



William Baker  
CHAIRMAN  
*Governor's Appointment  
State of Indiana*

## ADVISORY BOARD MEETING

11:30 am, Monday, May 20<sup>th</sup>, 2024

Gino's Prime & Surf

1259 Joliet Street • Dyer, IN 46311

Tom Wichlinski  
VICE CHAIRMAN  
*Governor's Appointment  
State of Indiana*

### AGENDA

Thomas Gozdecki  
TREASURER  
*Governor's Appointment  
State of Indiana*

1) Call to Order

2) Presentation of New Applications

a) **Town of Merrillville** (Construction)

i) [Storm Sewer Network Improvement Plan](#)

Funding Request: \$239,747.00 (50%)

b) **Lake County Drainage Board** (Construction)

i) [Niles Ditch Phase II Maintenance](#)

Funding Request: \$697,280.00 (90%)

c) **Town of Dyer** (Engineering)

i) [Hart Ditch Floodplain Storage at Briar Ridge](#)

Funding Request: \$84,660.00 (50%)

ii) [Hart Ditch Floodplain Storage at US Route 30](#)

Funding Request: \$59,650.00 (50%)

d) **City of Lake Station** (Engineering)

i) [Bruce Road Stormwater Improvements](#)

Funding Request: \$50,400.00 (80%)

e) **City of Crown Point** (Engineering)

i) [Edgewater Flooding Mitigation](#)

Funding Request: \$40,000.00 (80%)

3) Discussion of New Applications

4) Adjournment

[Advisory Board Members - Updated](#)

Daniel C. Repay  
EXECUTIVE DIRECTOR

David E. Wickland  
ATTORNEY AT LAW