## MEETING NOTICE

Wednesday, September 20, 2023 at 6:00 p.m.

### Munster Town Hall

1005 Ridge Road, Munster, IN or via ZOOM

## Join Zoom Meeting

https://us02web.zoom.us/j/81808478713?pwd=eldxUm45T2dJZXBRZDQ0ZDJBeFV1dz09 Meeting ID: 818 0847 8713 Passcode: 571194 By phone: 312-626-6799

# AGENDA

- 1. Call to order by Chairman William Baker
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes from August 16, 2023
- Chairman's Report 5.
- 6. Finance Report
  - Approval of claims for September 2023 •
  - Discussion of claims
    - Claim Back-up •
    - **Project Tracker** •
  - 7. Executive Director's Report
- 8. Update from the USACE
- 9. Other Issues/New Business
  - a) Motion to approve Resolution 2023-12 and an Interlocal Agreement with the Town of Merrillville for the Hickory Ridge Flood Control Improvements Watershed Project in the amount of \$932,168.00 or 50% of the total project cost, whichever is less. Subject to final draft and approval by Attorney, Executive Director and Chairman.
  - b) Motion to approve an Agreement with Superior Engineering in the amount of \$248,000.0,0 for engineering services and equipment upgrades at the Burr North, Grant East and Grant West Pump Stations. Subject to final draft and approval by Attorney, Executive Director and Chairman.
- 10. Statements to the Board from the Floor
- 11. Set date for next meeting; Adjournment.

#### William Baker CHAIRMAN

Governor's Appointment State of Indiana

## Tom Wichlinski

VICE CHAIRMAN Governor's Appointment State of Indiana

## Thomas Gozdecki

TREASURER Governor's Appointment State of Indiana

### Levon Whittaker

#### SECRETARY

#### Governor's Appointment City of Garv

## Anthony Broadnax

Governor's Appointment State of Indiana

#### David Castellanos

Governor's Appointment Board of Lake County Commissioners

#### Derek Nimetz

Governor's Appointment State of Indiana, IDNR

#### Ronald Ware, Jr.

Governor's Appointment Board of Lake County Commissioners

#### Robert Ochi

Governor's Appointment City of Hammond

Daniel C. Repay EXECUTIVE DIRECTOR

David E. Wickland ATTORNEY AT LAW

PLEASE TURN OFF YOUR CELL PHONES