

MEETING NOTICE

CHAIRMAN Governor's Appointment

William Baker

State of Indiana

Tom Wichlinski VICE CHAIRMAN

Governor's Appointment State of Indiana

Thomas Gozdecki **TREASURER**

Governor's Appointment State of Indiana

Wednesday, April 17, 2024 at 6:00 p.m.

Executive Session will be held at 5:00 p.m. Munster Town Hall 1005 Ridge Road, Munster, IN or via ZOOM

Join Zoom Meeting:

https://us02web.zoom.us/j/82417693528?pwd=SWtkM25scVFUYzdUU0doVkRSSFZIQT09

Meeting ID: 824 1769 3528

Passcode: 735817 By phone: 312-626-6799

Levon Whittaker SECRETARY

Governor's Appointment City of Gary

Anthony Broadnax

Governor's Appointment State of Indiana

David Castellanos

Governor's Appointment Board of Lake County Commissioners

Derek Nimetz

Governor's Appointment State of Indiana, IDNR

Ronald Ware, Jr.

Governor's Appointment Board of Lake County Commissioners

Robert Ochi

Governor's Appointment City of Hammond

Daniel C. Repay EXECUTIVE DIRECTOR

David E. Wickland ATTORNEY AT LAW

AGENDA

PLEASE TURN OFF YOUR CELL PHONES

- 1) Call to order by Chairman William Baker
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Approval of Minutes from March 20, 2024
- 5) Chairman's Report
- 6) Finance Report
 - a) Approval of claims for April 2024
 - b) Discussion of claims
 - Claim Back-up
 - Project Tracker
- **Executive Director's Report**
- 8) Presentations
 - a) Lake County Parks Conservation Collaborative

Presenters: Harry Kuttner, The Wetlands Initiative; and Daniel Sugrez, Audubon Great Lakes

- 9) Other Issues/New Business
 - a) Motion to act on Resolution 2024-06 and an Interlocal Agreement with the Lake County Drainage Board for the Turkey Creek Ditch Lateral 1 Drainage Study Watershed Project in an amount not to exceed \$131,280.00. Subject to final draft and approval by attorney, Executive Director and Chairman.
 - b) Motion to act on Resolution 2024-07 and an Interlocal Agreement with the Town of Grifith for the Wood Street Stormwater Lift Station Improvements Watershed Project in an amount not to exceed \$825,000.00. Subject to final draft and approval by attorney, Executive Director and Chairman.
 - c) Motion to act on Resolution 2024-08 and an Interlocal Agreement with the Town of Griffith for the Wood Street Storm Sewer Improvement Watershed Project in an

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- amount not to exceed \$690,000.00. Subject to final draft and approval by attorney, Executive Director and Chairman.
- d) Motion to act on the 8th Addendum to the Employment Agreements of the Executive Director and Office Manager, pending legal review.
- 10) Statements to the Board from the Floor
- 11) Set date for next meeting; Adjournment.