



**Little Calumet River Basin**  
DEVELOPMENT COMMISSION

**MEETING NOTICE**

**Wednesday, October 16, 2024 at 6:00 p.m.**

**Executive Session will be held at 5:00 p.m.**

**Munster Town Hall**

**1005 Ridge Road, Munster, IN**

**or via ZOOM**

**William Baker**  
CHAIRMAN  
*Governor's Appointment  
State of Indiana*

**Tom Wichlinski**  
VICE CHAIRMAN  
*Governor's Appointment  
State of Indiana*

**Thomas Gozdecki**  
TREASURER  
*Governor's Appointment  
State of Indiana*

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/81164146435?pwd=7BtectYUnagaU1UqU78rC6a8MRZVrA.1>

Meeting ID: 811 6414 6435

Passcode: 897777

By phone: 312-626-6799

**Levon Whittaker**  
SECRETARY  
*Governor's Appointment  
City of Gary*

**Anthony Broadnax**  
*Governor's Appointment  
State of Indiana*

**David Castellanos**  
*Governor's Appointment  
Board of Lake County  
Commissioners*

**Derek Nimetz**  
*Governor's Appointment  
State of Indiana, IDNR*

**Ronald Ware, Jr.**  
*Governor's Appointment  
Board of Lake County  
Commissioners*

**Robert Ochi**  
*Governor's Appointment  
City of Hammond*

**Daniel C. Repay**  
EXECUTIVE DIRECTOR

**David E. Wickland**  
ATTORNEY AT LAW

**AGENDA**

**PLEASE TURN OFF YOUR CELL PHONES**

- 1) Call to order by Chairman William Baker
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Approval of Minutes from [September 18, 2024](#)
- 5) Chairman's Report
- 6) Finance Report
  - a) Approval of claims for October 2024
  - b) Discussion of claims
    - Claim Back-up
    - Project Tracker
- 7) Executive Director's Report
- 8) Other Issues/New Business
- 9) Statements to the Board from the Floor
- 10) Set date for next meeting; Adjournment.

Other Attachments:

[Executive Session Notice](#)