

Little Calumet River Basin Development Commission

8149 Kennedy Avenue Highland, Indiana 46322 (219) 923-1118

Sandy

JOHN DEMEO, Chairman
Governor's Appointment

DOYLE NIEMEYER, Vice-Chairman
Governor's Appointment

ARLENE COLVIN, Treasurer
Mayor of Gary's
Appointment

CLYDE BAUGHARD, Secretary
Governor's Appointment

CHARLES AGNEW
Governor's Appointment

GEORGE CARLSON
Mayor of Hammond's
Appointment

WILLIAM CRITSER
Governor's Appointment

JERRY PAGAC
Dept. of Natural Resources
Appointment

DAVID SPRINGMAN
Governor's Appointment

JACK SWIKE
Lake County Commissioners'
Appointment

WILLIAM TANKE
Porter County Commissioners'
Appointment

DAN GARDNER
Executive Director

MEETING NOTICE

THERE WILL BE A MEETING OF THE
LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION
AT 6:30 P.M. THURSDAY, NOVEMBER 2, 1989
AT THE OFFICE OF THE REGIONAL PLANNING COMMISSION
8149 KENNEDY AVENUE
HIGHLAND, INDIANA

A G E N D A

1. Call to Order by Chairman John DeMeo
2. Recognition of Visitors, Guests
3. Approval of minutes of October 5, 1989 meeting

4. Reports of Standing Committees

A. Finance/Policy Committee - Arlene Colvin, Chairperson

- Financial status report
- Approval of claims for October
- Other issues

B. Legislative Committee - George Carlson, Chairman

• Federal issues:

1. Local Cooperation Agreement update
2. Federal/Sponsor Management Workshop -
Dec. 6-8

• State project review issues:

1. Correspondence re: State Budget Committee
meeting
2. State Dept. of Environmental Management
401 (Water Quality Certification Review)

*216,500 - 30 da
8.12 - INB
700,000 - 90 da
8.49 - Mercantile*

*Put LPA
in mail
tomorrow !!*

*Pete Galt + Mary Jane
Don Bengel*

*Thurs.
p.m.
meeting*

*Navy slacks
+ Navy button
sweater*

C. Land Acquisition/Management Committee -
Charles Agnew, Chairman

- Committee meeting at 5:30 p.m.
- Appraisals, offers, acquisitions, recommended actions
- Lake Etta development update
 - Quotes received on maintenance building
 - Report on bid opening for multi-purpose building
- Corps meeting held to discuss relocations
 - Gary Redevelopment Board meeting/contract for services
- Environmental audit of Commission properties with suspected pollution problems
- Schererville meeting re: borrow site availability
- Other issues

D. Interim Flood Control/Planning Committee - Clyde Baughard, Chairman

- Report of projects progress, issues
 - River dredging project-Lake County Drainage Brd Kennedy Avenue westward

E. Breakwaters/Marina Committee - Bill Tanke, Chairman

- Marina Development issues update
 - Sand removal/mitigation (State)
 - NIPSCO review letter
 - Corps funding for mitigation
- Meeting with Portage Park Superintendent, Planning Director, Grants Administrator re: marina development
 - Public access comments - Nat'l Lakeshore/State DNR
- Other issues

5. Other Business

6. Statements to Board from the floor

7. Set date for next meeting, adjournment

MINUTES OF THE LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION
HELD AT 6:30 P.M. THURSDAY, OCTOBER 5, 1989
AT THE COMMISSION OFFICES
8149 KENNEDY AVENUE, HIGHLAND, INDIANA

Chairman John DeMeo called the meeting to order at 6:30 p.m. There were nine (9) Commissioners present. Quorum was declared and guests were recognized.

Development Commissioners:

John DeMeo
George Carlson
Doyle Niemeyer
Clyde Baughard
William Tanke
David Springman
Jerry Pagac
Arlene Colvin

*+ Jack
+ Jim*

Visitors:

Ola Kennedy-L.C. Park Board
Pete Zak - South Shore Marina
Richard Wawrzyniak - IDNR
Steve Davis - IDNR
Richard Blume-Weaver - Lake
County Park Planning Office

Staff:

Dan Gardner
Lou Casale, Attorney
Sandy Mordus
Bruce Stouffer

A motion was made by Clyde Baughard to approve the minutes of the September 7th meeting; seconded by George Carlson; motion passed unanimously.

Finance/Policy Committee - Treasurer Arlene Colvin presented the financial report for August as well as the claims. After a claim for approval from JJ&R was omitted from the claim sheet until determination could be made if scope of work had been completed, Ms. Colvin made a motion to approve the remaining claims; motion seconded by Clyde Baughard; motion passed unanimously.

Legislative Committee - Dan Gardner gave legislative report. He referred to articles contained in the packet approving the \$2.4 million of Federal money to begin construction. Construction start is anticipated for spring of 1990. Mr. Gardner referred to meeting that was held here with Corps personnel to discuss various issues, i.e. construction, relocation, flood warning system, Corps office space in Indiana, etc. The Local Cooperation Agreement was also discussed. Attorney Casale is reviewing the latest draft version. It will be submitted back to the Corps shortly.

/

Mr. Gardner informed the Commission that the State Budget Committee met in northwest Indiana on Wednesday, September 27th. Vice Chairman Doyle Niemeyer and Treasurer Arlene Colvin were both in attendance at that meeting to represent the Commission. They both felt that all went very well. Staff had prepared a handout for the Committee members which gave them a good understanding of amounts of funding requirements that will be needed in the years to come.

Land Acquisition/Management Committee - Committee member Doyle Niemeyer reported that DC214 (Hutchinson property) closed. He stated that the three appraisals were in on the Small Farm area in Gary, except for two appraisals which appraiser Warren Metz has problems with. He is trying to clear those problems up and then submit them to us. Upon staff recommendation, Mr. Niemeyer made a motion to accept the appraisals from Milo Vale, Eugene Hutchen and Warren Metz; motion seconded by Clyde Baughard; motion passed unanimously. It was stated that Abraham Loy from the Chicago Corps reviewed the appraisals and (unofficially) stated they appeared to be satisfactory. Relocation was discussed. It is the Commission's intent to contract out for services to handle the relocating of the 20 structures in questions.

Attorney Casale informed the Commission that the court value placed on the Erie R.R. bridge (after three appraisals were required by court) was \$5,400. Mr. Casale did not anticipate anyone filing exception to the purchase. Mr. Niemeyer made a motion to pay the \$5,400 into court; motion seconded by Clyde Baughard; motion passed unanimously. After assuming ownership of the bridge, the attorney should be able to eventually claim the \$5,400 back.

Mr. Niemeyer informed the Commission that it has been brought to the staff's attention that illegal dumping and filling has been going on in the Black Oak area near 30th & Wallace. This is an area that we do not own at present but is in the limits of the levee and the Commission must acquire it. If the situation can be dealt with now, it may save alot of trouble later on.

Mr. Niemeyer stated that Keith Eller (presently leasing a fishing lake) has appeared before the Land Acquisition Committee with a request to lease the property for an additional one year. He has suffered a business loss due to the summer flooding. Since there is no definite recreation plan for that area this next year and since the other leases were being re-leased for another year, it is possible that Mr. Eller also could re-lease the property. Mr. Niemeyer stated that the committee would consider his request

and recommendation would be made at the next regular meeting of the Development Commission.

Mr. Niemeyer informed Commissioners that on October 2nd, bid opening took place on the proposed maintenance building at Lake Etta. There was only one (1) bid received from Gariup Construction in Gary for \$94,600. This amount was substantially higher than the engineering estimate. Mr. Niemeyer made a motion to reject the bid based on that reasoning; motion seconded by Jerry Pagac; motion passed unanimously. After discussion, Mr. Niemeyer made a motion for staff to seek quotes for the frame and shell of the building only; motion seconded by Jack Swike; motion passed unanimously. The attorney stated that three (3) quotes must be sought. Action will be taken at the next meeting.

The multi-purpose building was discussed. The Commission, at present, is cost-sharing the architectural fees with the Lake County Parks Dept. Specifications have been drawn up by the architect and the bid opening for this building is scheduled for October 25th. It is hopeful that the bid will come in less than \$100,000. There has been no firm commitment from the Development Commission to cost share the construction cost of the building at this point over the estimated engineering amount.

Interim Flood Control Committee - Committee Chairman Clyde Baughard stated that efforts by Ten Ech are ongoing in the pursuit of a permit from DNR so that Penn Central culvert reconstruction can begin. Permit consideration is on the November agenda. Mr. Gardner will attend the Lake County Drainage Board meeting to ensure that the monies earmarked for this project stay in place.

Mr. Gardner informed Commissioners he attended a meeting with Katherine Lyon, IDOH Chief of Highway Development and Frank DeRisi, District Engineer of LaPorte Highway office. They discussed the Highway Department's coordination of bridge construction with the river project.

Mr. Gardner stated he had met with Marty Maupin from IDEM regarding water quality certification for the Little Calumet River.

Breakwaters/Marina Committee - Committee Chairman William Tanke reported that the draft report for financial analysis has been received from ABONMACHE. The draft will be reviewed and studied.

LCRBDC Minutes
October 5, 1989
Page 4

Sand is still the biggest cost item. Mr. Gardner will pursue addressing this issue. We are awaiting Col. France to make a statement about sand mitigation for beach nourishment. Hopefully, we will hear something from either the Col. or the Governor's office before the next meeting.

Staff will contact JJ&R and work toward scheduling another meeting with NIPSCO.

There being no further business, the meeting was adjourned at 7:40 p.m. The next meeting date was scheduled for November 2, 1989.

/sjm

MERCANTILE NATIONAL BANK

JANUARY 1, 1989 - SEPTEMBER 30, 1989

CASH POSITION - JANUARY 1, 1989

Checking Account		
Land Acquisition	\$	17,248.62
General Fund		21,502.53
Tax Fund		1,126.60
Investments		<u>896,500.00</u>
		\$936,377.75

RECEIPTS: JANUARY 1, 1989 - SEPTEMBER 30, 1989

Lease Rents	\$	36,822.48
Interest		60,768.01
Land Acquisition		157,539.46
Taxes		<u>649.07</u>
		\$255,779.02

DISBURSEMENTS: JANUARY 1, 1989 - SEPTEMBER 30, 1989

1988 Expenses paid in 1989	\$	15,117.87
Taxes		471.55
Per Diem		3,540.00
Legal Services		2,433.31
NIRPC		30,526.34
Travel & Mileage		486.50
Printing & Advertising		123.48
Bonds & Insurance		5,690.50
Emergency Maintenance Costs		106.97
Meeting Expenses		1,529.83
L/A Legal Services		16,268.20
L/A Professional Services		
(a) Appraisal Services		21,030.00
(c) Engineering		11,150.59
(d) Land Purchase Contractural		11,996.26
(e) Operational Contractural		18,416.00
(f) Market Economic		9,950.00
L/A Land Purchase Cost		47,607.16
L/A Land Capital Improvements		134.40
L/A Insurance		<u>15,646.90</u>
TOTAL DISBURSEMENTS:		\$212,225.86

CASH POSITION - SEPTEMBER 30, 1989

Checking Account		
Land Acquisition	\$	21,580.04
General Fund		40,726.80
Tax Fund		1,124.07
Investments		<u>916,500.00</u>
		\$979,930.91



**NORTHWESTERN INDIANA
REGIONAL
PLANNING COMMISSION**

8149 Kennedy Ave.
Highland, Indiana 46322

219-923-1060
312-731-2646

DATE: 10/18/89

CONTRACT NO: P1.01

ORGANIZATION: LITTLE CALUMET RIVER BASIN
DEVELOPMENT COMMISSION

CONTRACT CODE: 952

PROJECT: FOR SERVICES PERFORMED DURING SEPTEMBER 1989

INVOICE NO: 09

I N V O I C E

SALARIES AND FRINGE BENEFITS: DAN GARDNER & SANDY MORDUS	\$ 3,600.00
ROOM RENTAL FOR ADDITIONAL LCRBDC STAFF (SEPTEMBER)	200.00
ACCOUNTING SERVICES	150.00
TELEPHONE: LOCAL SERVICE	60.00
TELEPHONE : BILLABLE CHARGES (ATTACHMENTS) (9/1/89-10/9/89)	106.70
POSTAGE	120.25
COPYING CHARGES @ \$.05 PER COPY (2,000)	100.00
COPYING CHARGES @ \$.025 PER COPY (2,396)	59.90
GRAPHICS/PRINTING TIME @ \$16.00 PER HOUR (ATTACHMENTS)	296.00
STAFF MILEAGE/EXPENSES	106.14
OTHER CHARGES (ATTACHMENTS)	<u>-0-</u>
TOTAL SEPTEMBER 1989 COSTS	\$ 4,798.99
OUTSTANDING PAYMENT DUE	-0-
TOTAL PAYMENT DUE	\$ 4,798.99



State of Indiana

Senate

Senator Michael E. Gery
530 Robinson Street
West Lafayette, IN 47906

October 6, 1989

Dan Gardner, Director
Little Calumet River Basin
Development Commission
8149 Kennedy Avenue
Highland, Indiana 46322

Dear Dan:

On behalf of the members of the State Budget Committee, I would like to thank you for your presentation on the Little Calumet Project. Information which we receive is always beneficial and assists the committee in making reliable and conclusive recommendations to the legislature.

Again, thank you.

Best wishes,

Mike

Michael E. Gery
State Senator

MEG:knr



STATE OF INDIANA

STATE BUDGET AGENCY

212 State House
Indianapolis, IN 46204-2796
317/232-5610

EVAN BAYH
Governor

Frank Sullivan, Jr.
Director

October 6, 1989

Mr. Dan Gardner
Little Calumet River Basin Commission
8149 Kennedy Avenue
Highland, IN 46322

Dear Dan:

On behalf of the State Budget Committee, I am writing to express my appreciation for your hospitality at our recent meeting in Lake County.

I also want to thank you and your colleagues for your presentation on behalf of the Little Calumet River Basin Commission. We found your testimony most helpful.

With best wishes.

Sincerely,

Frank Sullivan, Jr.
Budget Agency Director

FS/dmj



Little Calumet River Basin Development Commission

8149 Kennedy Avenue Highland, Indiana 46322 (219) 923-1118

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WILLIAM CRITSER
Governor's Appointment

JERRY PAGAC
*Dept. of Natural Resources'
Appointment*

DAVID SPRINGMAN
Governor's Appointment

JACK SWIKE
*Lake County Commissioners'
Appointment*

WILLIAM TANKE
*Porter County Commissioners'
Appointment*

DAN GARDNER
Executive Director

October 26, 1989

Mr. William R. Elliott, P.E.
Vice President & General Manager
Electric Supply
NIPSCO
5265 Hohman Ave.
Hammond, IN 46320

Dear Mr. Elliott:

Enclosed for your review, comment and hopefully endorsement is the recently completed concept plan for the Development Commission's Portage marina development. The plan was adopted as a concept by the Development Commission board at its October board meeting. The board has instructed me to forward the plan to you to begin review and discussion with NIPSCO.

We have attempted to work with your staff to address their concerns and had instructed our engineering consultants, Johnson, Johnson & Roy, to develop a development concept that was compatible with your needs.

There are five (5) copies of the document included for distribution among your staff for review. Technical questions can be directed to Pat Doher of JJ&R at 313/662-4457. Please feel free to call me if I can be of any assistance to you in the early stages of review. We offer to meet with your staff at any time to answer any questions or formalize the review.

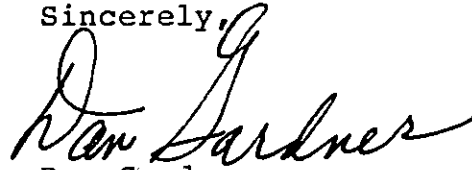
Mr. William R. Elliott
October 26, 1989
Page 2

It is our intent to resolve any remaining concerns prior to any contracts for detailed engineering.

I will await your response as how to best proceed once you have looked over the material.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dan Gardner".

Dan Gardner
Executive Director

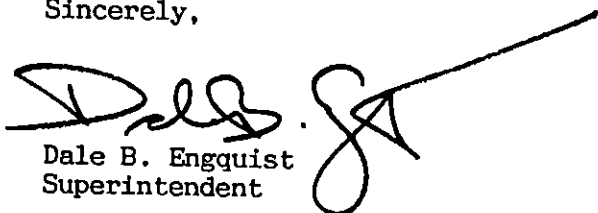
/sjm
encl.

the meantime, the liability attaching to this area, which has been used for the disposal of hazardous wastes, will probably preclude public access for at least 3 to 4 years. We believe it is best to wait until clean closure can be assured before allowing access through these lands. When and if the lands are acquired by the lakeshore, you can be assured that we will plan for such access. Our recommendations for such access will become a part of our current planning efforts; we are now revising our General Management Plan for this and other areas of our west unit.

3. While your report references the efforts of six northwest Indiana communities to develop marinas, the portion of the report dealing with the West Section (beginning on page 8) needs to be updated to consider the efforts taken and the developments now completed or planned for those communities. For instance, we are soon to complete a draft Environmental Impact Statement with the City of Gary on a proposal for their marina development. All of the alternatives consider improved shoreline access, including access to industrial lands of U.S. Steel which are proposed for marina development.

For your information, I have enclosed some information on the national lakeshore, a copy of our Compilation of Legislation, excerpts from our General Management Plan (GMP), a copy of our Task Directive for the West Unit GMP revision, and a copy of a recent local newspaper article on public access. We appreciate the opportunity to comment. Please keep us informed of efforts you may undertake in this area.

Sincerely,



Dale B. Engquist
Superintendent

Enclosures

cc:

Barbara Waxman, Senior Regional Services/Project Director,
Northwestern Indiana Regional Planning Commission, 8149 Kennedy Avenue,
Highland, Indiana 46322
Dan Gardner, Director, Little Calumet River Basin Commission,
8149 Kennedy Avenue, Highland, Indiana 46322 w/o encls. excepting press clipping
Steven Davis, Lake Michigan Specialist, Indiana Dept. of Nat'l Resources

Lake access: talk's cheap, but land isn't

By John Quigley

Talk about getting Portage residents access to Lake Michigan is relatively easy -- and inexpensive.

Actually getting a portion of valuable lakefront property set aside for residents to use as they please won't be, however.

That's the feeling one gets just by listening to members of the Portage Port Authority discuss the need for public access to the lake, as they did during their regular

monthly meeting last Thursday night (Sept. 14) at City Hall.

Teo Esposito, board member, said everyone he's talked with on the matter has voiced an interest in the city's marina development plans in general and public access in particular.

Those residents said they'd like the city to open a fishing pier, according to Esposito. He said access to the pier would be by way

See — ACCESS — page 7

Access

of a road running along the Portage-Burns Waterway from Route 12.

Daniel Roszkowski, who chairs the seven-member board, agreed "100 percent" with Esposito on public access, saying residents should be given more than just a place to launch their boats.

It's important the lakefront provide residents with a variety of activities, according to Roszkowski. Residents need a place to take a walk along the beach, go swimming, biking and jogging, or enjoy Mother Nature, he said.

"Because of the lack of vision and foresight, our forefathers did not preserve a portion of the lakefront," said Roszkowski. "It's a doggone shame."

At one time, Portage owned plenty of lakefront property, according to Roszkowski. But the city sold most of that land, cutting Portage off from the lake, he said.

Since most of the lakefront property is privately owned, Portage will have difficulty finding land for public use, said Esposito.

National Steel, which operates its Midwest Steel Division here, is a major landowner. So is the U.S. Government, which operates the National Lakeshore. Other land is earmarked for the city's marina development project.

A possible acquisition is the site that Midwest Steel used for its settling ponds for waste materials. Those ponds have been cleaned out and capped by order of the U.S. Environmental Protection Agency (EPA), but must remain dormant for at least a three-

year period. On any Midwest Steel land that becomes available, however, the National Lakeshore has, by law, the right of first refusal, noted City Engineer John Hannon.

"It will be a much larger project than we expect," Vince Lemus, board member, said of the matter.

Lemus said people he's talked with want access to the breakwaters. Lakefront access would give residents a nice place to watch a sunrise or sunset, he said.

In a related matter, Roszkowski reported that the Portage City Council rejected a proposed ordinance giving the board "total jurisdiction" on waterway development because it already is empowered with "absolute control."

Attorney William Suarez, the board's legal counsel, said the ordinance would have "trouble" standing up under the scrutiny of the courts.

The board is trying to determine what powers it has over development along the waterway. Members are unsure as to how much of a development falls under their jurisdiction when a portion of that property affronts the waterway.

Suarez recommended the board establish a "reasonable" distance for jurisdiction. He wanted the ordinance to put that distance at a quarter mile, he said.

Also, Roszkowski said any construction/development plans should be subject to three stages of review. The Indiana Department of Natural Resources (DNR) would be the first stage, with the board and the Portage Plan Commission to follow in that order, he said.

Suarez is planning to tour East Chicago, Michigan City and Hammond with city Building Inspector Jerry Fitzgerald to learn how these communities are handling lakefront development.

DREDGING PERMIT: The U.S. Army Corps of Engineers returned the board's permit application on waterway dredging pending additional information, Hannon reported.

NAME OF PAPER	JOURNAL PRESS
WHERE PUBLISHED	PORTAGE
DATE OF ISSUE	9-21-89
SENT IN BY (PARK)	INDU-NL
COPY SENT WAS07	Yes <input type="checkbox"/> No <input type="checkbox"/>

From page 1

The corps wanted an amount of material to be dredged on an annual basis, so the board approved a yearly total of 40,000 to 50,000 cubic yards, as recommended by Suarez.

In addition, the corps wanted to make sure that dredged material will be placed in an upland site, according to Hannon. The material can't be placed in a wetlands area or a site where it might fall or drain back into the waterway, he noted.

Hannon also must provide the corps with an 8½-by-11 outline of the engineering plan, as requested. Dredging will be done from Route 12 through the east and west arms of the waterway.

WATERWAY CLEAN-UP: Roszkowski ordered Pete Zak to remove tree branches along the water bank at Lefty's Coho Landing as part of the South Shore marina owner's clean-up contract with the board.

"I know how to clean the area; we've done it before," said Zak. "The question is: How much of your money do you want me to spend? I don't think I should be telling you that."

LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION F O R N O V E M B E R M E E T I N G

M O N T H L Y B U D G E T R E P O R T

BUDGET CODE	BUDGET CATEGORY	BUDGET AMOUNT	AMOUNT PAID PREVIOUSLY	UNPAID BALANCE	AMOUNT READY FOR PAYMENT	PROJECTED BALANCE
119	PER DIEM EXPENSES	16000.00	3540.00	12460.00	0.00	12460.00
311	LEGAL SERVICES	7500.00	2716.64	4783.36	283.33	4500.03
312	NIRPC SERVICES	94000.00	34866.46	59133.54	4798.99	54334.55
323	TRAVEL & MILEAGE	6000.00	486.50	5513.50	10.00	5503.50
331	PRINTING & ADVERTISING	2500.00	199.44	2300.56	0.00	2300.56
341	BONDS & INSURANCE	7500.00	5690.50	1809.50	0.00	1809.50
361	EMERGENCY MAINTENANCE COSTS	3500.00	106.97	3393.03	0.00	3393.03
399	MEETING EXPENSES	3000.00	1882.16	1117.84	32.00	1085.84
411	LEGAL SERVICES	50000.00	16268.20	33731.80	2760.00	30971.80
412	PROFESSIONAL SERVICES	100000.00	74221.60	25778.40	5527.64	20250.76
413	LAND PURCHASE COSTS	3607916.00	47607.16	3560308.84	5400.00	3554908.84
414	LAND CAPITAL IMPROVEMENTS	150000.00	134.40	149865.60	0.00	149865.60
415	BURNS WATERWAY BREAKWATER	0.00	0.00	0.00	0.00	0.00
416	STRUCTURES CAPITAL IMPROVEMENT	40000.00	0.00	40000.00	0.00	40000.00
417	PROPERTY/STRUCTURES INSURANCE	25000.00	15646.90	9353.10	0.00	9353.10
		4112916.00	203366.93	3909549.07	18811.96	3890737.11

C L A I M S R E A D Y F O R P A Y M E N T

BUDGET CODE	VENDOR NAME	AMOUNT	EXPLANATION OF CLAIM
311	LOUIS M. CASALE	283.33	ATTORNEY RETAINER FEE 10/89
312	NIRPC	4798.99	FOR SERVICES PERFORMED 9/89
323	ROBERT B. STOUFFER	10.00	PARKING EXPENSES INCURRED 10/16/89
399	COUNTRY LOUNGE	32.00	MEETING EXPENSES INCURRED 10/27/89
411	LOUIS M. CASALE	2760.00	LAND ACQUISITION LEGAL SERVICES 10/89
412	ROBERT B. STOUFFER	1028.25	LAND ACQUISITION/MANAGEMENT SERVICES REND
412	ROBERT B. STOUFFER	446.25	LAND ACQUISITION/MANAGEMENT SERVICES REND
412	NIPSCO	30.64	UTILITY BILL RE: PUMPING EXPENSES
412	CHESTER, INC.	2812.50	ARCHITECTURAL SERVICES AT LAKE ETTA
412	MILO F. VALE & CO.	400.00	APPRAISAL SERVICES ON MARION PROPERTY
412	ELEANOR PORTER	810.00	MOWING SERVICES ON LCRBDC PROPERTY
413	LAKE SUPERIOR COURT	5400.00	COURT ORDERED PAYMENT PRICE OF DC 167
		18811.96	



DEPARTMENT OF THE ARMY

U.S. Army Corps of Engineers
WASHINGTON, D.C. 20314-1000

REPLY TO
ATTENTION OF:

CECW-LN (5-8a)

28 SEP 1989

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Project Management Workshop, 6-8 December 1989

1. The Army Corps of Engineers is cosponsoring, with the National Association of Flood and Stormwater Management Agencies (NAFSMA), a project management workshop on the implementation of the provisions of the Water Resources Development Acts of 1986 and 1988. The purpose of the workshop is to improve, through face-to-face discussions, local sponsor as well as Corps Division and District understanding of the changes envisioned in the 1986 and 1988 laws and how these changes are being implemented locally.

2. The three-day workshop is scheduled for December 6-8, 1989, at the Red Lion La Posada Hotel in Scottsdale, Arizona. Some of the issues tentatively identified to be covered during the workshop include: LCA's, financial reporting, escrow agreements, real estate appraisals, design coordination, design sensitivity to local needs, approval procedures and timeframes, Federal vs. local costs (trade-offs), credit for compatible work, and ability to pay. In particular we will discuss the Life Cycle Project Management System together with the Project Managers role, authority and responsibilities in all areas of Corps business including Planning, Engineering, Construction and Operation.

3. So that we can move the development of this program/workshop along as quickly as possible, your assistance in two areas is needed immediately. Please obtain from the Deputy District Engineers for Project Management (DDE(PM)) under your command the names, address and phone numbers of the local sponsors (including the name of the individual from the local sponsoring agency most contacted or heard from by the Project Managers) they are currently or expect to be working with in the near future. This local sponsor information should be telefaxed to Diane VanDe Hei of NAFSMA (202-842-0621) no later than 6 October 1989, so the necessary registration forms can be sent to them. It is important to note that non-Federal participants are not limited to NAFSMA members. Please share information on this workshop with your non-Federal sponsors and encourage them to attend.

4. Secondly, please notify the DDE(PM) under your command of the upcoming workshop and determine who the most appropriate representatives under your command would be for participation in

Mr. Dan Gardner

Page 2

November 1, 1989

over a period of several years and could be tied into recreation plans. The Indiana Department of ~~Environmental Management~~, the Indiana Department of Natural Resources and the U.S. Fish and Wildlife Service would help in developing the mitigation plan.

If you have any questions contact Mr. Marty Maupin at 317/243-5035.

Sincerely,



Charles B. Bardonner
Assistant Commissioner
Office of Water Management

cc: U.S. Fish and Wildlife Service
Indiana Department of Natural Resources
Ms. Rose Austin, Chicago District
U.S. Army Corps of Engineers

CECW-LN

SUBJECT: Project Management Workshop, 6-8 December 1989


the workshop discussion. We are expecting two to three representatives from each district and one from the division to provide the appropriate Corps representation for the training workshop.

5. A preliminary program outline is enclosed. To move the process along as quickly as possible, I have enclosed registration forms for your use. Please have your designees, who will attend, fill them out and mail them directly to NAFSMA not later than 20 October 1989. We are currently pursuing an exception to the approved per diem for the Scottsdale, Arizona area (currently \$78) to allow for actual expense. This will alleviate the burden of the room rate consuming the entire per diem. In addition, the registration fee for Corps participants will be paid for in advance by HQUSACE but reimbursed by the individual attendees at the conference. The registration will include two lunches, and four coffee breaks as well as a number of associated administrative expenses. You should prepare your travel orders and vouchers accordingly.

6. If you have any questions, please contact either Doug Lamont or Peter Luisa (CECW-LN) at 202-272-0787. Thank you for your assistance and cooperation in this effort.

FOR THE DIRECTOR OF CIVIL WORKS:

Enclosures


BORY STEINBERG
Chief, Project Management
Division
Directorate of Civil Works

JOINT NAFSMA/CORPS TRAINING WORKSHOP
Implementation of the Water Resources Development Act of 1986

DECEMBER 6 - 8, 1989
SCOTTSDALE, AZ
THE RED LION LA POSADA HOTEL

DRAFT PROGRAM

Tuesday, December 5

Evening

Welcoming Reception

Wednesday, December 6

Morning

9:00-10:00 a.m.

Plenary Session

Welcoming Remarks
NAFSMA President

Keynote
The Federal/Local Water Resources Partnership
Brig. Gen. Patrick J. Kelly (Invited)
Civil Works Director and Asst. Commander

Workshop Agenda: Purpose and what we hope to accomplish.
Dr. Bory Steinberg, Chief
Policy, Review and Initiatives

10:30-12:00

Concurrent Workshop Training Sessions
Introduction and Discussion of Agenda

Workgroups to be formed by divisions for the purpose of localizing the discussion of a series of identified issues.

Room Name

WORKGROUP I

Room Name

WORKGROUP II

Room Name

WORKGROUP III

Room Name

WORKGROUP IV

Room Name

WORKGROUP V

Room Name

WORKGROUP VI

Topics to be discussed in all workshops will include, but are not limited to, LCAs, financial reporting, escrow agreements, design coordination, design sensitivity to local conditions, approval procedures and timeframes, the life cycle manager (their roles, authorities and responsibilities), feasibility studies,

trade-offs (federal vs. local costs), credit for compatible work and ability to pay.

(Wednesday continued)

Afternoon

12:00 Noon

Luncheon

Address:

The View From Washington: Ongoing and Future Initiatives

Principal Deputy Assistant Secretary for Civil Works John S. Doyle Jr. (Invited)

2:00-5:00 p.m.

Concurrent Workshop Training Sessions

Room Name

WORKGROUP I

Room Name

WORKGROUP II

Room Name

WORKGROUP III

Room Name

WORKGROUP IV

Room Name

WORKGROUP V

Room Name

WORKGROUP VI

Evening

6:00-7:30

Reception

7:00-9:00

Reporters Session

Workgroup reporters with responsibility for issues that have already been discussed will meet to develop final draft summary.

Thursday, December 7

Morning

9:00-Noon

Division Workshop Training Sessions

Room Name

WORKGROUP I

Room Name

WORKGROUP II

Room Name

WORKGROUP III

Room Name

WORKGROUP IV

Room Name

WORKGROUP V

Room Name

WORKGROUP VI

Afternoon

Luncheon

1:30-4:30

Plenary Session

Corps to present an update on Section 902-related issues, the 1990 Reauthorization of the Water Resources Development Act and such



**GTE Telephone Operations,
North Area
Indiana Operations**

14 Lafayette Street
P.O. Box 431
Valparaiso, Indiana 46384-0431
219 462-5163

October 18, 1989

Mayor Sammie Maletta
City of Portage
6070P Central Avenue
Portage, IN 46368

Mr. Dan Gardner,
Executive Director
Little Calumet River Basin
Development Commission
8149 Kennedy Avenue
Highland, IN 46322

Dear Sirs:

SUBJECT: MARINA, CRISMAN ROAD, PORTAGE, INDIANA

Per your request, GTE is proceeding with relocation of telephone facilities at the proposed marina along Crisman Road.

We have completed engineering on the new conduit system and have a contractor scheduled to begin construction about November 1, 1989. The construction of the conduit system will take 4 to 6 weeks. After the conduit is in place, we will complete engineering on the cable work. We plan to begin rerouting the cables in the first quarter of 1990.

The relocation has been divided into 2 projects and therefore will be billed on 2 bills. Invoices will be issued to you for your one-third share when each project is complete.

If you have any questions, please contact me at (219) 763-8205.

Yours truly,

A handwritten signature in dark ink, appearing to read "R. L. Biggs".

R. L. BIGGS
Engineering Supervisor-
Network Facilities

RLB:jd



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

105 South Meridian Street
P.O. Box 6015
Indianapolis 46206-6015
Telephone 317/232-8603

November 1, 1989

Mr. Dan Gardner
Little Calumet River Basin Development Commission
8149 Kennedy Avenue
Highland, Indiana 46322

Re: Little Calumet River Flood Control Project

Dear Mr. Gardner:

This office is currently reviewing a request by the Chicago District, U.S. Army Corps of Engineers for Water Quality Certification for the Little Calumet River Flood Control Project. According to information supplied to us by the Chicago District, the project will result in a net loss of 69.2 acres of wetland. Regardless of whether a project is proposed by a government entity or private entity this office is opposed to net wetland losses and requires, through a condition on the Water Quality Certification, mitigation for wetland losses. We have been informed by the Chicago District that a condition on their Water Quality Certification requesting mitigation for wetland losses would result in extensive delays. Specifically, time would be required for design and approval of the mitigation plan and appropriation of federal funds by Corps of Engineers hierarchy in Washington. Corps estimates put this delay at least at several months.

It will be impossible to approve the Little Calumet River Flood Control Project without mitigation for wetland losses. A solution to the problem lies with the Little Calumet River Basin Development Commission. It is our understanding that upon completion of the project the Little Calumet River Basin Development Commission will assume responsibility for maintenance and management of the project area. If the Little Calumet River Basin Development Commission would make a written commitment to create at least 69.2 acres of wetland within the project area, this office would have Water Quality Certification and the project could proceed. The wetlands could be created

structural changes as the elimination of the GDMs.

(Thursday continued)

1:30-4:30

Reporters Session

Reporters charged with the responsibility for remaining issues will meet to develop draft summary document.

Evening

6:00-7:30

Reception

Friday, December 8

Morning

9:00-Noon

Wrap-Up

Draft final reports presented and discussed.



United States Department of the Interior

NATIONAL PARK SERVICE

INDIANA DUNES NATIONAL LAKESHORE

1100 N. MINERAL SPRINGS ROAD

PORTER, INDIANA 46304

IN REPLY REFER TO:

September 25, 1989

D32
xD3219(INDU)

Mr. George Seketa
Chief of Properties
Division of Fish and Wildlife
Indiana Department of Natural Resources
State Office Building
Indianapolis, Indiana 46204

Dear Mr. Seketa:

This will confirm your telephone conversation with our Management Assistant Raymond Gunn of last week. As Superintendent of the Indiana Dunes National Lakeshore and a member of the General Advisory Committee to the Lake Michigan Marina Development Commission, I recently received a copy of your "Lake Michigan Breakwater and Pier Report". I understand that the report was completed several years ago in response to Indiana House Bill 1069. While I realize that there are no current efforts to carry out the recommendations of the report, I wish to make some comments for consideration in any future efforts toward implementation of improved shoreline access as they affect the national lakeshore.

The National Park Service definitely supports improved access to the shoreline of Lake Michigan for a variety of public uses, including fishing. We stand ready to support your efforts to that end in any way possible. As you know, approximately 15 miles of the Indiana shoreline are within the authorized boundaries of the national lakeshore. We have the following comments regarding the report:

1. In the last paragraph of page 5, you note the possibility of improving access to the water intake structure of NIPSCO's Bailly Generating Station through the national lakeshore. We would be pleased to work with you. However, it should be understood that this area of the national lakeshore contains some of our most outstanding natural resources and we plan no major improvements to the current hiking trail access through this area. Perhaps access through NIPSCO property should also be considered.
2. Access near the Burns/Portage Waterway is discussed on page 7. We definitely support access to the breakwater. As you may know, Midwest Steel is seeking approval for clean closure of its former waste lagoons in this area adjacent to the Waterway. These lands are within the authorized boundary of the national lakeshore (area I-C) and could become subject to our acquisition when and if clean closure is completed and Midwest Steel agrees to our acquisition (see Sec. 13.(a) of our Compilation of Legislation attached). In

REGISTRATION INFORMATION

Army Corp of Engineers/NAFSMA Workshop
December 6-8, 1989
Red Lion's La Posada Resort Hotel
Scottsdale, AZ

REGISTRATION: Those attending the Army Corps of Engineers/NAFSMA Workshop are requested to complete the enclosed registration form and mail it, with registration fees enclosed, to:

National Association of Flood & Stormwater Management Agencies
1225 Eye Street, NW, Suite 300
Washington, DC 20005
Attn.: Eugenia Corado

Please note: two registration forms are attached. Please photocopy the form as needed and complete one form per registrant.

PHONE RESERVATIONS/REFUNDS

Should you register for the workshop but be unable to attend, a full refund will be made if the cancellation is received by NAFSMA by November 17, 1989. Thereafter, a \$50.00 cancellation fee will be applied. Telephone reservations for late registrations will be accepted but cannot be confirmed until the completed registration form is received with full payment.

HOTEL RESERVATIONS

To assure a room at the Red Lion's La Posada Resort Hotel, please contact the hotel directly at 602/952-0420. Be sure to indicate that you are a registrant for the Army Corp of Engineers/NAFSMA Workshop. The special room rates are: Singles \$74, Doubles \$84 (Government rate). Check in time is 4:00 PM and reservations cannot be held for late arrival after 4:00 PM unless guaranteed by a credit card (American Express, Carte Blanche, Diners Club, Visa, Discover, Master Card) or a check for one night's stay. Check-out time is 12:00 Noon. Space in the hotel for meeting registrants is guaranteed until November 10, 1989. Thereafter rooms may be reserved on a space available basis. The hotel is located at 4949 E. Lincoln Drive, Scottsdale, AZ 85253.

ALTERNATE LESS EXPENSIVE HOTELS

The Ramada Hotel Valley Ho: 6850 Main Street, 602/945-6321.
The Days Inn Scottsdale: 4710 N. Scottsdale Road, 602/994-9203, 800/821-2708.
Government rates are available upon request.

AIRLINE RESERVATIONS

American Airlines, as our official carrier, is offering 40% discount off of regular coach fares and 5% off supersaver fares. Just call (or have your travel agent call) 1-800-433-1790 and give them our meeting # - S16313. The meeting desk is open from 7:00 AM to 12:00 Midnight (EST).

GROUND TRANSPORTATION

The Red Lion's La Posada Resort Hotel has complimentary transportation from the airport to the hotel. Call the hotel on the courtesy phones in the baggage claim area when you arrive. The van service runs on the hour. The hotel is a 20 minute cab ride (approximately \$15.).

INFORMATION

For additional program information please call Diane VanDe Hei, ext. 204. For information regarding registration please call Eugenia Corado, ext. 227. Both can be reached at 202/682-3761.

Please return to NAFSMA by November 17, 1989

MEETING REGISTRATION FORM
Army Corp of Engineers/NAFSMA Workshop
December 6-8, 1989
Scottsdale, AZ

NAME: _____ TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

_____ \$195.00 Army Corp of Engineers/PAID IN ADVANCE

_____ \$195.00 Local Sponsor

Return with registration fees to: NAFSMA, 1225 Eye Street, NW, Suite 300, Washington, DC 20005, Attn.: Eugenia Corado

Please return to NAFSMA by November 17, 1989

MEETING REGISTRATION FORM
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