



Little Calumet River Basin  
DEVELOPMENT COMMISSION

**MEETING NOTICE**

**Wednesday, October 18, 2023 at 6:00 p.m.**

**Munster Town Hall**

**1005 Ridge Road, Munster, IN**

**or via ZOOM**

**William Baker**  
CHAIRMAN  
*Governor's Appointment  
State of Indiana*

**Tom Wichlinski**  
VICE CHAIRMAN  
*Governor's Appointment  
State of Indiana*

**Thomas Gozdecki**  
TREASURER  
*Governor's Appointment  
State of Indiana*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/83667320377?pwd=OWlrK3BzR1BIT2RuYTZrbklydXYvQT09>

Meeting ID: 836 6732 0377

Passcode: 747902

By phone: 312-626-6799

**Levon Whittaker**  
SECRETARY  
*Governor's Appointment  
City of Gary*

**Anthony Broadnax**  
*Governor's Appointment  
State of Indiana*

**David Castellanos**  
*Governor's Appointment  
Board of Lake County  
Commissioners*

**Derek Nimetz**  
*Governor's Appointment  
State of Indiana, IDNR*

**Ronald Ware, Jr.**  
*Governor's Appointment  
Board of Lake County  
Commissioners*

**Robert Ochi**  
*Governor's Appointment  
City of Hammond*

**A G E N D A**

**PLEASE TURN OFF YOUR CELL PHONES**

1. Call to order by Chairman William Baker
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes from September 20, 2023
5. Chairman's Report
6. Finance Report
  - Approval of claims for October 2023
  - Discussion of claims
    - Claim Back-up
    - Project Tracker
7. Executive Director's Report
8. Update from the USACE
9. Other Issues/New Business
  - a) Motion to approve Resolution 2023-13 establishing the Policy by which Members of the LCRBDC may Participate by Electronic Means of Communication. Subject to final draft and approval by Attorney, Executive Director, and Chairman.
10. Statements to the Board from the Floor
11. Set date for next meeting; Adjournment.

**Daniel C. Repay**  
EXECUTIVE DIRECTOR

**David E. Wickland**  
ATTORNEY AT LAW