Calumet River Basin Development Commission

6100 Southport Road

Portage, Indiana 46368

(219)763-0696

Fax (219)762-1653

ROBERT HUFFMAN, Chairman
Governor's Appointment

ROBERT TRELO, Vice Chairman
Governor's Appointment

CHARLES AGNEW, Treasurer
Governor's Appointment

EMERSON DELANEY, Secretary
Governor's Appointment

GEORGE CARLSON
*Mayor of Hammond's
Appointment*

ROGER CHIABAI
Governor's Appointment

ARLENE COLVIN
*Mayor of Gary's
Appointment*

STEVE DAVIS
*Dept. of Natural Resources'
Appointment*

JOHN DEMEO
Governor's Appointment

WILLIAM TANKE
*Porter County's Commissioners'
Appointment*

MARION WILLIAMS
*Lake County Commissioners'
Appointment*

DAN GARDNER
Executive Director

LOUIS CASALE
Attorney

June 11, 1997

Mr. William White
Chief, Real Estate Div.
U.S. Army Corps of Engineers
111 N. Canal Street
Chicago, Illinois 60606-7206

Dear Bill:

The Little Calumet River Basin Development Commission is writing you requesting a meeting to review the Corps of Engineers policies and procedures for crediting lands acquired by the State of Indiana prior to the Local Cooperation Agreement (1985) and the actual start of Federal construction (1990). We believe a meeting is needed now because the crediting process is beginning to address the large acreages that were acquired in fee, but will be only credited for the lesser interest by the Corps. A clear understanding and agreement on the allowable credits is extremely important to a smooth process and in the Development Commission realizing fair credit value. It is extremely important to the Development Commission to receive as close to purchase price as possible in credit to realize the State's investment in this project.

Specifically, we would like to discuss the treatment of vacant land values; lands acquired with improvements that have been demolished prior to 9/26/90; the value attributed to lands being on the floodplain; and the appraisal of lots as individual parcels (as acquired) vs. treated as a single property under contiguous ownership. We understand that the appraisers assigned have raised issues and have stated the instructions and policies will have a great bearing upon the final dollar value approvable for crediting.

We believe that a meeting to clearly define the appraisal instructions is essential to a fair and smooth process for this most important aspect of the project.

We would be happy to work with you and your staff in developing an issues agenda to make the meeting as productive as possible.

Sincerely,


Dan Gardner
Executive Director

/sjm

cc: Imad Samara, COE
Frank Palmer, COE
Emmett Clancy, COE
Lou Casale, LCRBDC



MEMORANDUM

June 26, 1997

Sent Via Fax 6/26/97

TO: Dan Gardner, LCRBDC
Jim Pokrajac, LCRBDC
Richard Kortenhoven, Kortenhoven Builders, Inc.
Stan Dobosz, Town of Griffith
Pat Schaadt, Town of Griffith
Ron Cooper, Town of Griffith
Bill Greco, Town of Griffith
Robert Schwerd, Hilbrich, Cunningham & Schwerd

FROM: Dennis A. Zebell, P.E.

RE: Levee Construction - Cline Avenue to EJ&E Railroad
Coordination Meeting

A Coordination Meeting has been scheduled to review all aspects of the proposed levee construction project prior to beginning work. The meeting is scheduled for:

DATE: Wednesday, July 2, 1997
TIME: 10:00 A.M.
PLACE: Griffith Town Hall (Basement Meeting Room)

PROPOSED AGENDA:

1. Project Approval Concerns
 - A. Army Corps Issues/Requirements
 - Enforcement Action
 - Separate Permit?
 - B. Wetland Mitigation
 - Letter from Town of Griffith to LCRBDC regarding ownership/maintenance of levee
 - Letter from LCRBDC to Town of Griffith regarding wetland mitigation commitment
 - C. Storm Drainage Plans
 - D. EJ&E Railroad
 - Permit to tie-in levee to embankment?
 - E. NIPSCO
 - Easement for Levee Construction
2. Levee Construction Issues
 - A. Cost Estimate Review
 - EJ&E Tie-In Concerns
 - Storm Drainage - Pipes thru levee?
 - B. Engineering Issues
 - Schedule for Soil Borings
 - IDNR Criteria Review
 - Corps Letter - Levee Effects on Modelling
 - C. Preliminary Project Schedule

DAZ/bsa

c: John E. Fisher
Piper C. Tittle
Robert M. Evans

Lawson-Fisher Associates P.C.
Project File 91015.70

TOTAL P.02

July 3, 1997

"ITEMS OF DISCUSSION" ENGINEERING

GENERAL

- It is scheduled this construction season to do the Recreation - Phase I project (Gleason Park, Lake Etta, Ox-Bow, and Stage III trails) using Dyer Construction, State II - Phase 3C-2 (Grant to Harrison south levee) using Webb Construction as an 8A contractor, and Stage IV - 2B (Clark to Chase north of the Little Calumet River) using Dyer Construction
- It is also scheduled this construction season to complete Stage II - Phase B (Harrison to Georgia south levee), and Stage IV - 2A (Lake Etta - Burr to Clark, north of the river).
- The only remaining construction east of Burr Street after this construction season will be the East Reach Remediation area and a small portion of the Betterment Levee.

1. Recreation - Phase 1

General

Had a quality control/quality assurance meeting with the Army Corps, Dyer Construction, and LCRBDC on June 24, 1997.

- We reviewed safety, scheduling and addressed questions and concerns of four portions of the project.
- Notice to proceed given on June 12, 1997 and the construction start is scheduled in early July. The contractor has 365 days to complete the project from the date of the notice to proceed.

A. OX-BOW (Hammond)

- Hammond requested early start due to their recreation project - Dyer said they would try to accommodate based upon the (wetness) weather.

B. Gleason Park (Gary Parks & Recreation)

- 30th Ave. will be kept open during construction - Dyer agreed.
- COE will include, as part of the project, security (fencing, gates for the trails), signage, and affirmative action targets.

C. Lake Etta (Lake County Parks)

- Requested late start for parking area - Dyer said they would start immediately after Labor Day, but were concerned with late season paving.
- Parks had no problem with Dyer doing work by the river - canoe launch, observation deck, etc.

D. Chase Street Trail (City of Gary)

- There are drainage concerns with building up the trail - COE agreed that the contractor stake these out for a field review prior to starting construction.

2. Burr Street Levee

- A. The COE has provided (2) scopes of work for soil borings at the June 26, 1997 real estate meeting - one set will be Cline to the E.J. & E. RR, the other will be only north of the NIPSCO r/w between the E.J. & E. and Arbogast.
- B. The COE has agreed to extend the levee westward to the EJ&E RR.
 - Bids for soil borings will be going out for quotes on July 1, 1997.
 - These will include borings for the levee (local) between Cline and the EJ & E
- C. Meeting held with Griffith and local developer on July 2, 1997 to review and finalize responsibilities for the Cline to EJ&E levee.

3. Existing Greenhouse and IV - 2B - Environmental Clean-up

- A. Environmental Incorporated is low bidder and an agreement is currently being put together to be signed.
- B. They should be able to start work immediately and complete analysis and clean-up prior to the start of construction in those areas.

4. Stage IV - Phase I (Drainage portion only from WIND radio tower to Burr Street)

- A. This was requested in a letter to the COE Dated June 3, 1997.
- B. Some real estate remains to be acquired.
- C. Gary has approved money to improve the drainage in this area of Black Oak in the 1998 construction season, and our installation would be a tremendous contribution to that installation.
 - This drainage flows into the detention pond east of Burr currently being completed as part of the IV - 2A (Lake Etta project.)
 - Information is currently being gathered from Gary and INDOT regarding that drainage in Black Oak and as part of the Burr St. interchange project that will also be directed to our pond, and this will be forwarded to the COE to assure that their hydrology calculations can handle all this flowage.
- D. The COE agreed to bid this separately if the projected advertise date of January 1, 1999 will be pushed back.
 - Contact will have to be made with the Norfolk Southern Corporation, NIPSCO, and the EJ&E RR.



Little Calumet River Basin Development Commission

6100 Southport Road

Portage, Indiana 46368

(219)763-0696
Fax (219)762-1653

ROBERT HUFFMAN, Chairman
Governor's Appointment

June 24, 1997

ROBERT TRELO, Vice Chairman
Governor's Appointment

CHARLES AGNEW, Treasurer
Governor's Appointment

EMERSON DELANEY, Secretary
Governor's Appointment

GEORGE CARLSON
*Mayor of Hammond's
Appointment*

ROGER CHIABAI
Governor's Appointment

ARLENE COLVIN
*Mayor of Gary's
Appointment*

STEVE DAVIS
*Dept. of Natural Resources'
Appointment*

JOHN DEMEO
Governor's Appointment

WILLIAM TANKE
*Porter County's Commissioners'
Appointment*

MARION WILLIAMS
*Lake County Commissioners'
Appointment*

DAN GARDNER
Executive Director

LOUIS CASALE
Attorney

The Honorable Sammie Maletta
Mayor of Portage
Portage City Hall
6070 Central Avenue
Portage, Indiana 46368


Dear Mayor Maletta:

It has come to our attention that the Portage Board of Public Works has hired the Abonmarche Group to prepare specifications for the Phase II development of the Portage Marina project. It is our understanding, through communications with city engineer John Hannon, that the City of Portage intends to fund these engineering services and the project construction costs solely at the expense of the City, utilizing Lake Michigan Marina Development Commission funds.

Please confirm the above in writing, on or before the next Development Commission meeting which will be held July 3, 1997 so we may report to the Board regarding our agreement with the City for the marina development. In the absence of a written reply, we will assume the statements in this letter to be accurate.

Thank you for your attention to this matter and your commitments to Phase II development.

Sincerely,


Robert E. Huffman
Chairman, LCRBDC


Dan Gardner
Executive Director

/sjm

cc: John Hannon, City Engineer
Greg Sobkowski, City Attorney

LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION
FINANCIAL STATEMENT
JANUARY 1, 1997-MAY 31, 1997

CASH POSITION - JANUARY 1, 1997

| | | |
|--------------------------------|--------------|---------------------|
| CHECKING ACCOUNT | | |
| LAND ACQUISITION | 751,438.05 | |
| GENERAL FUND | 89,384.61 | |
| TAX FUND | (292.56) | |
| INVESTMENTS | 1,016,000.00 | |
| ESCROW ACCOUNT INTEREST | 90,968.84 | |
| | | 1,947,498.94 |

RECEIPTS - JANUARY 1, 1997 - MAY 31, 1997

| | | |
|--|------------|-------------------|
| LEASE RENTS | 14,925.00 | |
| INTEREST INCOME | 33,892.17 | |
| LAND ACQUISITION | 141,802.55 | |
| ESCROW ACCOUNT INTEREST | 2,950.85 | |
| REIMBURSEMENT FOR TAXES | 243.46 | |
| KRBC REIMBURSEMENT RE: TELEPHONE CHARGE | 872.26 | |
| TOTAL RECEIPTS | | 194,686.29 |

DISBURSEMENTS - JANUARY 1, 1997 - MAY 31, 1997

| | | |
|---|------------|-------------------|
| ADMINISTRATIVE | | |
| 1996 EXPENSES PAID IN 1997 | 73,889.65 | |
| PER DIEM | 5,550.00 | |
| LEGAL SERVICES | 2,624.65 | |
| NIRPC | 48,729.68 | |
| TRAVEL & MILEAGE | 926.00 | |
| PRINTING & ADVERTISING | 482.81 | |
| BONDS & INSURANCE | 276.00 | |
| TELEPHONE EXPENSE | 3,348.15 | |
| MEETING EXPENSE | 1,595.87 | |
| LAND ACQUISITION | | |
| LEGAL SERVICES | 45,229.42 | |
| APPRAISAL SERVICES | 3,900.00 | |
| ENGINEERING SERVICES | 29,150.41 | |
| LAND PURCHASE CONTRACTUAL | 2,349.00 | |
| FACILITIES/PROJECT MAINTENANCE SERVICES | 18,170.00 | |
| OPERATIONS SERVICES | 453.37 | |
| LAND MANAGEMENT SERVICES | 44,836.03 | |
| SURVEYING SERVICES | 13,766.00 | |
| PROPERTY & STRUCTURE COSTS | 22,436.95 | |
| TAXES | 143.24 | |
| PROPERTY & STRUCTURES INSURANCE | 534.00 | |
| UTILITY RELOCATION SERVICES | 2,595.00 | |
| LAND CAPITAL IMPROVEMENT | 461,572.00 | |
| TOTAL DISBURSEMENTS: | | 708,668.58 |

CASH POSITION - MAY 31, 1997

| | | |
|--------------------------------|--------------|---------------------|
| CHECKING ACCOUNT | | |
| LAND ACQUISITION | 178,188.35 | |
| GENERAL FUND | 148,882.65 | |
| TAX FUND | (143.24) | |
| INVESTMENTS | 1,016,000.00 | |
| ESCROW ACCOUNT INTEREST | 93,919.69 | |
| | | 1,436,847.45 |

CLAIMS PAYABLE FOR JUNE 1997

| ACCT | VENDOR NAME | AMOUNT | EXPLANATION OF CLAIM |
|------|---------------------------------|------------|---|
| 5811 | LOUIS CASALE | 283.33 | LEGAL SERVICES FOR JUNE 1997 |
| 5812 | NIRPC | 8,002.83 | SERVICES RENDERED FOR MAY 1997 |
| 5812 | UNITED PARCEL SERVICE | 17.25 | OVERNIGHT MAIL SERVICE |
| 5821 | SOUTHLAKE LIMOUSINE & COACH INC | 169.05 | COST INCURRED FOR TOUR/BRIEFING OF PROPERTY OWNED BY COMMISSION |
| 5823 | DON POWERS AGENCY INC | 5,565.63 | RENEWAL POLICY FOR DIRECTORS & OFFICERS |
| 5824 | GTE NORTH | 52.83 | MODEM TELEPHONE SERVICE FOR 5/28/97-6/28/97 |
| 5824 | MCI | 326.83 | TELEPHONE SERVICE 5/15/97-6/14/97(TOTAL BILL 350.78,KRBC PORTION 23.95) |
| 5825 | SAND RIDGE BANK | 145.43 | EXPENSES INCURRED AT TOUR/BRIEFING 6/21/97 |
| 5825 | SAND RIDGE BANK | 51.70 | COST INCURRED IN ATTENDING STATE BUDGET COMMITTEE MEETING 6/20/97 |
| 5825 | SAND RIDGE BANK | 45.00 | EXPENSES INCURRED AT LUNCHEON MEETING 6/23/97 |
| 5838 | LOUIS CASALE | 7,782.52 | LAND ACQUISITION LEGAL SERVICES 5/23/97-6/21/97 |
| 5838 | JAMES M. SPIVAK | 1,792.00 | LAND ACQUISITION LEGAL SERVICES 5/24/97-6/23/97 |
| 5842 | R. W. ARMSTRONG | 1,228.20 | Q |
| 5843 | CHICAGO TITLE INSURANCE COMPANY | 270.00 | TITLE WORK PERFORMED ON DC-349 |
| 5843 | CHICAGO TITLE INSURANCE COMPANY | 75.00 | TITLE WORK PERFORMED ON DC-476 |
| 5843 | CHICAGO TITLE INSURANCE COMPANY | 270.00 | TITLE WORK PERFORMED ON DC-500 |
| 5843 | CHICAGO TITLE INSURANCE COMPANY | 270.00 | TITLE WORK PERFORMED ON DC-348 |
| 5843 | LAKE COUNTY RECORDERS OFFICE | 134.00 | RECORDING FEES FOR DC-120,DC-266,DC-381TEMP. WORK EASEMENT |
| 5844 | JUDITH VAMOS | 15.75 | MAY MILEAGE |
| 5844 | JUDITH VAMOS | 1,470.60 | LAND ACQUISITION/MANAGEMENT SERVICES FOR 5/16/97- 5/31/97 |
| 5844 | JUDITH VAMOS | 1,615.72 | LAND ACQUISITION/MANAGEMENT SERVICES FOR 6/1/97-6/13/97 |
| 5844 | JAMES E. POKRAJAC | 124.25 | MAY MILEAGE |
| 5844 | JAMES E. POKRAJAC | 2,860.00 | LAND ACQUISITION/MANAGEMENT SERVICES FOR 5/16/97-5/31/97 |
| 5844 | JAMES E. POKRAJAC | 2,697.50 | LAND ACQUISITION/MANAGEMENT SERVICES FOR 6/2/97-6/13/97 |
| 5844 | SMITH REAL ESTATE CORPORATION | 175.00 | LEASE AGREEMENT FOR CLAY STORAGE FOR LEVEE MATERIAL FOR JUNE 1997 |
| 5846 | NIPSCO | 228.70 | UTILITY SERVICE ON COMMISSION OWNED PROPERTY 5/15/97-6/11/97 |
| 5861 | STAR REGISTER PUBLICATIONS | 62.91 | NOTICE PUBLICATIONS FOR DC-147 |
| 5861 | STAR REGISTER PUBLICATIONS | 350.88 | NOTICE PUBLICATIONS FOR DC-133, DC-137, & DC-455 |
| 5861 | BEATRICE HAYES | 1,500.00 | PURCHASE PRICE OF DC-120 |
| 5861 | O'TOOLE, LUCAS & ASSOCIATES | 2,750.00 | APPRAISAL SERVICE FOR DC-701 |
| 5861 | O'TOOLE, LUCAS & ASSOCIATES | 2,225.00 | APPRAISAL SERVICE FOR DC-703 |
| 5861 | TONY ZALESKI & ASSOCIATES | 150.00 | APPRAISAL SERVICE FOR DC-560 |
| 5861 | TONY ZALESKI & ASSOCIATES | 150.00 | APPRAISAL SERVICE FOR DC-383 |
| 5861 | TONY ZALESKI & ASSOCIATES | 150.00 | APPRAISAL SERVICE FOR DC-284 |
| 5861 | TONY ZALESKI & ASSOCIATES | 150.00 | APPRAISAL SERVICE FOR DC-272 |
| 5861 | TCNY ZALESKI & ASSOCIATES | 150.00 | APPRAISAL SERVICE FOR DC-185 |
| 5861 | WARREN W. METZ | 150.00 | APPRAISAL SERVICE FOR DC-560 |
| 5861 | WARREN W. METZ | 150.00 | APPRAISAL SERVICE FOR DC-383 |
| 5861 | WARREN W. METZ | 150.00 | APPRAISAL SERVICE FOR DC-185 |
| 5861 | WARREN W. METZ | 150.00 | APPRAISAL SERVICE FOR DC-150 |
| 5861 | WARREN W. METZ | 150.00 | APPRAISAL SERVICE FOR DC-284 |
| 5861 | HAROLD L. WHEELER | 150.00 | APPRAISAL SERVICE FOR DC-560 |
| 5861 | HAROLD L. WHEELER | 150.00 | APPRAISAL SERVICE FOR DC-383 |
| 5861 | HAROLD L. WHEELER | 150.00 | APPRAISAL SERVICE FOR DC-284 |
| 5861 | HAROLD L. WHEELER | 150.00 | APPRAISAL SERVICE FOR DC-272 |
| 5861 | HAROLD L. WHEELER | 150.00 | APPRAISAL SERVICE FOR DC-185 |
| 5861 | LAKE COUNTY CLERK | 100.00 | FILING FEE FOR CONDEMNATION OF DC-164 |
| 5861 | LAKE COUNTY CLERK | 100.00 | FILING FEE FOR CONDEMNATION OF DC-117 |
| 5882 | NORTHWEST INDIANA WATER COMPANY | 112,431.38 | RELOCATION OF TRANSMISSION MAIN NORTH OF I80/94 |
| 5882 | NORTHWEST INDIANA WATER COMPANY | 75,242.02 | PARTIAL BILLING FOR RELOCATION OF TRANSMISSION MAIN SOUTH OF I80/94 |
| 5883 | CHESTER INC | 14,087.00 | ADDITIONAL BILLING FOR GREENHOUSE INVOICE #39387 |

\$247,368.31

Gen exp. services

25

LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION
MONTHLY BUDGET REPORT, JUNE 1997

| | | | | | | | | 6 MONTH | UNALLOCATED |
|---------------------------------|--------------|------------|-----------|------------|------------|-----------|------------|--------------|----------------|
| 1997 | | | | | | | | ALLOCATED | BUDGETED |
| | BUDGET | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | TOTAL | BALANCE |
| 5801 PER DIEM EXPENSES | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 |
| 5811 LEGAL EXPENSES | 7,500.00 | 283.33 | 283.33 | 409.33 | 939.33 | 444.33 | 283.33 | 2,642.98 | 4,857.02 |
| 5812 NIRPC SERVICES | 125,000.00 | 8,478.08 | 9,090.15 | 8,279.43 | 8,356.90 | 8,337.08 | 8,020.08 | 50,561.72 | 74,438.28 |
| 5821 TRAVEL/MILEAGE | 15,000.00 | 0.00 | 15.00 | 11.00 | 0.00 | 27.50 | 169.05 | 222.55 | 14,777.45 |
| 5822 PRINTING/ADVERTISING | 3,000.00 | 59.68 | 23.13 | 0.00 | 0.00 | 0.00 | 0.00 | 82.81 | 2,917.19 |
| 5823 BONDS/INSURANCE | 7,500.00 | 0.00 | 0.00 | 0.00 | 276.00 | 0.00 | 5,565.63 | 5,841.63 | 1,658.37 |
| 5824 TELEPHONE EXPENSES | 7,000.00 | 457.80 | 510.18 | 336.44 | 181.84 | 922.23 | 379.66 | 2,788.15 | 4,211.85 |
| 5825 MEETING EXPENSES | 10,000.00 | 293.86 | 84.29 | 236.33 | 0.00 | 1,265.40 | 242.13 | 2,122.01 | 7,877.99 |
| 5838 LEGAL SERVICES | 125,000.00 | 8,888.02 | 9,969.89 | 9,699.00 | 7,867.93 | 11,657.15 | 9,574.52 | 57,656.51 | 67,343.49 |
| 5840 PROFESSIONAL SERVICES | 500,000.00 | 17,727.38 | 38,005.55 | 18,286.30 | 14,636.88 | 17,875.59 | 11,434.72 | 117,966.42 | 382,033.58 |
| 5860 PROJECT LAND PURCHASE EXP. | 2,689,238.00 | 1,650.00 | 7,903.37 | 74,477.68 | 110,348.00 | 5,184.07 | 9,938.79 | 209,501.91 | 2,479,736.09 |
| 5881 PROPERTY/STRUCTURE INS. | 25,000.00 | 534.00 | 0.00 | 0.00 | 0.00 | 18,265.00 | 0.00 | 18,799.00 | 6,201.00 |
| 5882 UTILITY RELOCATION EXP. | 1,000,000.00 | 171,859.00 | 682.50 | 2,047.50 | 262.50 | 7,328.96 | 187,673.40 | 369,853.86 | 630,146.14 |
| 5883 PROJECT LAND CAP. IMPROV. | 150,000.00 | | 1,500.00 | 399.00 | 1,775.00 | 0.00 | 14,087.00 | 17,761.00 | 132,239.00 |
| 5884 STRUCTURES CAP. IMPROV. | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | 0.00 | 110.00 | 39,890.00 |
| | 4,720,238.00 | 210,231.15 | 68,067.39 | 114,182.01 | 144,644.38 | 71,417.31 | 247,368.31 | \$855,910.55 | \$3,864,327.45 |

| | | | | | | | | 12 MONTH | UNALLOCATED |
|---------------------------------|--------------|------|--------|----------|---------|---------|---------|--------------|----------------|
| 1997 | | | | | | | | ALLOCATED | BUDGETED |
| | BUDGET | JULY | AUGUST | SEPTEMBE | OCTOBER | NOVEMBE | DECEMBE | TOTAL | BALANCE |
| 5801 PER DIEM EXPENSES | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 |
| 5811 LEGAL EXPENSES | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,642.98 | 4,857.02 |
| 5812 NIRPC SERVICES | 125,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,561.72 | 74,438.28 |
| 5821 TRAVEL/MILEAGE | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 222.55 | 14,777.45 |
| 5822 PRINTING/ADVERTISING | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82.81 | 2,917.19 |
| 5823 BONDS/INSURANCE | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,841.63 | 1,658.37 |
| 5824 TELEPHONE EXPENSES | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,788.15 | 4,211.85 |
| 5825 MEETING EXPENSES | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,122.01 | 7,877.99 |
| 5838 LEGAL SERVICES | 125,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57,656.51 | 67,343.49 |
| 5840 PROFESSIONAL SERVICES | 500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 117,966.42 | 382,033.58 |
| 5860 PROJECT LAND PURCHASE EXP. | 2,689,238.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 209,501.91 | 2,479,736.09 |
| 5881 PROPERTY/STRUCTURE INS. | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,799.00 | 6,201.00 |
| 5882 UTILITY RELOCATION EXP. | 1,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 369,853.86 | 630,146.14 |
| 5883 PROJECT LAND CAP. IMPROV. | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,761.00 | 132,239.00 |
| 5884 STRUCTURES CAP. IMPROV. | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | 39,890.00 |
| | 4,720,238.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$855,910.55 | \$3,864,327.45 |



**NORTHWESTERN INDIANA
REGIONAL PLANNING COMMISSION**

6100 Southport Road
Portage, Indiana 46368

Phone: 219/763-6060
Fax: 219/762-1653

To: LITTLE CALUMET RIVER BASIN
DEVELOPMENT COMMISSION

For: SERVICES PERFORMED MAY 1997

Date: JUNE 4, 1997

Contract Code: P-LCRBDC

Internal Code: P217

Invoice No: 5/5

INVOICE

| | |
|---|--------------------|
| SALARIES and FRINGE BENEFITS: DAN GARDNER & SANDY MORDUS | \$ 6,400.00 |
| ROOM RENTAL FOR ADDITIONAL LCRBDC STAFF | 540.00 |
| ACCOUNTING SERVICES | 465.00 |
| FACSIMILE MACHINE @ \$5.00/MO PLUS ATTACHMENTS | 15.74 |
| POSTAGE: MAY 1997 | 110.32 |
| COPYING CHARGES @ \$5.00/MO PLUS \$.06/COPY (2,845) | 175.70 |
| GRAPHICS/PRINTING & CLERICAL TIME @ \$20/HR (ATTACHMENTS) | 295.00 |
| STAFF MILEAGE/EXPENSES: | -0- |
| OTHER CHARGES (ATTACHMENTS) LONG DISTANCE (\$1.07) | 1.07 |
| | <hr/> |
| TOTAL DUE MAY 1997 | \$ 8,002.83 |
| TOTAL DUE: | \$ 8,002.83 |



OFFICE OF THE MAYOR
City Hall
6070 Central Avenue
Portage, Indiana 46368
Telephone (219) 762-5425

Sammie L. Maletta
Mayor

July 1, 1997


Mr. Robert Huffman, Chairman
Little Calumet River Basin Development Commission
6100 Southport Road
Portage, IN 46368

Dear Mr. Huffman:

Please be informed that the City of Portage entered into an agreement with Abonmarche Consultants, Inc. on June 12, 1997, for preparation of design documents for the second and final phase of the Portage Public Marina. Abonmarche is to be compensated with funds from the Lake Michigan Marina Development Commission. We have attached a copy of the agreement for your information.

Other than the fact that Abonmarche will be entirely compensated for this work using LMMDC funds, it is our expectation that the review and approval process for design and development of Phase 2 of the marina will be consistent with the process we followed for Phase 1. Please let us know if you have any questions, or comments.

Very truly yours,


Sammie L. Maletta
Mayor

cc: John Hannon
Ron Schults
Dan Gardner

SLM:kc

city of portage

**ADDENDUM TO
PROFESSIONAL SERVICES AGREEMENT**

This Addendum to Agreement, entered into the 1st day of July, AD 1997, by and between the City of Portage, Indiana, hereinafter referred to as the "OWNER," and Abonmarche Consultants, Inc., of Mishawaka, Indiana and Benton Harbor, Michigan, hereinafter referred to as "ENGINEER."

WITNESSETH:

Whereas, the Owner is desirous of constructing certain recreational boating facilities to be developed on property currently owned by the Owner located within the City of Portage, Indiana; and

Whereas, the Engineer is engaged in the business of furnishing professional engineering services in the State of Indiana; and

Whereas, the Owner is desirous of engaging the Engineer to make and to complete the necessary tasks including, but not limited to, conducting the necessary surveys and to prepare the necessary reports, sketches, drawings, design, outline specifications, cost estimates as described herein; and

Whereas, the City of Portage, Indiana, at its meeting held the 12th day of June, 1997, authorized the execution of this professional services agreement; and the current project status includes the following:

CURRENT PROJECT STATUS

Abonmarche Consultants, Inc. has been providing professional services to the City of Portage over the past five (5) years, on the Portage Municipal Marina project. The scope of these services are as follows:

| <u>Task</u> | <u>Services</u> |
|-------------|---|
| #1 | Permit Applications |
| #2 | Boundary Survey/Easement Research |
| #3 | Topographic and Bathymetric Survey |
| #4 | Geotechnical Analysis/Research |
| #5 | Preliminary Engineering Design |
| #6 | Final Engineering Design |
| #6A | Earthwork |
| #6B | Sheet Piling and Circulation Tube Design |
| #6C | Sheet Piling Bidding |
| #7 | Construction Administration of Earthwork |
| #8 | Geotechnical Investigation |
| #9 | Construction Administration of Sheet Piling |

- | | |
|-----|---|
| #10 | Final Engineering Design - Phase I of Project |
| #11 | Pre-Final Design - Phase II and III of Project |
| #12 | Contract Bidding |
| #13 | Construction Administration of Phase I of the Project |
| #14 | Additional Services |

Final signed permits for the project from the U.S. Army Corps of Engineers (USCOE) were received on December 19, 1994. The City of Portage has identified approximately \$1.5 million in available funding for the Phase II portion of the project.

Now, therefore, the parties hereto do mutually agree to authorize the following engineering services:

ENGINEERING SERVICES

The City of Portage is interested in pursuing final engineering of the Phase II project. Accordingly, it is the intent of this agreement to retain Abonmarche Consultants, Inc. to design and administer the project, but to authorize the work in various stages in accordance with funding and project programming schedules.

Therefore, we have identified the following stages for design of Phase II of the project.

Task #15 - Permit Coordination

The USCOE permit stipulated that their approval would be necessary prior to proceeding with Phase II of the project. This condition was based upon boater safety concerns with additional slips on the waterway system, and the continued viability of the natural landscaped area. Therefore, this task includes coordination/processing of the existing permits to receive approval to proceed with Phase II.

Since the amount of time needed to satisfy agency concerns is highly variable, we propose to complete this task on a time and materials basis, utilizing the following hourly rates:

| | |
|-----------------------|------------|
| Permitting Specialist | \$100/hour |
| Professional Engineer | \$75/hour |
| Staff Engineer | \$55/hour |
| CADD Technician | \$45/hour |

We estimate the budget for this task to be \$5,000-\$10,000.

Task #16: Final Engineering Design - Phase II of Project

Current funding available for the Phase II portion of the project is approximately \$1.5 million. We anticipate that the following items would be included in Phase II of the project:

- Retaining wall - south side of basin.
- Piers, docks, and fender piling - south and west side
- Sidewalks - south and west sides

Roadway and parking - south and west sides, overflow parking, and overflow boat/trailer parking

Bathhouse (southwest)

The services under this task shall include preparation of construction drawings, specifications, final cost estimates, and assistance in advertisement for bids. We anticipate up to three contracts will be prepared for all the work items identified within this phase: 1) site and general construction; 2) bathhouse, and 3) dock system.

| | | | |
|---------------------|-----|-----------------|----------|
| Project Executive | 40 | hours @ \$100 = | \$4,000 |
| Project Manager | 120 | hours @ \$75 = | 9,000 |
| Project Engineer | 300 | hours @ \$55 = | 16,500 |
| Project Architect | 40 | hours @ \$75 = | 3,000 |
| Architectural staff | 120 | hours @ \$55 = | 6,600 |
| Landscape Architect | 40 | hours @ \$50 = | 2,000 |
| CADD Manager | 80 | hours @ \$70 = | 5,600 |
| CADD Technician | 400 | hours @ \$50 = | 20,000 |
| Clerical staff | 40 | hours @ \$30 = | 1,200 |
| Total Fee: | | | \$67,900 |

We propose to complete our final design services for a not to exceed fee based upon these projected man hours and this scope of work.

Task #17 - Contract Bidding

This task would involve assisting the City of Portage in receiving contractors' bids for the Phase II portion of the project. At this time, we would anticipate that three (3) contracts will be issued for Phase II. We would therefore attend up to three (3) pre-bid meetings with contractors, six (6) meetings with the Owner, including the bid opening meetings, with subsequent preparation of bid analyses (bid tabulation, reviewing insurance, bonding, prequalifications, etc.) during the bidding period. We would also provide four (4) sets of plans and specifications of each contract to be utilized by the Owner. Twenty (20) sets of plans and specifications would be furnished to the Owner by Abonmarche to distribute to Contractors.

Our level of services for this task is as follows:

| | | | |
|-------------------|----|-----------------|---------|
| Project Executive | 20 | hours @ \$100 = | \$2,000 |
| Project Manager | 40 | hours @ \$75 = | 3,000 |
| Project Engineer | 60 | hours @ \$55 = | 3,300 |
| Clerical staff | 20 | hours @ \$30 = | 600 |

Estimated Total Fee: \$8,900

Agreement Fee Summary

Estimated Fees

| | |
|------------------------------------|----------------|
| Task #15 - Permit Coordination | \$5,000-10,000 |
| Task #16 - Final Design (Phase II) | 67,900 |
| Task #17 - Construction Bidding | 8,900 |

Total Estimated Fees this Addendum: \$81,800-86,800

GENERAL PROVISIONS OF AGREEMENT

1. INSURANCE

The Engineer shall purchase and maintain such insurance as will protect him from claims set forth below which may arise out of or result from the Engineer's service under the Contract, whether such service be by himself or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

(a) Worker's Compensation Insurance for claims under Michigan or Indiana's Worker's Compensation Act or other similar employee benefit act of any other state applicable to the employee.

(b) Employer's Liability Insurance, in conjunction with Worker's Compensation Insurance, for claims for damages because of bodily injury, occupational sickness or disease or death or an employee when worker's compensation may not be an exclusive remedy, subject to a limit of liability of not less than \$100,000 each accident.

(c) Automobile Insurance required by law for claims arising from ownership, maintenance or use of a motor vehicle.

(d) General Liability Insurance for claims for damages because of bodily injury or death of any person, other than the Engineer's employees, or damage to tangible property of others, including loss of use resulting by other specific liability insurance and are ordinarily insurable under general liability insurance, subject to bodily injury limits of not less than \$500,000 each occurrence and \$1,000,000 annual aggregate and property damage limits of not less than \$500,000 each occurrence, or combined bodily injury/property damage limits of not less than \$750,000 each occurrence and \$1,000,000 annual aggregate.

(e) Professional Liability Insurance: \$1,000,000 per occurrence written on a claim made basis with a deductible no greater than \$25,000 per occurrence, consultant shall maintain claims made coverage in the above liability limits for at least two years after contract completion under the same terms and conditions.

Insurance required shall be in force until acceptance by the Owner of the entire completed work, and shall be written for not less than any limits of liability specified above. The Engineer has the responsibility of having any subcontractor comply with these insurance requirements. Certificates of Insurance, acceptable to the Owner, shall be filed with the Owner prior to commencement of the professional service. These certificates shall contain a provision that coverage afforded under the policies will not be modified or canceled without prior written notice to the Owner.

2. PAYMENTS TO THE ENGINEER

The Engineer shall submit monthly statements for services rendered. The statements will be based upon the Engineer's statement of total services actually completed at the time of billing. The Owner shall make prompt monthly payments in response to the Engineer's monthly statements. If the Owner fails to make any payment due to the Engineer for services within ninety (90) days after receipt of Engineer's statement therefore, the amounts due the Engineer shall be increased at the rate of one percent per month from said ninetieth day, and in addition Engineer may, after giving seven days written notice to Owner, suspend services under this agreement until the Engineer has been paid in full all amounts due for services, expenses, and charges.

3. TERMINATION CLAUSE

The Owner may terminate this Agreement without cause upon written notice to the Engineer. In the event of termination, the Engineer shall be paid for all services provided up to the date of termination.

In witness whereof, the parties hereto have hereunto set their hands and seals, the day and date first above written.

City of Portage, Indiana, Owner

By: _____

Sammie Maletta

Title: Mayor, City of Portage

Abonmarche Consultants, Inc., Engineer

By: _____

Ronald E. Schults, P.E.

Title: President

BOARD OF PUBLIC WORKS AND SAFETY

REGULAR MEETING

JUNE 12, 1997

Mayor Sammie L. Maletta called the meeting to order.

Members present: Mr. William Poe and Mayor Sammie L. Maletta along with Clerk-Treasurer Felix C. Kimbrough.

Mr. Poe made a motion to suspend the reading of the minutes of the previous meeting and to accept them as recorded inasmuch as they are a Public Record. Motion was seconded by Mayor Maletta. 2 yes-no nays.

OLD BUSINESS:

Mr. Pat Witka, Assistant MVH-Street Department Superintendent recommended that the bid from Great Lakes Peterbilt GMC Trucks for 2 new dump trucks in the amount of \$157,022.00 be accepted as the most responsive responsible bid and he included two pages of reasons for not recommending the lowest bidder.

After a brief discussion, Mr. Poe made a motion to approve this recommendation. Motion was seconded by Mayor Maletta. 2 yes-no nays.

Mayor Maletta read a request from Mr. John Evans for a sidewalk waiver. After a brief discussion as to how and why Mr. Evans had received a waiver form that is not currently in use by the Board of Public Works and Safety, Mr. Evans explained that he could not receive an occupancy permit until he had obtained a waiver from this board for not installing the sidewalks. Much discussion followed between Mr. Evans, members of the board and assistant City Attorney, Clyde Compton. Mr. Poe made a motion to approve the issuance of the occupancy permit contingent upon Mr. Evans, and Attorney Compton working out an arrangement that will in effect offer an instrument of financial security to the City of Portage to insure that when the city decides that it is time to install the sidewalks, the funds necessary will be available and if this financial agreement cannot be accomplished, Mr. Evans will install the required sidewalks immediately. Motion was seconded by Mayor Maletta. 2 yes - no nays.

Mayor Maletta requested the record show that At Large Councilwoman, Donna Pappas objected to the granting of this sidewalk waiver.

Mayor Maletta read a request from Flipside Records for permission to hold outdoor concerts. Mr. Poe made a motion to approve this request. Motion was seconded by Mayor Maletta. 2 yes - no nays.

Mayor Maletta read an application for a carnival/exhibition permit from RBR, Inc. for the Portage Grand Prix for the period of 6/13 - 6/15/97 and also a letter from Gloria Nystrom to close off Willowcreek Road from Noon on Friday until 8:00 pm Sunday Night from Meadowlark Street South to Portage Avenue. Mr. Poe made a motion to approve carnival application and the closing of Willowcreek Road. Motion was seconded by Mayor Maletta. 2 yes - no nays.

Mayor Maletta read a request from Portage Jr. Miss for 2 tag days on 6/21 & 6/28/97 from 10 am - 2 pm at Vivian & Central and at Hamstrom & Central. Mr. Poe made a motion to approve this request. Motion was seconded by Mayor

PAGE TWO
REGULAR MEETING
BOARD OF WORKS
JUNE 12, 1997

Maletta. 2 yes - no nays.

Mayor Maletta noted that the next item on the agenda was Highway deicing rock salt bids. Mr. Poe made a motion to authorize Clerk-Treasurer, Felix C. Kimbrough to publish a notice to bidders for 3,500 tons or less Highway deicing rock salt for 1997 - 1998 season. Motion was seconded by Mayor Maletta. 2 yes - no nays.

Mr. Poe made a motion to change the time of the next meeting to 6/24/97 at 3:00 pm. Motion was seconded by Mayor Maletta. 2 yes - no nays.

File
Marina
Phase II
Engineering

City Engineer, John Hannon requested approval to enter into a contractual relationship with the Abonmarche Consultants for the next phase of the Portage Marina at a cost not to exceed \$86,800.00. Assistant City Attorney, Clyde Compton requested that several changes be made in this agreement before it is accepted. Mr. Poe made a motion to approve this contract contingent upon the changes being made to the satisfaction of Attorney Compton and authorizing Mayor Maletta to sign the revised agreement. Motion was seconded by Mayor Maletta. 2 yes - no nays.

City Engineer John Hannon reported that the construction of phase III of Willowcreek Road is currently ahead of the August 15th completion day.

Mayor Maletta noted that he had read an article in the newspaper about the proposed golf course being built with taxpayer funds. Mayor Maletta stated that this is not the case. Whenever revenue bonds are issued the revenue from the activity pays for the bonds and thus the people using the golf course would be paying for it.

Clerk-Treasurer Felix C. Kimbrough read a proposal from Municipal Consultants a division of Crowe Chizek to provide information that is required by the 4 bonds that were recently issued by the City, and the Storm Water Management Board and two bond issues from the Sewer Department at a cost not to exceed \$5,000.00. After a short discussion, Mr. Poe made a motion to approve this proposal. Motion was seconded by Mayor Maletta. 2 yes - no nays.

Clerk-Treasurer Felix C. Kimbrough requested approval to add a clause to the Health Insurance document to allow Widows/widowers and or children of deceased employees to continue with their health insurance after their excess eligibility credit has run out. The coverage may continue for the widow/widower and or children under the regular rules for dependents, until the widow/widower remarries. There will be no provision for reinstatement. Mr. Poe made a motion to approve adding this clause to the health insurance plan document. Motion was seconded by Mayor Maletta. 2 yes - no nays.

Mr. Poe made a motion to approve the claims presented for payment. Motion was seconded by Mayor Maletta.
2 yes-no nays.

Tony M.



ILLINOIS
DEPARTMENT OF
NATURAL RESOURCES
Office of Water Resources

RECEIVED
OFFICE OF WATER RESOURCES
SCHAMBOURG, ILLINOIS

JUN 30 1997

7:14
7:31

524 South Second Street, Springfield 62701-1787

Jim Edgar, Governor • Brent Manning, Director

June 23, 1997

Mr. Michael Jewell
Regulatory Branch
U.S. Army, Corps of Engineers
Chicago District
111 North Canal Street
Chicago, Illinois 60606-7206

Dear Mr. Jewell:

Enclosed please find an application for permit for the removal of a log jam on the Little Calumet River located about 400 feet west of the Illinois-Indiana line in Cook County. Note that the applicant is the Village of Lansing, with the Illinois Department of Natural Resources/Office of Water Resources (IDNR/OWR) acting as its agent. The attached June 6, 1997 letter from Lansing authorizes IDNR/OWR to be its agent.

The project involves the removal of approximately 700 cubic feet of logs and debris from the river. This log jam poses a threat to increased flood damage in the area if not removed. Corps of Engineers operations personnel have also requested the work to be done since the log jam impacts the reliability of Corps gage readings upstream in Indiana.

The application includes a project description, along with a wetland delineation report, restoration plan, and IDNR's environmental review sign-off.

It is requested that this application be expedited as much as possible to allow the prompt removal of this obstruction.

Please contact Bob Culli at 217/782-4605 if you have any questions or need any additional information.

Sincerely,

Melvin Allison
Chief, Division of Planning

Enclosure

Effective July 1, 1995, the Illinois Department of Natural Resources was created through the consolidation of the Illinois Department of Conservation, Department of Mines and Minerals, Abandoned Mine Lands Reclamation Council, the Department of Transportation's Division of Water Resources, and the Illinois State Museum and Scientific Surveys from the Illinois Department of Energy and Natural Resources

[printed on recycled and recyclable paper]

New park sounds promising

The issue: Calumet Ecological Park

Our opinion: We can't say yeah or nay until the feasibility study is completed, but the idea holds promise.

The Illinois and Michigan Canal Heritage Corridor in Illinois offers a new model for a national park.

That park, created in 1984, runs along the 100-mile length of the canal, from Peru, Ill., down the Chicago River and Cal Sag Channel to Lake Michigan. The park owns no land in its boundaries and doesn't operate any sites. Instead, the National Park Service's \$238,000 goes to pay for three staffers, publish brochures and train interpreters to volunteer at local and state sites.

The model may be the best answer for the Calumet Ecological Park that has been proposed for an area ranging from Ogden Dunes to the southwest side of Chicago.

A feasibility study for the park must be given to Congress by November. Public hearings will be held next week.

Calumet Ecological Park would preserve existing green space along the Calumet river systems from Indiana Dunes National Lakeshore to the Illinois and Michigan Canal park.

The region is a meeting place for diverse species, serving as the southern boundary for some and the northern boundary for others. The ecology here, not counting the pollution that threatens to sour the mix, is a treasure worth preserving. Perhaps the Calumet Ecological Park is needed to pre-

Public hearings

■ Monday, July 7, 7 p.m. to 8:30 p.m., Indiana University Northwest, Conference Rooms A, B and C, Gary.

■ Tuesday, July 8, 10:30 a.m. to noon, Northeastern Illinois Planning Commission, Commissioners Conference Room, Suite 1800, 222 S. Riverdale Plaza, Chicago.

■ Tuesday, July 8, 7 p.m. to 8:30 p.m., Mann Park fieldhouse, 2949 E. 131st St., Chicago's Hegewisch neighborhood.

serve the ecology along the area's rivers.

James Landing, a University of Illinois professor who heads the private Lake Calumet Study Committee, gushes about the prospect. "Practically no private land would have to be purchased, and economic development of the type compatible with water problems already existing would be en-

couraged," he said.

What would the region gain? According to Landing, "The result would be a healthier mix of commercial, residential, historical and ecological sites that would change the course of the history of the region from rust belt to economic greenbelt."

The sale is certainly not closed, but the pitch for the park so far sounds promising.

parade starts
in 15 minutes!

mp, too
where's the
Javel?

7:30-7:45

9:00

PORTAGE

City to expand popular new public marina

By **LUCIO GUERRERO**
Staff Writer

PORTAGE — Boaters may see more than 100 additional slips at the Portage Public Marina by next boating season, City Engineer John Hannon said Tuesday night.

Hannon told the City Council at its regular meeting that the city is awaiting final plans for the second phase of the marina and expects to bid the roughly \$2 million project out by August.

He said the contract should be awarded sometime in September and construction completed by next summer.

The plans include the new slips, an additional bathhouse and more parking spaces.

"This is a good quality of life project for this city," said Mayor Sammie Maletta. "I'm proud to say that Portage has a public marina."

The marina, which opened last year, has been popular with boaters. All of the slips are filled, and Hannon said a waiting list with 30 people has been established. The money for the project was allocated by the Indiana General Assembly during the 1997 session. The state budget agency still has to release the money before the project can start.

Meanwhile, the City Council also

“This is a good quality of life project for this city. I'm proud to say that Portage has a public marina.”

Mayor Sammie Maletta

approved a 3 percent pay raise for all but six employees Tuesday night. The six employees were given higher raises to compensate for past inequities.

By a 6-1 vote, the council approved the salaries to go into effect Jan. 1, 1998. The one dissenter, Councilwoman Donna Pappas, questioned a raise for the mayor.

The mayor, who also is chairman of the water reclamation board, received a 3 percent raise in his pay for his work on the commission.

In other action, the council:

- Appropriated \$6,000 to the police reserves to purchase bullet-proof vests. The reserves work closely with police officers, but don't have vests.

**LITTLE CALUMET RIVER BASIN
DEVELOPMENT COMMISSION
ATTENDANCE ROSTER**

NAME OF MEETING: LCRBDC DATE: July 3, '97

LOCATION: 6100 Southport Rd. CHAIRMAN: Bob Huffman

PLEASE SIGN IN

| | NAME (PLEASE PRINT) | ORGANIZATION AND/OR ADDRESS |
|----|---------------------|-----------------------------|
| 1 | JIM FLORA | R.W. ARMSTRONG |
| 2 | JUDY CRARY | DNR-Water |
| 3 | Ken Smith | DNR - water |
| 4 | Steve Zeb | La Phre Monica |
| 5 | M.J. Zeb | " " " |
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| 25 | | |



Little Calumet River Basin Development Commission

6100 Southport Road

Portage, Indiana 46368

(219)763-0696
Fax (219)762-1653

ROBERT HUFFMAN, Chairman
Governor's Appointment

ROBERT TRELO, Vice Chairman
Governor's Appointment

CHARLES AGNEW, Treasurer
Governor's Appointment

EMERSON DELANEY, Secretary
Governor's Appointment

GEORGE CARLSON
*Mayor of Hammond's
Appointment*

ROGER CHIABAI
Governor's Appointment

ARLENE COLVIN
*Mayor of Gary's
Appointment*

STEVE DAVIS
*Dept. of Natural Resources'
Appointment*

JOHN DEMEO
Governor's Appointment

WILLIAM TANKE
*Porter County's Commissioners'
Appointment*

MARION WILLIAMS
*Lake County Commissioners'
Appointment*

DAN GARDNER
Executive Director

LOUIS CASALE
Attorney

MARINA COMMITTEE AGENDA AUGUST 6, 1997

1. Review of Marina Project Status

- Phase I construction status - What's left to do?
- Operational issues
- Current financial situation

2. Phase II Construction Program

- Abonmarche contract for services - projected timetable
- Commission/City interaction for Phase II
- Phase II Construction
 - Permit to construct (COE)
 - Plans & Specs review/Bidding schedule
 - Financing of Phase II -LMMDC/State funding status
 - Timetable
 - Signage for marina

3. State Budget Committee Meeting and Tour

4. Other Issues

5. Next Meeting



MINUTES OF MEETING

Project: Portage Public Marina

Date: July 25, 1997 8:00 a.m. CDT

Attendees: John Hannon, City of Portage
Dan Gardner, LCRBDC
Mike Doyne, Operator - Portage Public Marina
Jeff Bartoszek, ACI

By: Jeff Bartoszek *JAB*

The following items were discussed at the July 25, 1997 meeting regarding the Portage Public Marina:

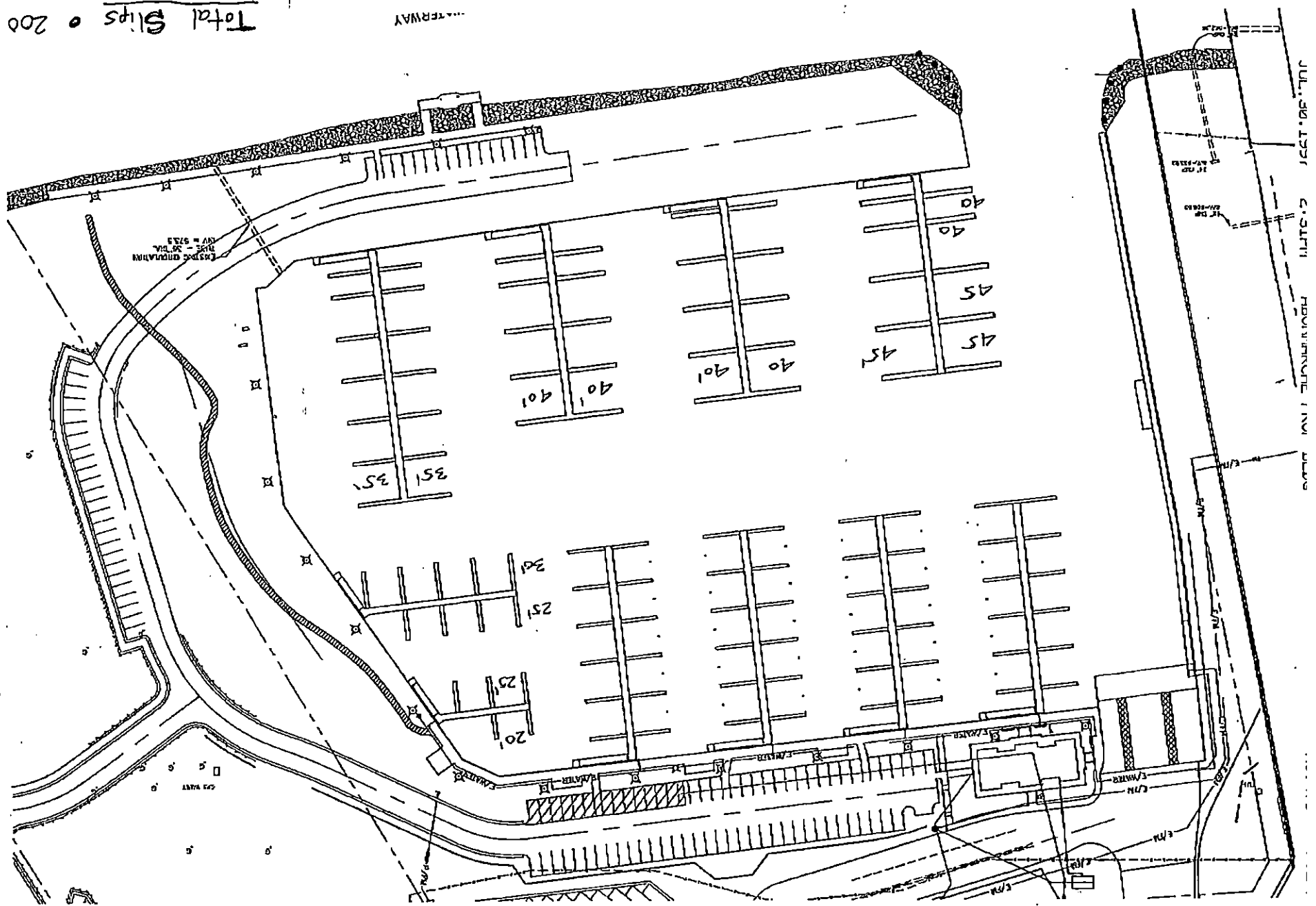
- A discussion on the Phase II slip lengths was conducted with Mike stating that he would like to see larger slips in Phase II (i.e., more 35 foot, 40 foot, and 45 foot slips).
- John stated that we needed to provide arguments to Mayor Malletta in order for him to have justification for larger slips.
- Mike is to get a list of existing boat lengths, owners' residence, and who has been turned away from the slips for having too long a boat.
- Currently the larger boats are taking two of the 30 foot slips, Therefore with the larger slips, two of the 30 foot slips will be available.
- Electrical contract package authorization date will be moved to August 11th , with an advertisement of August 14th and an open date of September 8th.
- John will need an engineer's estimate on Monday, July 28th for the Board of Public Works to authorize bidding on Contract #1 (Underground Utilities).
- State Budget Committee meets Mid-August in order to, hopefully, release funding for the Phase II Project.
- The City and LCRBDC needs "As-Built" drawings of utilities, as well as the bathhouse.
- John stated that the Boat Traffic Survey has been completed.



- Jeff to clarify with Dave Gesl of the USCOE regarding weeding within the natural landscaped area.
- ACI to provide guidance to Mike on winterizing the waterlines. This past year he used approximately 300 gallons of anti-freeze. In Phase II, need to verify that the water lines are sloped towards the docks so that they may be drained in the winter.
- In the Phase II bathhouse, possibly add a third shower.
- In the bathhouse in Phase I; the controls are too high in handicapped showers.
- The circulation mixing pump and electrical is to be in Contract #2 (Electric Utilities), with the pump to be stored in the office.
- Circulation tube modifications, including cleaning, grate and gate is to go in Contract No. 3.

/jr

...TERWAY



PORTAGE MUNICIPAL MARINA
CONTRACT #1
UNDERGROUND UTILITIES

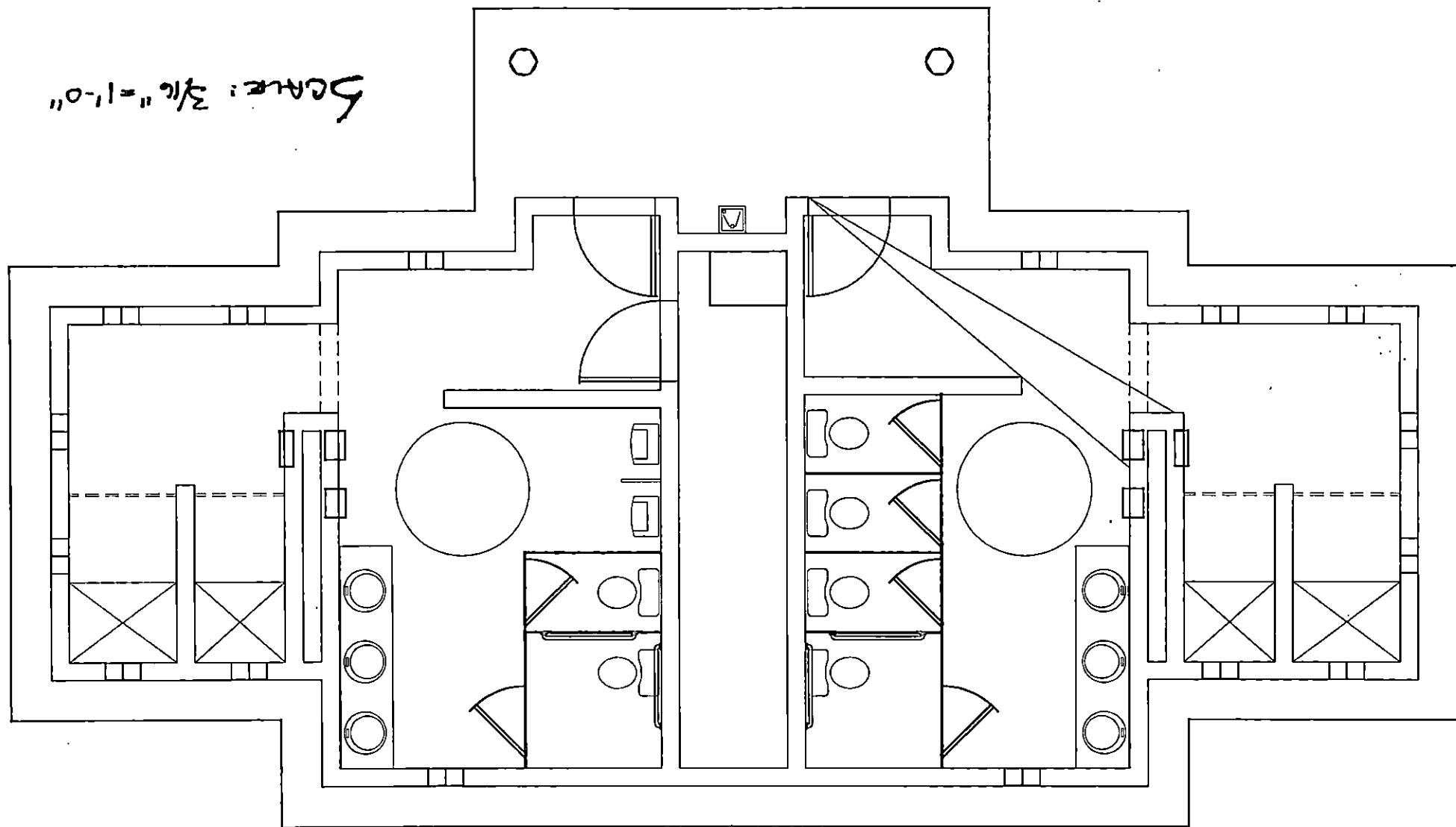
ENGINEERS ESTIMATE

| Item | Description | Est. Qty. | Unit | Unit Price | Total |
|-------------------|-----------------------------|--------------|------|---------------|--------------|
| 1. | Mobilization/Demobilization | 1 | LS | \$5,000 | \$ 5,000 |
| 2. | Sidewalk Removal | 2,300 | SFT | 2 | 4,600 |
| 3. | Watermain, 6" D.I.P. | 1,200 | LFT | 25 | 30,000 |
| 4. | Watermain, 4" D.I.P. | 920 | LFT | 25 | 23,000 |
| 5. | Fire Hydrant assembly | 4 | EA | 1,500 | 6,000 |
| 6. | Service Assembly | 7 | EA | 1,000 | 7,000 |
| 7. | 6" Gate Valve | 2 | EA | 700 | 1,400 |
| 8. | 4" Gate Valve | 2 | EA | 500 | 1,000 |
| 9. | 2 ½ " Forcemain | 420 | LFT | 15 | 6,300 |
| 10. | 2 ½ " Gate Valve | 1 | EA | 500 | 500 |
| 11. | Aggregate Base | 220 | SYD | 6 | 1,320 |
| 12. | Silt Fence | 1,200 | LFT | 2.50 | 3,000 |
| CONTINGENCY (10%) | | | | | <u>8,880</u> |
| TOTAL | | | | | \$98,000 |

ABONMARCHE CONSULTANTS, INC.
JULY 28, 1997

JAB/jr

Scale: 3/16" = 1'-0"



OFFICE OF THE MAYOR
City Hall
6070 Central Avenue
Portage, Indiana 46368
Telephone (219) 762-5425

**FILE COPY**

Sammie L. Maletta
Mayor

July 30, 1997

Ms. Barbara Waxman, Executive Director
Lake Michigan Marina Development Commission
6100 Southport Road
Portage, IN 46368

Re: Portage Public Marina; 1997 legislative appropriation


Dear Ms. Waxman:

The city of Portage will seek release of its 1997 legislative funding in the amount of \$2 million from the state budget agency at its next available committee hearing date. Please place Portage on the next LMMDC agenda; we are requesting, as has been our normal process, LMMDC endorsement of our request. These funds will be used to add slips to our public marina, acquire a parcel within our marina district for a club and restaurant facilities, and for building improvements.

In 1988, Portage completed its Marina District Plan with LMMDC funding. This plan, prepared by Teska Associates, described a multifaceted marina/recreational district bordering the Indiana Dunes National Lakeshore and extending to Lake Michigan along the Portage-Burns Waterway. During the past 10 years we have successfully implemented portions of the plan. We are now prepared to take another stride toward completing this great recreational opportunity for Portage and northwestern Indiana.

We appreciate the continued support and cooperation of the Lake Michigan Marina Development Commission and look forward to continuing our work with the member communities over the next few years.

Sincerely,


Sammie L. Maletta
Mayor

city of portage

city of portage

Ms. Peggy Boehm, Director
State Budget Agency
212 State House
Indianapolis, IN 46204-2796

Re: Portage Public Marina

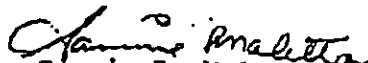
Dear Ms. Boehm:

Portage is pleased to have had its marina project included in the 1997 state budget. This funding will enable Portage to continue construction of its public marina as planned. We will undertake expansion of the Portage Public Marina immediately upon release of the funds.

Subject only to release of funds, we anticipate awarding the first contract for Phase II of the Portage Public Marina on or about September 8, 1997. The construction season for boatslips is during the fall/winter months. Our development schedule is completely dependent upon the release of state funds. Please put us on the agenda for the August meeting of the State Budget Committee so that we can present our request for the release of \$2 million.

If you have any questions on this very important project, please call me.

Sincerely,


Sammie L. Maletta
Mayor



STATE OF INDIANA
HOUSE OF REPRESENTATIVES

THIRD FLOOR STATE HOUSE,
INDIANAPOLIS, INDIANA 46204

ESTHER MARIE WILSON
2727 POPLAR STREET
PORTAGE, INDIANA 46368

1995-96
COMMITTEES:
ROADS AND TRANSPORTATION
WAYS AND MEANS

May 27, 1997

The Honorable Pat Bauer, Chair
State Budget Committee
402 State House
Indianapolis, IN 46204

Dear Pat:

The budget for the 1997-1999 biennium appropriated \$2 million for marina development on Lake Michigan. Of that amount, \$1,250,000 was appropriated specifically for the Portage Marina project.

The Portage Marina project is very, very near completion. The \$750,000 which has not been specifically allotted to any certain projects would, if designated for the Portage facility, complete the funding necessary to finish it. Therefore, I would like to ask, please, for the Portage Marina be placed on the agenda of the State Budget Committee and that the committee give serious consideration to allocating the full \$2 million to completion of the Portage facility.

I will be grateful for your consideration in this matter.

Respectfully,

Esther Wilson
State Representative

EW/met



STATE OF INDIANA
HOUSE OF REPRESENTATIVES
THIRD FLOOR STATE HOUSE,
INDIANAPOLIS, INDIANA 46204

RECEIVED JUL 28 1997

ESTHER MARIE WILSON
2727 POPLAR STREET
PORTAGE, INDIANA 46368

1995-96
COMMITTEES:
ROADS AND TRANSPORTATION
WAYS AND MEANS

July 22, 1997

Barbara Waxman
Northwestern Indiana Regional Planning Commission
6100 Southport Road
Portage, IN 46368

Dear Ms. Waxman:

This letter is in regard to concerns about the state funding for the Portage Marina project. Please find enclosed a copy of a letter I sent a few weeks ago to State Representative Pat Bauer, former chair and current member of the State Budget Committee, requesting this item to be placed on the agenda of the committee. I hope this will help advance approval.

Through most of the past legislative session, budget proposals had earmarked \$2 million for completing the final phase of the Portage Marina. It was always the intent of budget discussions that the money was to be used for the marina. Representatives Pat Bauer, Earl Harris, Chet Dobis and I were always under the assumption funding would be allocated to Portage. However, due to the fact we had to come back to special session to pass the budget, the process became more complicated. Last minute changes and some breakdowns in communications caused the ambiguities in the way the appropriation appeared in the text of the budget.

I hope my comments have helped clarify the situation regarding the marina monies. Please be assured I will continue to work and to do all I can to secure final approval of these funds so important to completing the marina project. If I may be of further assistance to you or the commission, or if I may clarify matters further, please let me know.

Respectfully,

Esther Wilson
State Representative

EW/met
Enc.



PORTAGE MUNICIPAL MARINA

CITY OF PORTAGE/LCRBDC

PORTAGE, INDIANA

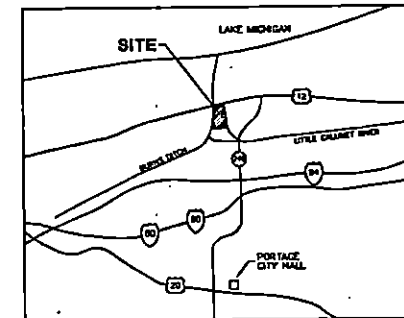
PHASE II

CONTRACT #1

UNDERGROUND UTILITIES

INDEX OF SHEETS

1. TITLE SHEET
2. MASTER SITE PLAN
3. UTILITY PLAN



SITE LOCATION MAP



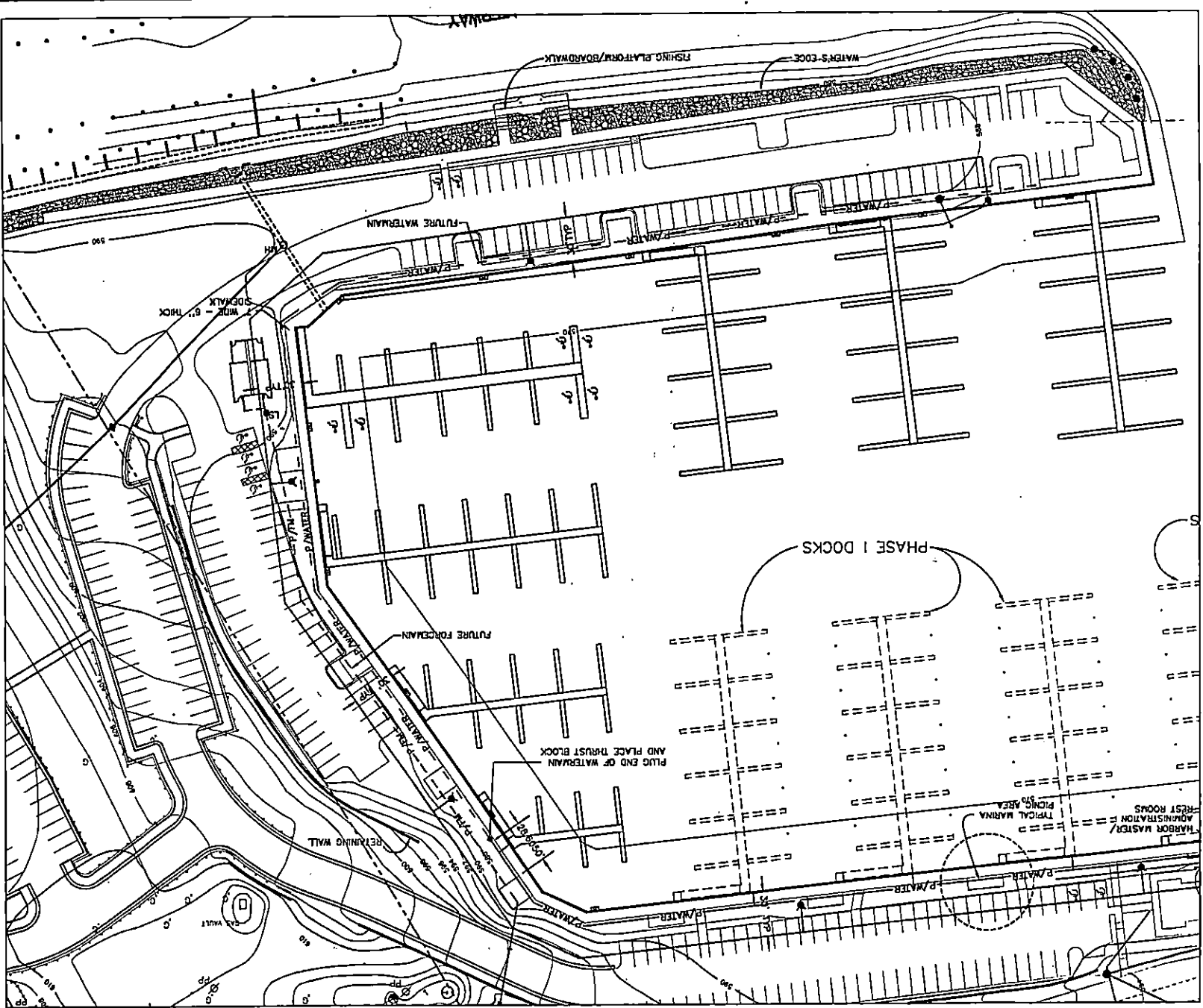
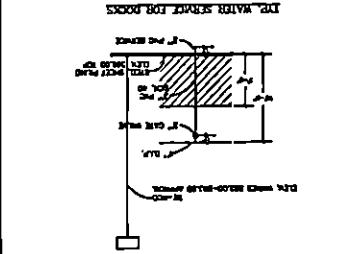
ABONMARCHE CONSULTANTS, INC.

ARCHITECTS / ENGINEERS / LAND SURVEYORS
NATURAL RESOURCES / CONSTRUCTION MANAGEMENT

JULY 1987

July 28
open Aug 25

NOTES:
1. ALL EXISTING AND PROPOSED STRUCTURES SHALL BE CONSTRUCTED TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CANADIAN STANDARDS FOR CONSTRUCTION OF SEWER AND WATER MAINS.
2. ALL EXISTING AND PROPOSED STRUCTURES SHALL BE CONSTRUCTED TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CANADIAN STANDARDS FOR CONSTRUCTION OF SEWER AND WATER MAINS.
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8. ALL EXISTING AND PROPOSED STRUCTURES SHALL BE CONSTRUCTED TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CANADIAN STANDARDS FOR CONSTRUCTION OF SEWER AND WATER MAINS.
9. ALL EXISTING AND PROPOSED STRUCTURES SHALL BE CONSTRUCTED TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CANADIAN STANDARDS FOR CONSTRUCTION OF SEWER AND WATER MAINS.
10. ALL EXISTING AND PROPOSED STRUCTURES SHALL BE CONSTRUCTED TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CANADIAN STANDARDS FOR CONSTRUCTION OF SEWER AND WATER MAINS.



PORTAGE MUNICIPAL MARINA

CITY OF PORTAGE/LCRBDC

PORTAGE, INDIANA

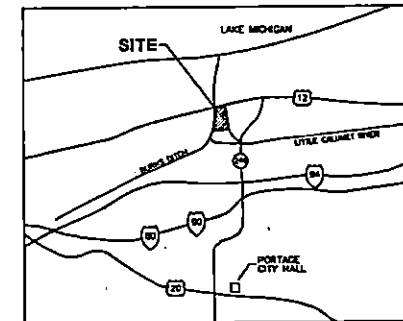
PHASE II

CONTRACT #2

ELECTRIC UTILITIES

INDEX OF SHEETS

1. TITLE SHEET
2. MASTER SITE PLAN
3. ELECTRIC UTILITY PLAN



SITE LOCATION MAP



ABONMARCHE CONSULTANTS, INC.

ARCHITECTS / ENGINEERS / LAND SURVEYORS
NATURAL RESOURCES / CONSTRUCTION MANAGEMENT

JULY 1997

July 28
open Aug 25

PORTAGE MUNICIPAL MARINA

CITY OF PORTAGE/LCRBDC

PORTAGE, INDIANA

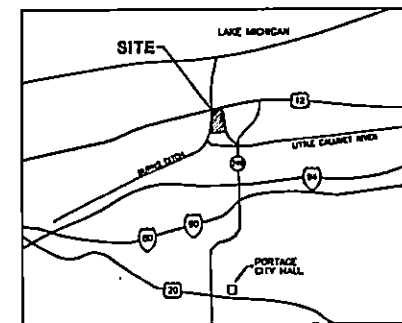
PHASE II

CONTRACT #3

INFRASTRUCTURE CONSTRUCTION

INDEX OF SHEETS

1. TITLE SHEET
2. MASTER SITE PLAN
3. RETAINING WALL
4. ROADWAY AND PARKING PLAN & PROFILE
5. ROADWAY AND PARKING PLAN & PROFILE
6. STORM SEWER PLAN & PROFILE
7. STORM SEWER PLAN & PROFILE
8. SOIL AND EROSION CONTROL MEASURES
9. GUARDRAIL AND SIDEWALK LAYOUT
10. STANDARD DETAILS



SITE LOCATION MAP

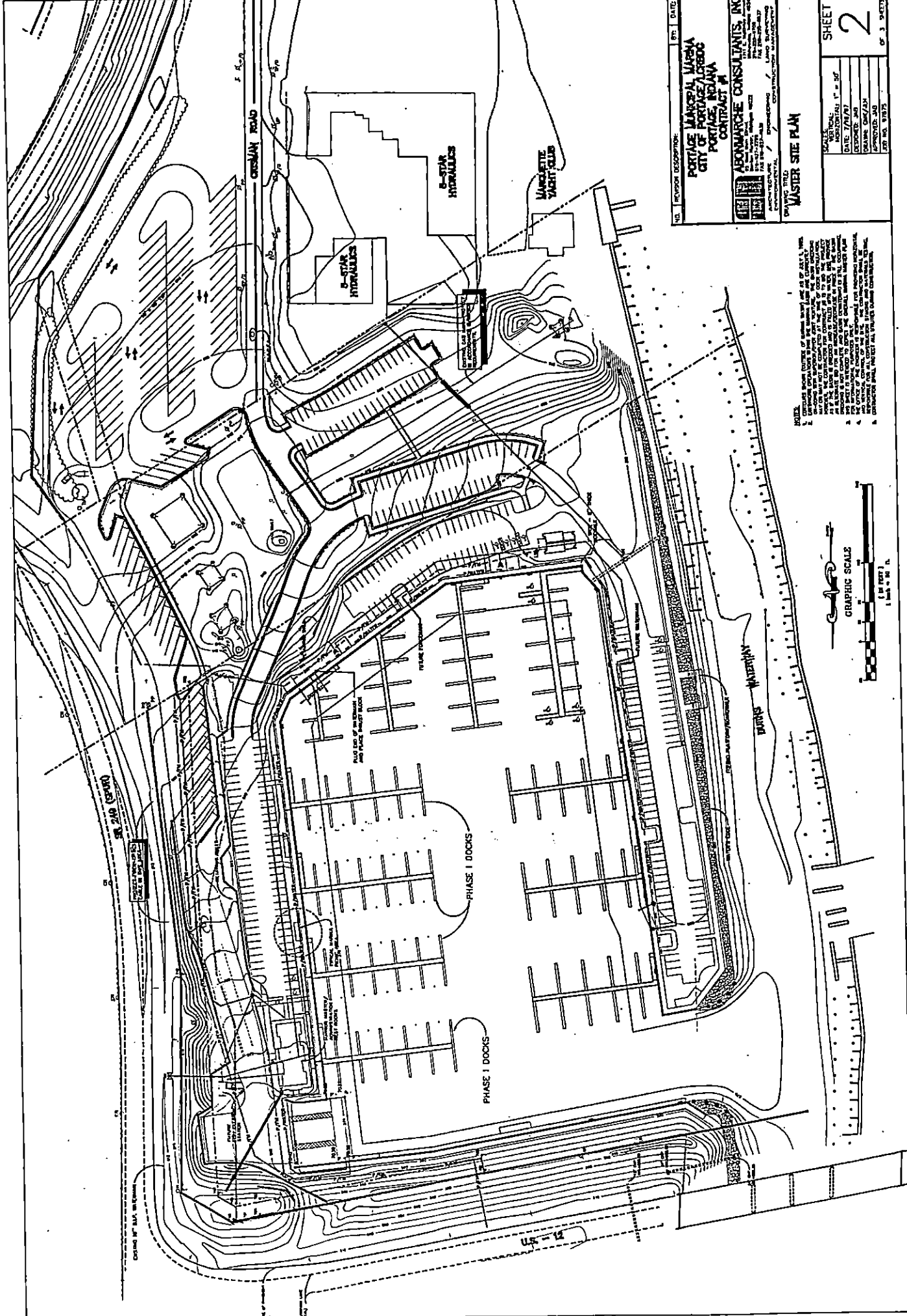


ABONMARCHE CONSULTANTS, INC.

ARCHITECTS / ENGINEERS / LAND SURVEYORS
NATURAL RESOURCES / CONSTRUCTION MANAGEMENT

JULY 1987

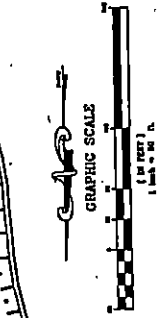
Sept 8
open bld Oct 13



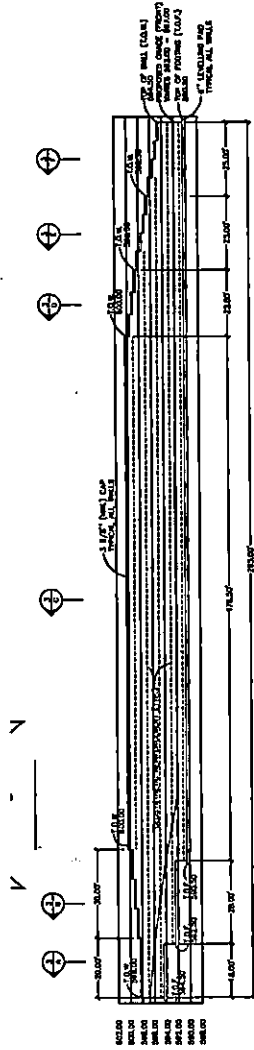
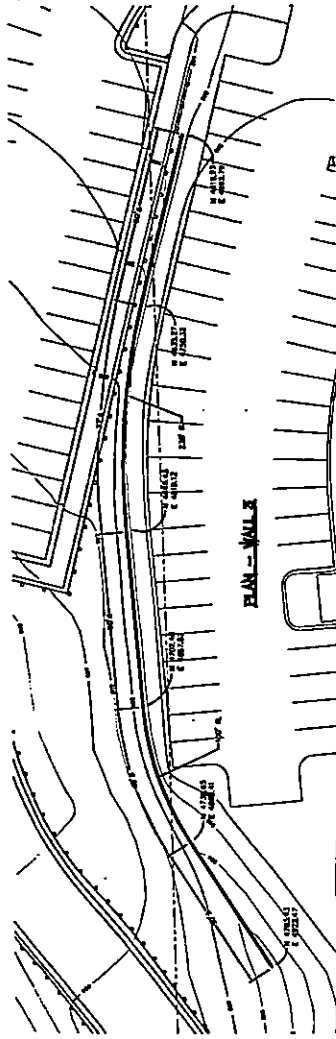
PROJECT DESCRIPTION: **PORTAGE MUNICIPAL WASTEWATER TREATMENT PLANT**
 CITY OF PORTAGE, INDIANA
 CONTRACT #1
 DATE: 7/1/87
 DESIGNED BY: JMD
 CHECKED BY: JMD
 APPROVED BY: JMD
 DATE: 7/1/87

ABONMARCHÉ CONSULTANTS, INC.
 1000 N. W. 10th Ave., Suite 100
 Fort Lauderdale, FL 33304
 (305) 463-1111
 FAX (305) 463-1112
 TELEX 510000
 CABLE ABONMARCHÉ
 U.S. MAIL PERMIT NO. 1000
 FORT LAUDERDALE, FL 33304

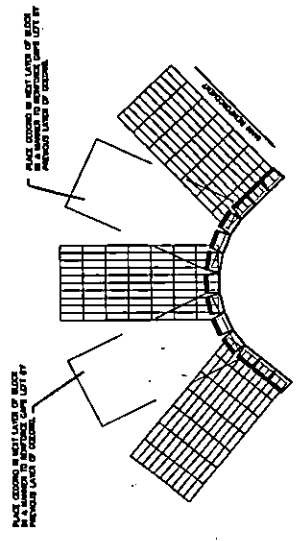
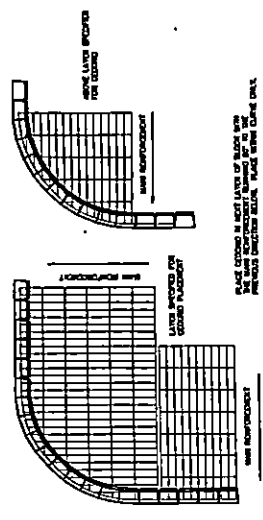
MASTER SITE PLAN
 SHEET 2 OF 3



NOTES:
 1. CONSULT ENGINEER'S RECORD DRAWING AND ALL OF THE CITY'S RECORD DRAWINGS FOR THE PROJECT.
 2. THE PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE CITY'S RECORD DRAWINGS AND ALL OF THE CITY'S RECORD DRAWINGS.
 3. THE PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE CITY'S RECORD DRAWINGS AND ALL OF THE CITY'S RECORD DRAWINGS.
 4. THE PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE CITY'S RECORD DRAWINGS AND ALL OF THE CITY'S RECORD DRAWINGS.
 5. THE PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE CITY'S RECORD DRAWINGS AND ALL OF THE CITY'S RECORD DRAWINGS.



ELEVATION - WALL 2



INSTALLATION FOR CURVED WALLS

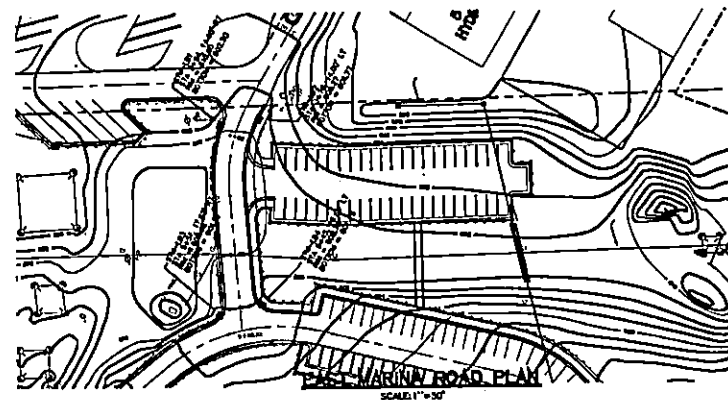
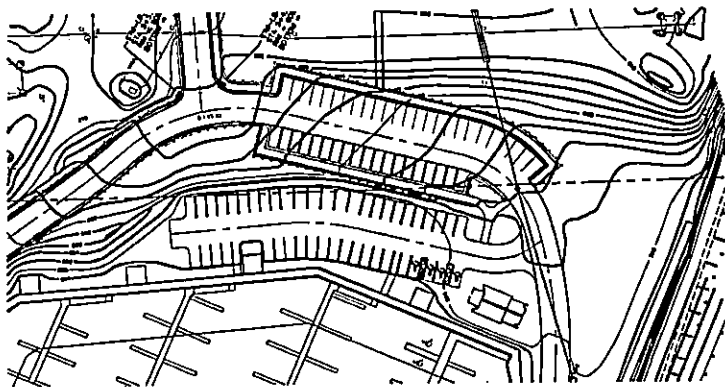
NOTES
SEE SHEET 8 OF 18 FOR NOTES

GRAPHIC SCALE
1 inch = 10 feet

NOTES:

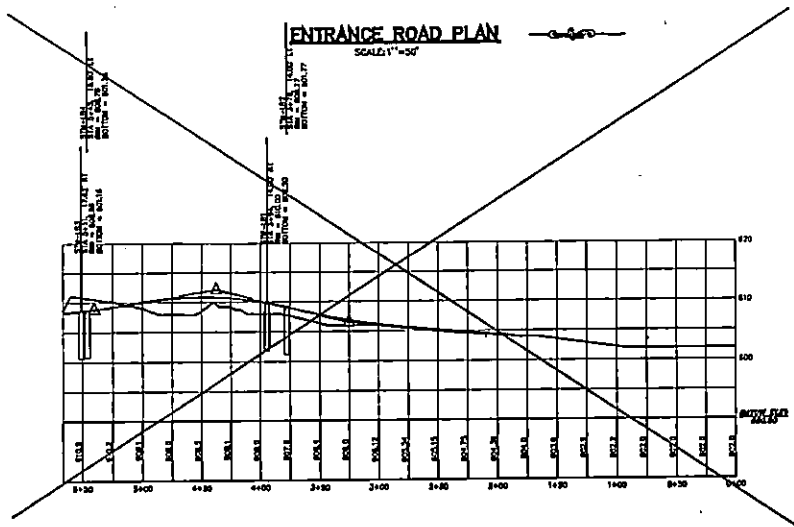
1. LENGTH OF RETAINING WALLS MAY BE ADJUSTED UP TO 8' AS APPROVED BY THE ENGINEER.
2. ELEVATION OF TOP OF WALL MAY BE ADJUSTED UP TO 4", AS APPROVED BY THE ENGINEER.
3. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
4. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
5. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
6. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
7. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
8. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
9. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
10. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
11. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
12. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
13. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
14. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
15. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
16. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
17. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
18. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
19. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).
20. TOP OF WALL ELEVATIONS REFER TO TOP OF 8" OR 4" BLADE (WHICHEVER IS CAP).

| | | | |
|---|---------------------------------|------|---------|
| 2. | REVISION LOCATION AND ELEVATION | DATE | 11/1/23 |
| 1. | CHANGE ORDER # | DATE | 8/23/23 |
| NO. | REVISION DESCRIPTION | BY | DATE |
| <p>PORTAGE METROPOLITAN AREA CITY OF PORTAGE, INDIANA CONTRACT #3</p> | | | |
| <p>ABONMARCHÉ CONSULTANTS, INC. 1000 N. W. 10th Ave. Fort Lauderdale, FL 33304 Phone: 954-577-4400 Fax: 954-577-1500 www.abonmarche.com</p> | | | |
| <p>LANDSCAPE RETAINING WALL LAYOUT</p> | | | |
| <p>DRAWING TITLE</p> | | | |
| <p>SCALE: HORIZONTAL 1" = 20'</p> | | | |
| <p>SHEET 4B</p> | | | |
| <p>DATE: 8/23/23</p> | | | |
| <p>DESIGNED BY: JAB</p> | | | |
| <p>DRAWN BY: JAB</p> | | | |
| <p>APPROVED BY: JAB</p> | | | |
| <p>FOR SET: 8/24/23</p> | | | |

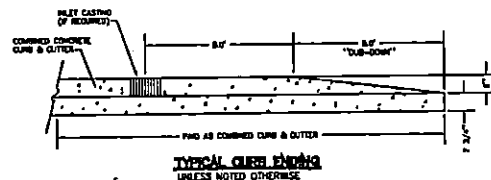
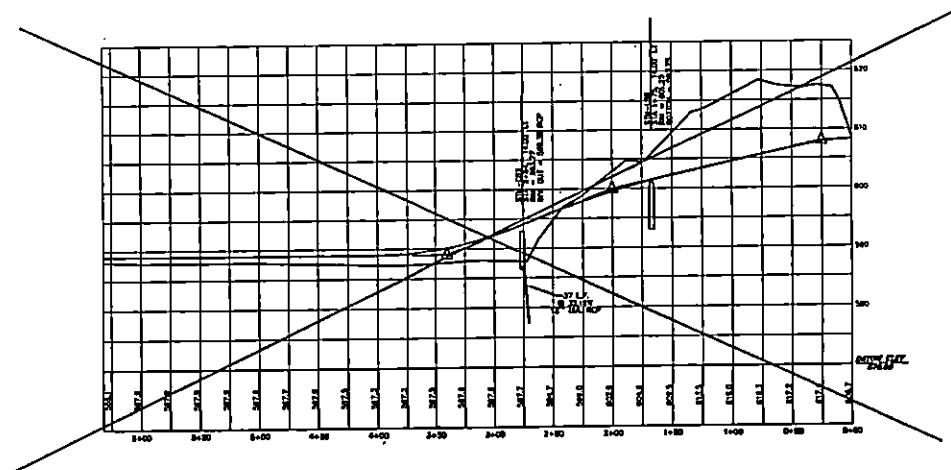


SCALE: 1"=30'

ENTRANCE ROAD PLAN
SCALE: 1"=30'



ENTRANCE ROAD PROFILE
SCALE: 1"=30'

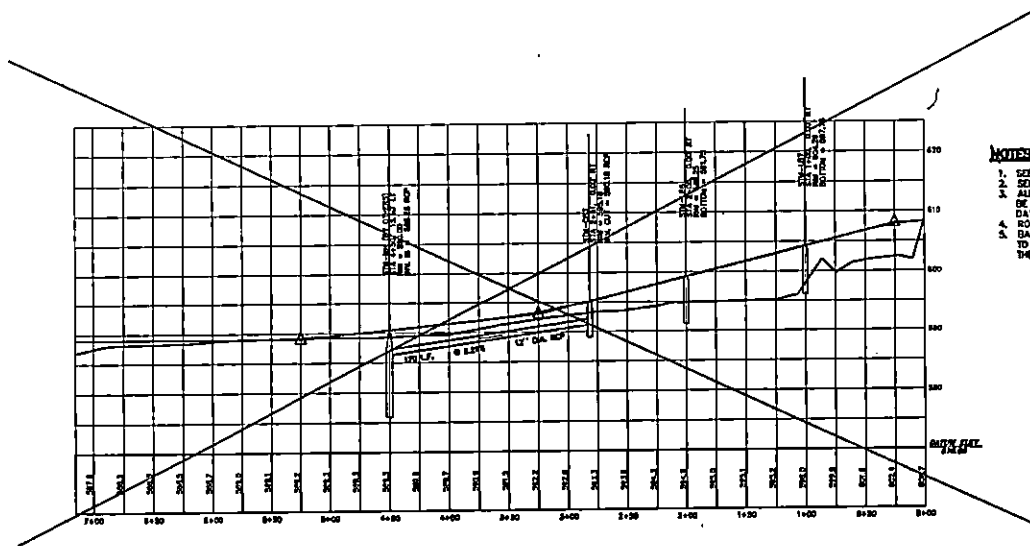
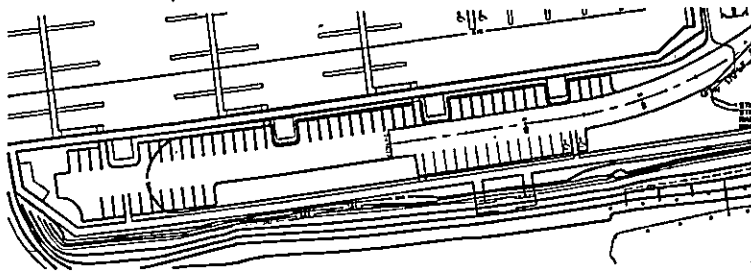


TYPICAL CURB FINISH
UNLESS NOTED OTHERWISE

NOTES:

1. SEE SHEET 8 FOR STORM SEWER DETAILS.
2. SEE SHEETS 12 & 13 FOR SIDEWALK AND CURB DETAILS.
3. ALTERNATE BID FOR BITUMINOUS ASPHALT, IF SELECTED, SHALL BE PERFORMED IN THE SPRING OF 1994 PRIOR TO THE COMPLETION DATE SPECIFIED IN THE SPECIFICATIONS.
4. ROADWAY DESIGN SPEED = 20 MPH.
5. BACK OF CURB (B.O.C.) ELEVATIONS AT THE END OF CURBS ARE TO THE TOP OF THE CURB, AND DOES NOT REFLECT ELEVATION OF THE "DUB-DOWN".

| | | | |
|---|----------------------|--|---|
| 1 | ROAD ALIGNMENT | JAS | 11/27/93 |
| NO. | REVISION DESCRIPTION | BY | DATE |
| <p align="center">PORTAGE MUNICIPAL MARINA CITY OF PORTAGE/ACBDC PORTAGE, INDIANA CONTRACT #4</p> | | | |
| <p>ABONMARCHÉ CONSULTANTS, INC. 1771 C. Madison Avenue Indianapolis, Indiana 46243 317-255-7700 FAX 317-255-8837</p> | | <p>ARCHITECTURAL / ENGINEERING / LAND SURVEYING NATURAL RESOURCES / CIVIL / TRAFFIC / MARINE / ENVIRONMENT</p> | |
| <p>DRAWING TITLE: ENTRANCE AND EAST MARINA ROADS ROADWAY PLAN AND PROFILE</p> | | | |
| <p>SCALE: VERTICAL: 1"=30' HORIZONTAL: 1"=30' DATE: 8/10/1993 DESIGNED: JAS DRAWING: GME APPROVED: JOB NO. 954462.RD.-R01</p> | | | <p>SHEET 4 OF 15 SHEETS</p> |



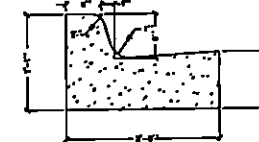
WEST MARINA ROAD PLAN
SCALE: 1"=30'

WEST MARINA ROAD PROFILE

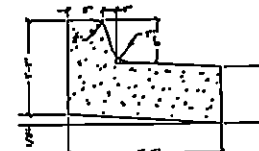
NOTES:

1. SEE SHEET 8 FOR STORM SEWER DETAILS.
2. SEE SHEETS 12 & 13 FOR SIDEWALK AND CURB/GUTTER DETAILS.
3. ALTERNATE BID FOR STURGEON'S ASPHALT IF SELECTED, SHALL BE PERFORMED IN THE SPRING OF 1994, PRIOR TO THE COMPLETION DATE SPECIFIED IN THE SPECIFICATIONS.
4. ROADWAY DESIGN SPEED = 20 MPH.
5. BACK OF CURB (B/C) ELEVATIONS AT THE END OF CURBS ARE TO THE TOP OF THE CURB, AND DOES NOT REFLECT ELEVATION OF THE "TUG-DOWN".

ENTRANCE ROAD PLAN
SCALE: 1"=20'



24" COMBINED CONCRETE CURB AND GUTTER - TP-CUT
NOT TO SCALE

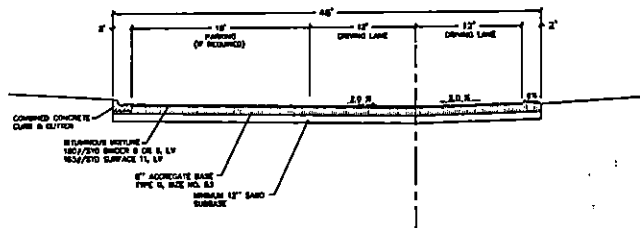


24" COMBINED CONCRETE CURB AND GUTTER - TP-CUT
NOT TO SCALE

CONTRACTOR CURBS MUST BE PLACED EVERY 10' AND EXPANSION JOINTS TO BE PLACED A MINIMUM OF 200 FEET APART AND AT ALL SPREAD POINTS OF CURBS.

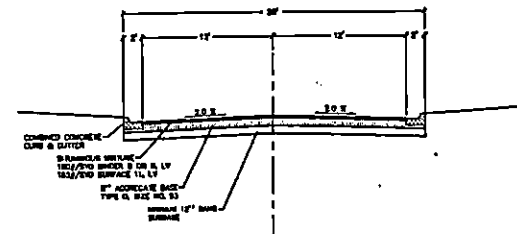
CONTRACTOR CURBS MUST BE PLACED EVERY 10' AND EXPANSION JOINTS TO BE PLACED A MINIMUM OF 200 FEET APART AND AT ALL SPREAD POINTS OF CURBS.

| | | | |
|---|-----------------------|---|----------------------------------|
| 1 | ISSUING PER: PARKING | CHK | 11/18/93 |
| NO. | REVISION DESCRIPTION: | BY: | DATE: |
| <p align="center">PORTAGE MUNICIPAL MARINA CITY OF PORTAGE/CREDC PORTAGE, INDIANA CONTRACT #4</p> | | | |
| <p>ABONMARCHÉ CONSULTANTS, INC. 13 West Main Street Bloomington, Indiana 47403 317-327-3793 FAX 317-327-3792</p> | | <p>1711 E. Broadway Avenue Bloomington, Indiana 47403 317-233-8792 FAX 317-233-8837</p> | |
| ARCHITECTURE | | ENGINEERING | |
| NATURAL RESOURCES | | LAND SURVEYING | |
| | | CONSTRUCTION MANAGEMENT | |
| DRAWING TITLE: | | | |
| WEST MARINA ROAD | | | |
| ROADWAY PLAN AND PROFILE | | | |
| <p>SCALE: VERTICAL: HORIZONTAL: 1"=30'</p> <p>DATE: 8/10/1993</p> <p>DESIGNED: JAD</p> <p>DRAWN: CMK</p> <p>APPROVED:</p> | | | <p>SHEET 5</p> |
| <p>JOB NO. 854482.RD-R02</p> | | | |
| | | | OF 15 SHEETS |



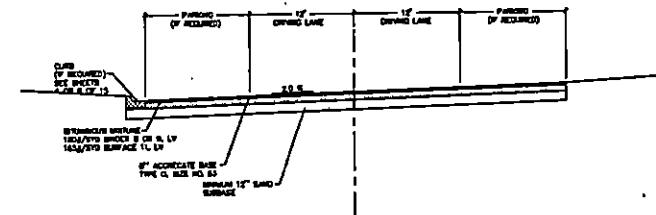
TYPICAL ROADWAY NO. 1 SECTION
NOT TO SCALE

APPLICABLE TO: WEST MARINA ROAD STA 0+00 - 2+81
LAUNCH RAMP ACCESS ROAD STA 7+70 - 11+00



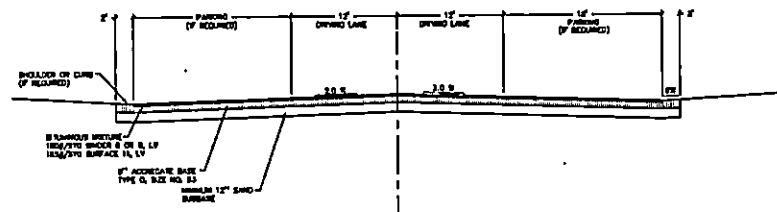
TYPICAL ROADWAY NO. 2 SECTION
NOT TO SCALE

APPLICABLE TO: ENTRANCE ROAD STA 3+88 - 5+88



TYPICAL ROADWAY NO. 3 SECTION
NOT TO SCALE

APPLICABLE TO: EAST MARINA ROAD STA 0+00 - 8+79
LAUNCH RAMP ACCESS ROAD STA 3+40 - 7+70

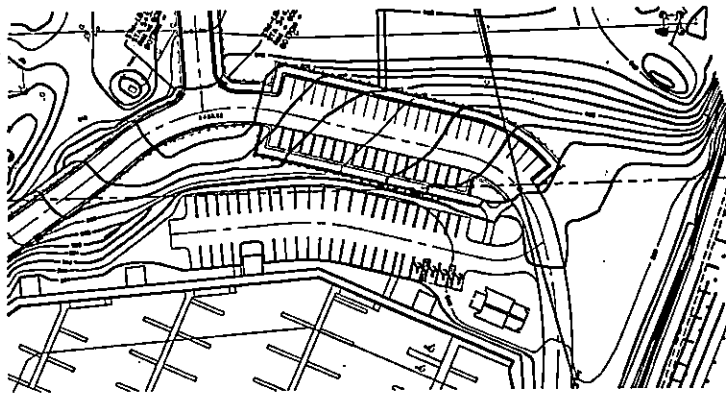


TYPICAL ROADWAY NO. 4 SECTION
NOT TO SCALE

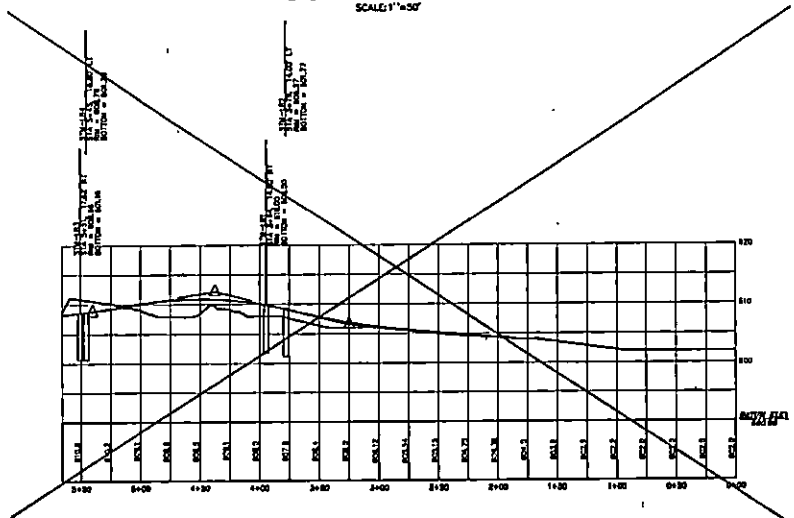
APPLICABLE TO: ENTRANCE ROAD STA 2+00 - 3+88
WEST MARINA ROAD STA 2+01 - 8+83
LAUNCH RAMP ACCESS ROAD STA 0+00 - 3+40

NOTE:
ROADWAY CROWN TO BE 2% UNLESS NOTED OTHERWISE ON THE
ROADWAY PLAN SHEETS.

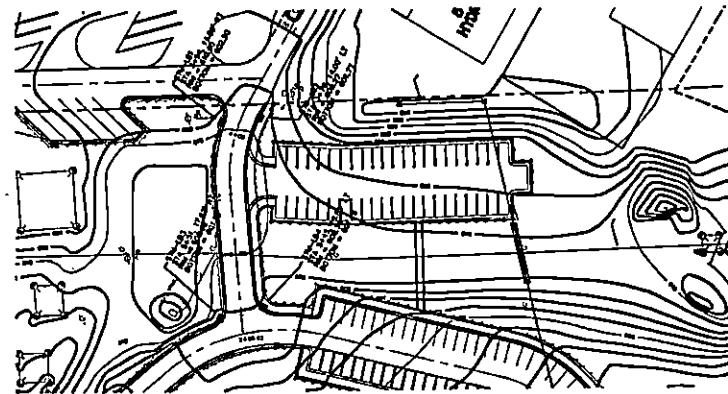
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| NO. | REVISION DESCRIPTION | BY | DATE |
| <p align="center">PORTAGE MUNICIPAL MARINA CITY OF PORTAGE/ACBDC PORTAGE, INDIANA CONTRACT #4</p> | | | |
| <p>ABONMARCHÉ CONSULTANTS, INC. 22 East Main Street Portage, Indiana 46369 914-227-2200 FAX 914-227-4638</p> | | <p>1717 E. Madison Ave. Bloomington, Indiana 47403 317-325-8700 FAX 317-325-8817</p> | |
| <p>ARCHITECTURE / ENGINEERING / LAND SURVEYING NATURAL RESOURCES / CONSTRUCTION MANAGEMENT</p> | | | |
| <p>DRAWING TITLE: ROAD CROSS-SECTIONS</p> | | | |
| <p>SCALE: VERTICAL: N.T.S. HORIZONTAL: N.T.S. DATE: 08/10/93 DESIGNED: JAB DRAWING: GMR/JH APPROVED: JAB JOB NO. 854482.CS</p> | | <p align="center">SHEET 7 OF 15 SHEETS</p> | |



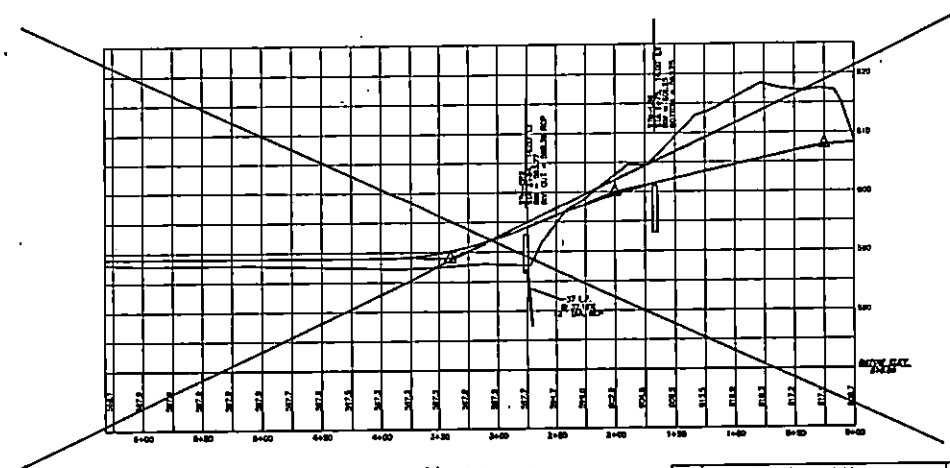
ENTRANCE ROAD PLAN
SCALE: 1"=50'



ENTRANCE ROAD PROFILE
SCALE: 1"=50'



EAST MARINA ROAD PLAN
SCALE: 1"=50'

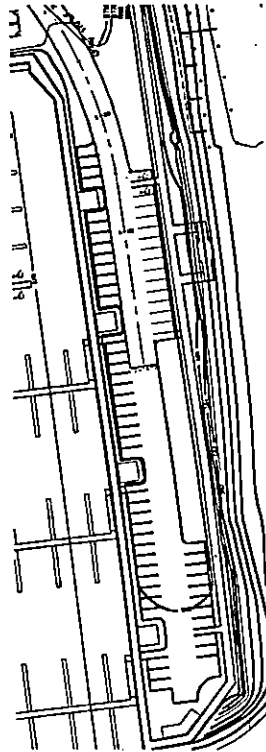


EAST MARINA ROAD PROFILE
SCALE: 1"=50'

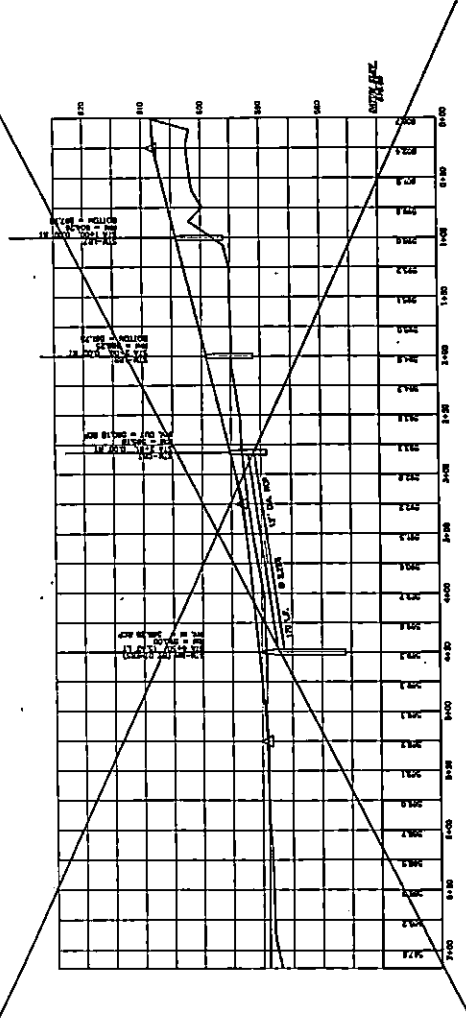
STORM SEWER NOTES

1. STORM SEWER PIPE TO BE REINFORCED CONCRETE PIPE, ASTM C 76, CLASS III.
2. ALL LEACH BASINS TO BE 4' DIAMETER, UNLESS NOTED OTHERWISE.
3. ALL CATCH BASINS TO BE 4' DIAMETER, TYPE III, UNLESS NOTED OTHERWISE.
4. FOR STORM SEWER PENETRATION THROUGH STEEL PILING, SEE DETAIL ON SHEET 15. PENETRATION SHALL BE INCIDENTAL TO THE UNIT PRICE OF THE PIPE.
5. ALL STRUCTURES IN CONCRETE CURB SHALL HAVE CASTING TYPE 2.
6. ALL STRUCTURES IN PAVEMENT SHALL HAVE CASTING TYPE 2.

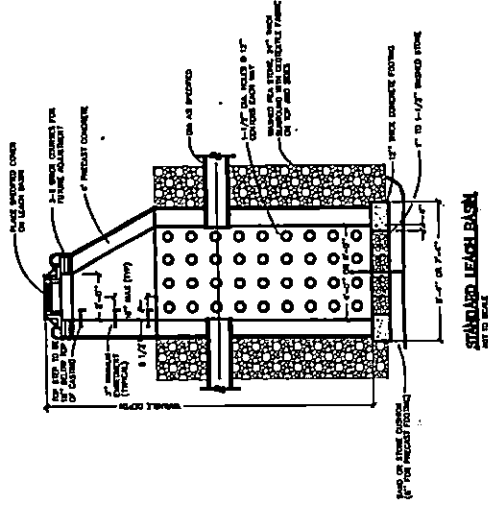
| | | | |
|---|----------------------|--|----------------|
| 1. ROAD ALIGNMENT/STORM SEWER | | JAB | 11/27/93 |
| NO. | REVISION DESCRIPTION | BY | DATE |
| PORTAGE MUNICIPAL MARINA CITY OF PORTAGE ALBERTA PORTAGE ALBERTA CONTRACT #4 | | | |
| ABONMARCH CONSULTANTS, INC. 51 West Main Street Portage, Alberta S6A 4J3 403-227-1700 FAX 403-227-1701 | | | |
| ARCHITECTURE | | ENGINEERING | LAND SURVEYING |
| NATURAL RESOURCES | | CONSTRUCTION MANAGEMENT | |
| DRAWING TITLE: ENTRANCE AND EAST MARINA ROADS STORM DRAINAGE PLAN AND PROFILE | | | |
| SCALE: VERTICAL: 1"=50' HORIZONTAL: 1"=50' DATE: 8/10/1993 DESIGNED: JAB DRAWING: GME APPROVED: | | SHEET 8 OF 15 SHEETS | |



WEST MARINA ROAD STORM SEWER PLAN
SCALE 1"=50'



WEST MARINA ROAD STORM SEWER PROFILE
SCALE 1"=50'



STORM SEWER NOTES

1. STORM SEWER PIPE TO BE REINFORCED CONCRETE PIPE, ASTM A11.2, CLASS II.
2. ALL LEACH BASINS TO BE 6' DIAMETER, UNLESS SHOWN OTHERWISE.
3. ALL STRUCTURES SHALL BE CONSTRUCTED TO THE DEPTH OF THE PIPE.
4. ON SHEET 11, THE STRUCTURE SHALL HAVE CASTING TYPE II.
5. ALL STRUCTURES IN PARALLEL SHALL HAVE CASTING TYPE II.

| | | | |
|---|----------------------|---|------|
| NO. | REVISION DESCRIPTION | BY | DATE |
| PORTAGE MUNICIPAL MARINA CITY OF PORTAGE, INDIANA CONTRACT #4 | | | |
| ASQUITH & ASSOCIATES, INC. 1111 N. 10TH ST. PORTAGE, INDIANA 46368 PHONE: 219-224-4400 FAX: 219-224-4400 E-MAIL: INFO@ASQUITH.COM WWW.ASQUITH.COM | | | |
| DRAWING TITLE: WEST MARINA ROAD STORM SEWER PLAN AND PROFILE | | | |
| SHEET 9 OF 13 SHEETS | | SCALE: HORIZONTAL: 1"=50' DATE: 8/10/18 DESIGNED: JAB DRAWN: DAK APPROVED: [Signature] JOB NO. 18040200-017 | |

16

SHEET

OF 18 SHEETS

APPROVED: JAB

DESIGNED: JAB

CHECKED: JAB

DATE: 8/27/93

SCALE: 1" = 2'

NOTES:

PORTAGE MARSHAL WAREHOUSE

CITY OF PORTAGE, MINN.

CONTRACT #3

ABRAMS/CHIE CONSULTANTS, INC.

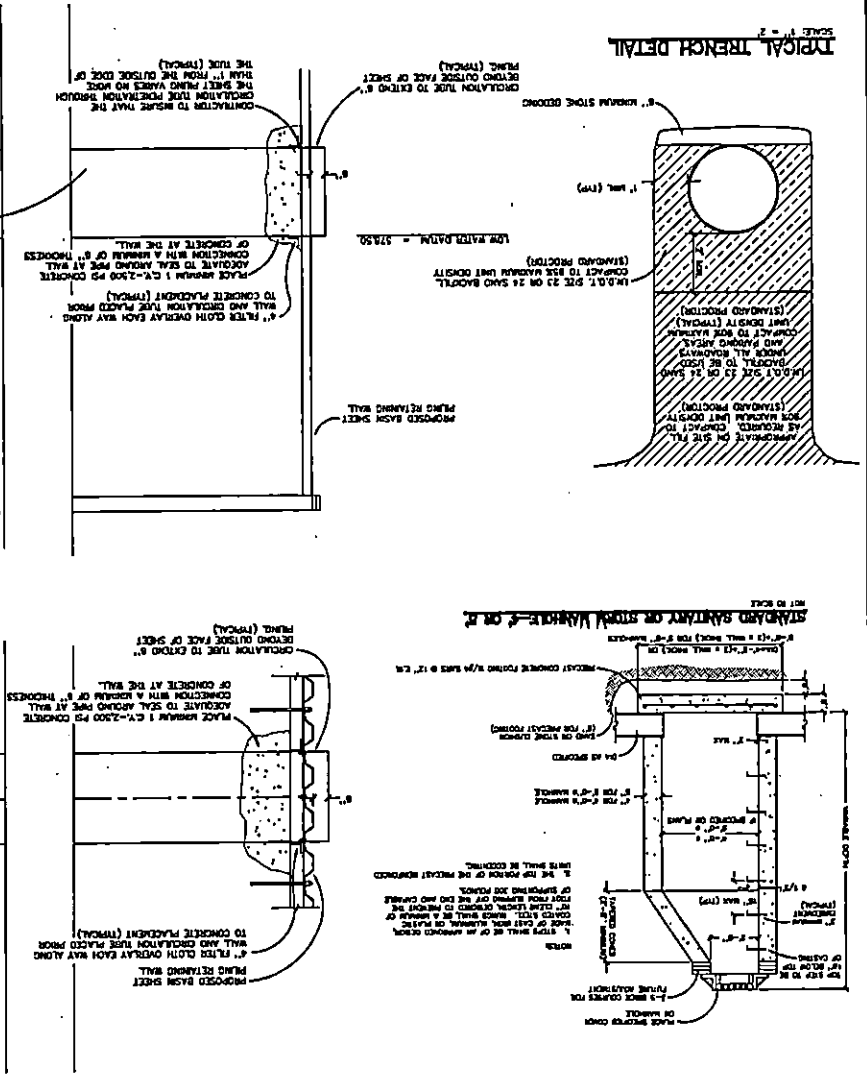
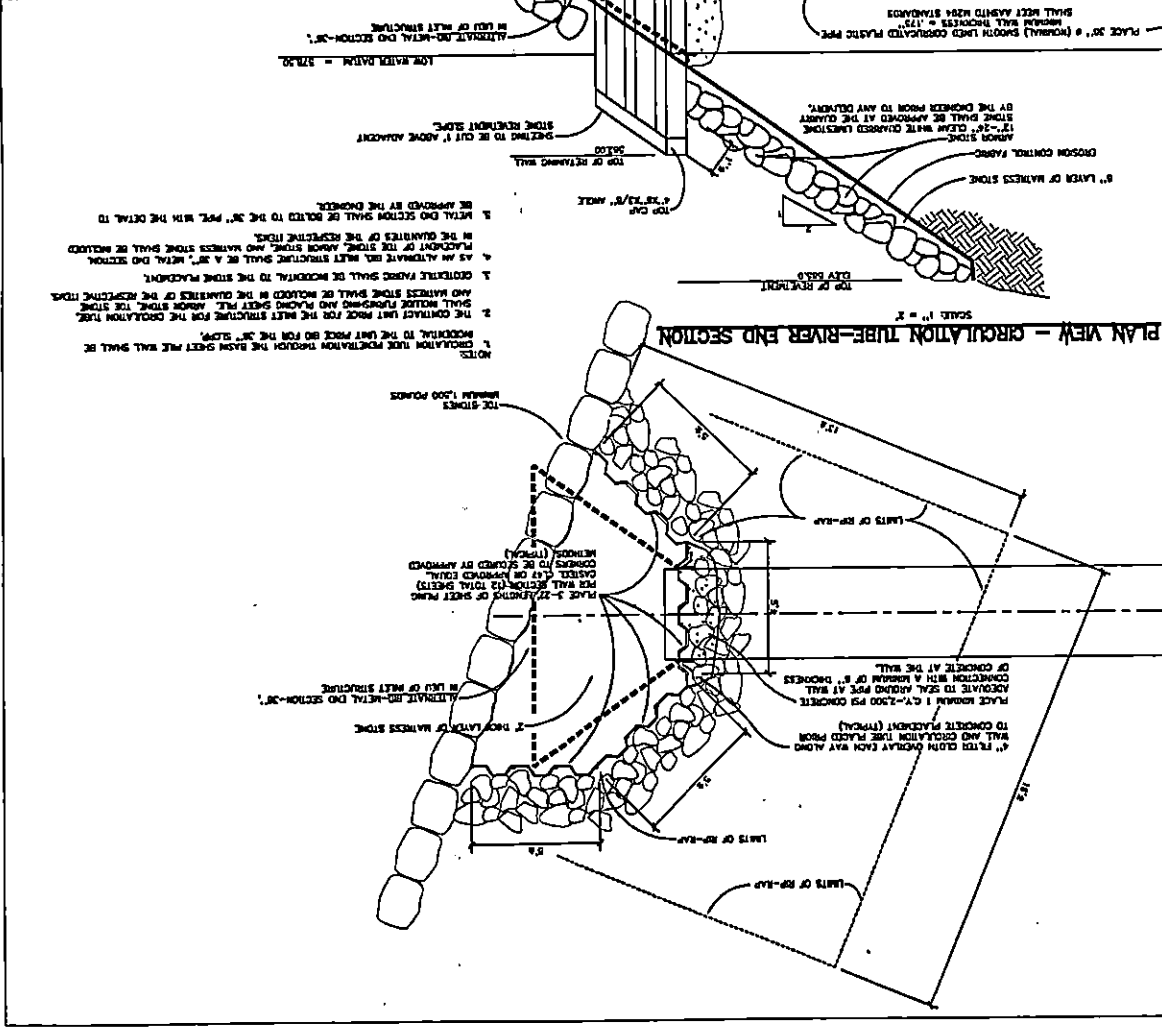
ARCHITECTURAL / ENGINEERING

LAND SURVEYING / CONSTRUCTION MANAGEMENT

DESIGN TITLE: CIRCULATION TUBE DETAIL WITH END SECTION DETAIL

NO. REVISION DESCRIPTION

BY DATE



PORTAGE MUNICIPAL MARINA

CITY OF PORTAGE/LCRBDC

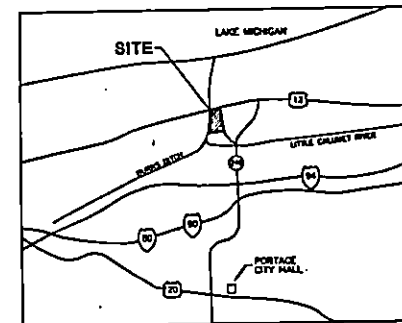
PORTAGE, INDIANA

CONTRACT #4

DOCK CONSTRUCTION

INDEX OF SHEETS

1. TITLE SHEET
2. MASTER SITE PLAN
3. DOCK LAYOUT
4. UTILITY LAYOUT
5. DOCK DETAILS



SITE LOCATION MAP



ABONMARCHE CONSULTANTS, INC.

ARCHITECTS / ENGINEERS / LAND SURVEYORS
NATURAL RESOURCES / CONSTRUCTION MANAGEMENT

JULY 1997

Sept 8
open bid Oct 13

PORTAGE MUNICIPAL MARINA

CITY OF PORTAGE/LCRBDC

PORTAGE, INDIANA

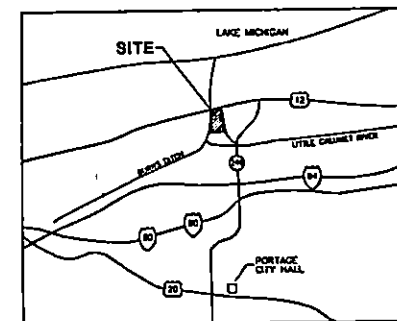
PHASE II

CONTRACT #5

BATHHOUSE

INDEX OF SHEETS

1. TITLE SHEET
2. MASTER SITE PLAN
3. UTILITY PLAN



SITE LOCATION MAP



ABONMARCHE CONSULTANTS, INC.

ARCHITECTS / ENGINEERS / LAND SURVEYORS
NATURAL RESOURCES / CONSTRUCTION MANAGEMENT

JULY 1997

Aug 25
Sept 22

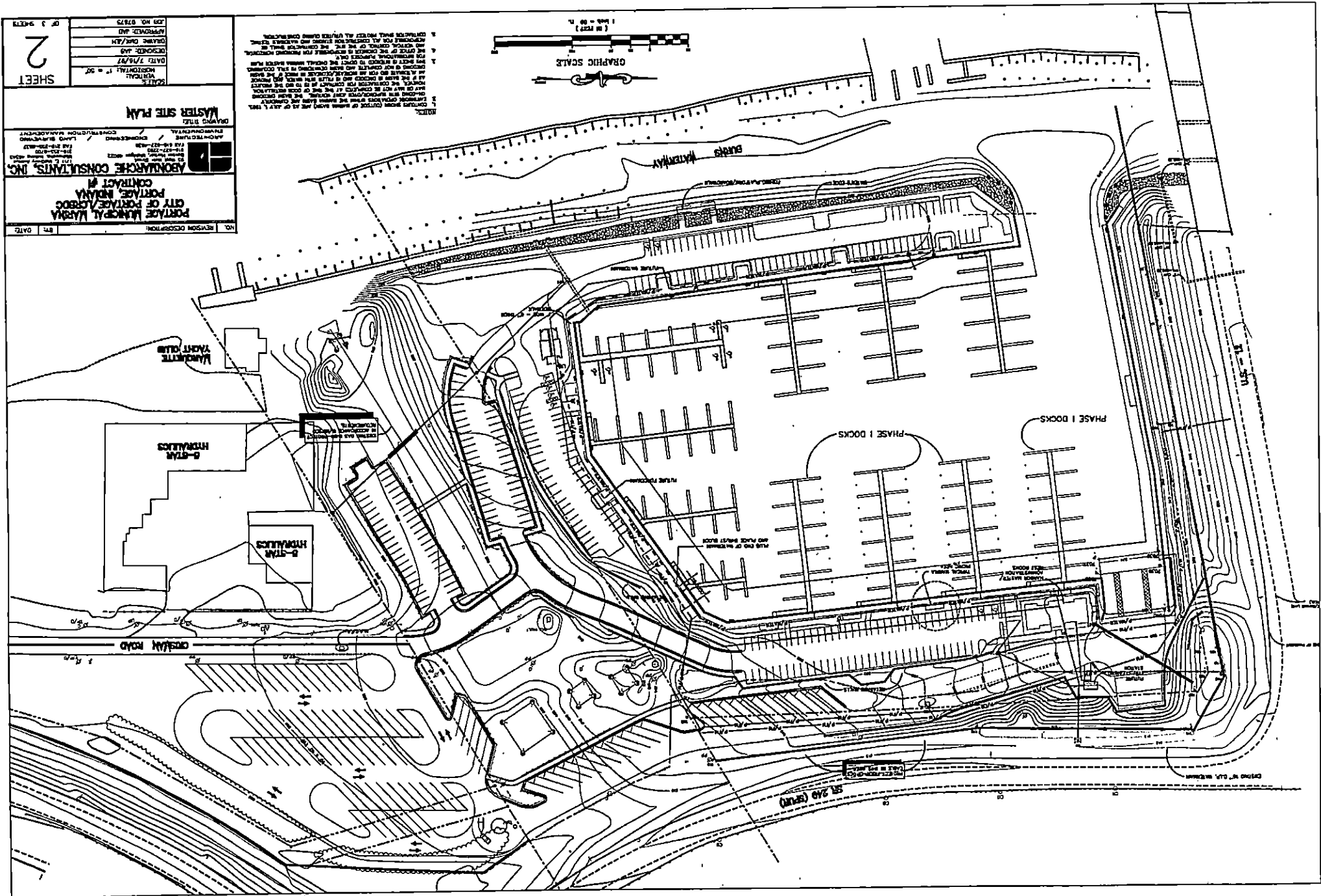
SHEET
2
OF 3 SHEETS

DATE: 7/25/87
DESIGNED: JAB
DRAWN: GAB/JAB
APPROVED: JAB
JOB NO. 87575

MASTER SITE PLAN

ABONARCHE CONSULTANTS, INC.
CONTRACT #1
PORTAGE MUNICIPAL WAREHOUSE
CITY OF PORTAGE, INDIANA
NO. 1 REVISION DESCRIPTION: BY: DATE:

1. CONTRACTOR SHALL PROVIDE ALL UTILITIES DURING CONSTRUCTION.
2. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
3. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
4. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
5. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
6. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
7. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
8. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
9. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.
10. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.



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For noon
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Little Calumet River Basin Development Commission

6100 Southport Road

Portage, Indiana 46368

(219)763-0696
Fax (219)762-1653

ROBERT HUFFMAN, Chairman
Governor's Appointment

ROBERT TRELO, Vice Chairman
Governor's Appointment

CHARLES AGNEW, Treasurer
Governor's Appointment

EMERSON DELANEY, Secretary
Governor's Appointment

GEORGE CARLSON
*Mayor of Hammond's
Appointment*

ROGER CHIABAI
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STEVE DAVIS
*Dept. of Natural Resources'
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JOHN DEMEO
Governor's Appointment

WILLIAM TANKE
*Porter County's Commissioners'
Appointment*

MARION WILLIAMS
*Lake County Commissioners'
Appointment*

DAN GARDNER
Executive Director

LOUIS CASALE
Attorney

MARINA COMMITTEE MEETING

September 4, 1997

A G E N D A

- 1. Update on status of State Budget Committee release of 1997/98 Appropriation (\$2 million)**
- 2. Status of Phase II engineering plans - Construction bidding**
 - **October 13, 1997 - All bids due**
 - **Transmittal of plans to Chicago COE for review/approval**
- 3. Presentation by John Hannon, Portage City Engineer, on City Marina District Plan**
 - **City position on funding commitments**
 - **Questions/Discussion**
 - **Future meetings/next steps**
- 4. Other Issues**



Lake Michigan Marina Development Commission

6100 Southport Road

Portage, Indiana 46368

(219)763-6060

Fax (219)762-1653

Tour and Briefing for the State Budget Committee Tuesday, August 19, 1997

Sheila Brillson
Chairman
Mayor of Michigan City

9:00 a.m.

Tour Portage Public Marina
1200 Marina Way, Portage, 219-763-6833

•S.R. 249 north, 1st left after Burns Waterway bridge, note Izaak Walton League building, bear right follow signs

Mayor Maletta, staff and LCRBDC will conduct a tour of phase I facilities and discuss the proposed uses of the \$2 million request pending before the Budget Committee. Light refreshments will be served.

Robert A. Pastrick
Treasurer
Mayor of East Chicago

Robert J. Bercik
Mayor of Whiting

Duane Dedelow, Jr.
Mayor of Hammond

Sammie L. Maletta
Mayor of Portage

10:20

Arrive at the Spa Banquet and Conference Center
333 N. Mineral Springs Road, Porter, 219-926-3407

Joseph E. Kernan
Ex-Officio
Lt. Governor of Indiana

10:30

Welcome and Overview of LMMDC Spending
Barbara Waxman, Project Director

Larry D. Macklin
Ex-Officio
Director, Indiana Dept.
of Natural Resources

10:40

Future Marina Development Needs

Mayor Duane Dedelow, City of Hammond

Mayor Robert Bercik, City of Whiting

Mayor Sammie Maletta, City of Portage
•seeking approval of \$2 million 1997 GF

Mayor Robert Pastrick, City of East Chicago
•seeking approval for reallocation of \$455,000
1991 BIF

Mayor Scott King, City of Gary
•seeking approval for relocation of project to
Buffington Harbor and reallocation of up to
\$1,464,290

Noon

Lunch

1:10

Budget Committee and staff depart for Bethlehem Steel

Barbara Waxman
Project Director

PORTAGE PUBLIC MARINA

August 21, 1997

SLIP INCOME COMPARISON

Current Rental Rates

| | | |
|--------|---|---------|
| 20 ft. | = | \$1,000 |
| 25 ft. | = | \$1,100 |
| 30 ft. | = | \$1,250 |
| 35 ft. | = | \$1,500 |
| 40 ft. | = | \$1,800 |
| 45 ft. | = | \$2,300 |
| 50 ft. | = | \$2,900 |

EXISTING MASTER PLAN

| | | | |
|--------|-----------------|-----------------|-----------|
| 20 ft. | 4 @ \$1,000 = | \$4,000 | |
| 25 ft. | 26 @ \$1,100 = | \$28,600 | |
| 30 ft. | 152 @ \$1,250 = | \$190,000 | |
| 35 ft. | 30 @ \$1,500 = | \$45,000 | |
| 40 ft. | 20 @ \$1,800 = | <u>\$36,000</u> | |
| | <u>232</u> | | \$303,600 |

MASTER PLAN - ALTERNATIVE

| | | | |
|--------|-----------------|-----------------|-----------|
| 20 ft. | 4 @ \$1,000 = | \$4,000 | |
| 25 ft. | 14 @ \$1,100 = | \$15,400 | |
| 30 ft. | 115 @ \$1,250 = | \$146,250 | |
| 35 ft. | 30 @ \$1,500 = | \$45,000 | |
| 40 ft. | 20 @ \$1,800 = | \$36,000 | |
| 45 ft. | 24 @ \$2,300 = | <u>\$55,200</u> | |
| | <u>207</u> | | \$301,850 |

* The Portage Public Marina has 20 transient slip spaces &
3 public boat launch ramps in service



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DAN GARDNER
Executive Director

LOUIS CASALE
Attorney

September 4, 1997

Lt. Col. Roger Gerber
Attn. Richard Carlson
U.S. Army Corps of Engineers
111 N. Canal Street
Chicago, Illinois 60606-7206

Dear Col. Gerber:

The Little Calumet River Basin Development Commission is submitting for your review and approval the plans under consideration for the build-out of the Portage Public Marina. This project is being jointly developed by the Development Commission and the City of Portage and is intended to fulfill the Development Commission's (State of Indiana) obligation for the development of a public marina facility as part of the Federal breakwaters construction at the mouth of Portage-Burns Waterway.

These plans are consistent with the Detroit Corps of Engineers permits for the site development. Abonmarche Consultants Inc. of Benton Harbor, Michigan are the project engineers for the development.

Enclosed for your review are: (1) master site plan specifying dock configuration; (2) summary sheet of slip income/rate schedule and slip configuration options for site build-out. Once your staff has had a chance to review these, we would be happy to meet with your staff to discuss them and answer any questions.

The schedule is to award construction bids in mid-October so we will be available at your earliest convenience to discuss the plans.

Sincerely,

Dan Gardner
Executive Director

/encl.