



Little Calumet River Basin  
DEVELOPMENT COMMISSION

William Baker  
CHAIRMAN  
Governor's Appointment  
State of Indiana

**REGULAR MEETING**

**Wednesday, April 16, 2025 at 6:00 p.m.**  
**9410 Calumet Avenue • Suite 404 • Munster, IN**  
**or via ZOOM**

Tom Wichlinski  
VICE CHAIRMAN  
Governor's Appointment  
State of Indiana

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/89854896930?pwd=Dsad5nHFNKq8Ydf64Yd5SzokHNfFyb.1>

Meeting ID: 898 5489 6930

Passcode: 535916

By phone: 312-626-6799

Thomas Gozdecki  
TREASURER  
Governor's Appointment  
State of Indiana

**AGENDA**

**PLEASE TURN OFF YOUR CELL PHONES**

Levon Whittaker  
SECRETARY  
Governor's Appointment  
City of Gary

- 1) Call to order by Chairman William Baker
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Statements to the Board from the Floor
- 5) Approval of Minutes from [March 19, 2025](#)

Anthony Broadnax  
Governor's Appointment  
State of Indiana

- 6) Chairman's Report
- 7) Finance Report
  - a) Approval of claims for April 2025
  - b) Discussion of claims

David Castellanos  
Governor's Appointment  
Board of Lake County  
Commissioners

- Claim Back-up
- Project Tracker

- 8) Executive Director's Report
- 9) Presentations

Derek Nimetz  
Governor's Appointment  
State of Indiana, IDNR

- a) Town of Merrillville (Construction)  
Hendricks Street Drainage Improvement Project  
Funding Request: \$212,120.50 (50%)
- b) City of Lake Station (Construction)  
Central Avenue Storm Water Improvements  
Funding Request: \$2,520,000 (80%)

Ronald Ware, Jr.  
Governor's Appointment  
Board of Lake County  
Commissioners

- 10) Other Issues/New Business

Robert Ochi  
Governor's Appointment  
City of Hammond

- a) Motion to act on Resolution 2025-01 and an interlocal agreement with the Town of Merrillville for their Stormwater Master Plan Update Application in the amount of \$39,265.00 or 50% of the total cost whichever is less; subject to review by our Attorney, Chairman and Executive Director.
- b) Motion to act on Resolution 2025-02 and an Interlocal Agreement with the Lake County Drainage Board for their Turkey Creek Maintenance – Phase 1 Application in an amount not to exceed \$444,000.00 or 60% of the awarded amount whichever is less; subject to review by our Attorney, Chairman and Executive Director.

Daniel C. Repay  
EXECUTIVE DIRECTOR

- c) Motion to act on Resolution 2025-03 and an Interlocal Agreement with the Town of Dyer for their Storm Water Improvements at Sandy Ridge Park Application in an amount not to exceed \$240,408.30 or 60% of the total cost whichever is less; subject to review by our Attorney, Chairman and Executive Director.
  - d) Motion to act on Resolution 2025-04 and an Interlocal Agreement with the Lake County Drainage Board for their Schererville Ditch Streambank Maintenance Application in the amount of \$528,250.61 or 60% of the total cost whichever is less; subject to review by our Attorney, Chairman and Executive Director.
  - e) Motion to act on Resolution 2025-05 and an Interlocal Agreement between LCRBDC, Town of Highland, and the North Township Trustee's office with respect to maintenance of the Pump Station located on US 41 in Highland. This agreement is subject to review by our Attorney, Chairman, and Executive Director.
  - f) Motion to act on an amendment to the Christopher B. Burke Engineering East Reach Levee System Geotechnical and Structural Evaluations Agreement for an amount not to exceed \$165,000, pending legal review.
  - g) Motion to act on an Agreement for East Reach Levee System Field Drilling Observation with Advanced Engineering Services, Inc. for an amount not to exceed \$54,000. This agreement is subject to review by our Attorney, Chairman, and Executive Director.
  - h) Motion to act on Resolution 2025-06 and an interlocal agreement between LCRBDC, City of Hammond, and South Shore Convention and Visitors Authority for the design of the boardwalk on Optimist Lake. This agreement is subject to review by our Attorney, Chairman, and Executive Director.
  - i) Motion to act on awarding our Watershed Master Plan to American Structurepoint, Inc. for an amount not to exceed \$148,000 pending legal review.
- 11) Set date for next meeting; Adjournment.

PLEASE NOTE: Public Notice of this meeting was posted at the LCRBDC Offices and website at least 48 hours prior to the meeting being called to order, and hand-delivered and/or emailed to the following: LCRBDC Members, Staff Members, Commission Attorney, the Post-Tribune, and NWI Times.